# SAUK COUNTY BOARD OF SUPERVISORS MEETING NOTICE AGENDA

COMMITTEE: UW EXTENSION, ARTS AND CULTURE COMMITTEE

DATE / TIME: Tuesday, April 10, 2018– 9:00 AM

PLACE: County Board Room, 505 Broadway, West Square Building, Baraboo WI

**8:30AM** - Members of the UW EXTENSION, ARTS & CULTURE committee may gather in the Gallery of the County Board Room, 505 Broadway of the West Square Building to attend an open house prior to their regular 09:00AM meeting to honor Judy Ashford for her years of service as Chair for the UW-Extension, Arts & Culture Committee. Even if a quorum is present, the members of the UW-Extension, Arts & Culture Committee will not conduct a meeting, discuss, or act on any business.

## REASON FOR MEETING: REGULAR

### **SUBJECTS FOR DISCUSSION:**

- 1. Call to Order and Certify Compliance with Open Meeting Law
- 2. Adopt Agenda
- 3. Adopt Minutes of Previous Meetings–Regular Meeting of March 14, 2018
- 4. Public Comment
- 5. Communications
- 6. Review Budget and Approval of Vouchers
  - a. UW Extension: March 2018
  - b. Arts & Culture: March 2018

#### **UW-Extension**

- 7. Departmental Updates
  - a. Area Extension Director Updates
  - b. Present annual review summary of educators
  - c. Monthly Staff Work Report
- 8. Educator reports:
  - a. Morgan McArthur, CNRED Educator
- 9. Discussion and possible approval of Meg Sage, 4-H Youth Dev. Educator to attend a LGBTQ+ Summit in Columbus, Ohio on April 27-28, 2018.
- 10. Discussion and possible action on approval of Annual FoodWIse County Letter Agreement for the period of October 1, 2018 to September 30, 2019

#### **Arts & Culture**

- 11. Discussion and possible action on approval on the extension of 2017 Sauk Prairie Conservation Alliance grant and demonstration of Badger Phone App Charlie Luthin
- 12. Discussion and possible action on designation of the Administrative Coordinator, Alene Kleczek Bolin, to act as the authorizing official for the Arts & Culture Grant Program
- 13. Discussion and possible action on approval of the 2017 Arts, Humanities & Historic Preservation (AHHP) and Good Idea Grant Final Report
- 14. Consideration of 2018 Good Idea Grant application(s): (1) Sarah Znidarsich
- 15. Next meeting date: Wednesday, May 9, 2018 @ 9:00AM
- 16. Future Agenda Items: Election of officers
- 17. Adjourn

#### COPIES TO:

J. Ashford	J. Dietz	C. Spencer	D. Stehling	A. Bolin
County Clerk	A. Anderson	J. Hoffman	A. Andrews	H Hoffman
UW Extension Staff	P. Wolter/ SC Hist. Soc.	S. Zirzow/ SC Fair Bd.	M. Krueger	

DATE NOTICE POSTED AND MAILED: Friday, April 6, 2018

PREPARED BY: Sauk County UW Extension Department

Any person who has a qualifying disability that requires the meeting or materials at the meeting to be in an accessible location or format should contact Sauk County (608-355-3269 or TTY 608-355-3490) between the hours of 8:00 A.M. and 4:30 P.M., Monday through Friday, exclusive of legal holidays, at least 48 hours in advance of the meeting so that reasonable arrangements can be made to accommodate each request.