

AVERAGE DAILY POPULATION (ADP) REPORT

County Jail: Sauk

Month: Jan

Year: 2026

| Date | Daily Head Count | # of boarders | Gender | | # in other jails | # on EMP or home monitor |
|----------------|------------------|---------------|---------------|--------------|------------------|--------------------------|
| | | | # of males | # of females | | |
| 1 | 134 | 35 | 113 | 21 | 0 | 29 |
| 2 | 134 | 35 | 112 | 22 | 0 | 28 |
| 3 | 142 | 35 | 118 | 24 | 0 | 28 |
| 4 | 142 | 35 | 120 | 22 | 0 | 29 |
| 5 | 132 | 35 | 111 | 21 | 0 | 32 |
| 6 | 130 | 35 | 109 | 21 | 0 | 32 |
| 7 | 136 | 38 | 113 | 23 | 0 | 31 |
| 8 | 135 | 37 | 111 | 24 | 0 | 32 |
| 9 | 132 | 38 | 108 | 24 | 0 | 33 |
| 10 | 136 | 37 | 111 | 25 | 0 | 33 |
| 11 | 134 | 37 | 110 | 24 | 0 | 33 |
| 12 | 133 | 36 | 109 | 24 | 0 | 35 |
| 13 | 134 | 37 | 111 | 23 | 0 | 34 |
| 14 | 133 | 34 | 109 | 24 | 0 | 36 |
| 15 | 126 | 34 | 105 | 21 | 0 | 37 |
| 16 | 133 | 36 | 112 | 21 | 0 | 38 |
| 17 | 134 | 35 | 113 | 21 | 0 | 38 |
| 18 | 136 | 36 | 115 | 21 | 0 | 38 |
| 19 | 135 | 34 | 113 | 22 | 0 | 38 |
| 20 | 137 | 34 | 115 | 22 | 0 | 38 |
| 21 | 133 | 36 | 112 | 21 | 0 | 39 |
| 22 | 134 | 36 | 112 | 22 | 0 | 39 |
| 23 | 134 | 38 | 111 | 23 | 0 | 41 |
| 24 | 138 | 38 | 114 | 24 | 0 | 41 |
| 25 | 139 | 38 | 115 | 24 | 0 | 41 |
| 26 | 129 | 38 | 107 | 22 | 0 | 41 |
| 27 | 127 | 39 | 106 | 21 | 0 | 41 |
| 28 | 137 | 40 | 116 | 21 | 0 | 39 |
| 29 | 131 | 37 | 111 | 20 | 0 | 39 |
| 30 | 135 | 36 | 114 | 21 | 0 | 37 |
| 31 | 136 | 35 | 116 | 20 | 0 | 37 |
| Average | 134.23 | 36.26 | 112.00 | 22.23 | 0.00 | 35.71 |

Definitions:

| | |
|-------------------|---|
| Daily Head Count: | Number of inmates in the facility at a given time daily (6:00 a.m. suggested) - <i>does not include shaded columns</i> . |
| Boarders: | Inmates housed in the facility from other jurisdictions (county, state, federal) - <i>does not include shaded columns</i> . |
| Gender: | Number of male and female inmates housed in the facility at the time of daily head count - <i>does not include shaded columns</i> . |
| Other Jails: | Inmates from your county housed in other jurisdictions. |
| EMP/Monitoring: | Number of persons serving jail time under alternative methods, such as home detention or EMP. |

Huber Count on the

15th of the Month:

Form Completed By:

Kim Alwin

Phone #:

608-355-4460

Upon completion please return to:

Alysha Clark

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Department of Corrections

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Revised: 06/01/2024

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