## AVERAGE DAILY POPULATION (ADP) REPORT

| County | Jail: | Sauk |
|--------|-------|------|
| County | Jan.  | Jaur |

Month: Dec

|         | Daily # of |                  | Gender |         | # in other | # on EMP |
|---------|------------|------------------|--------|---------|------------|----------|
| Date    | Head       | # of<br>boarders | # of   | # of    | jails      | or home  |
|         | Count      | bourdere         | males  | females | jano       | monitor  |
| 1       | 127        | 34               | 101    | 26      | 0          | 33       |
| 2       | 135        | 34               | 107    | 28      | 0          | 33       |
| 3       | 137        | 34               | 109    | 28      | 0          | 32       |
| 4       | 135        | 34               | 108    | 27      | 0          | 32       |
| 5       | 128        | 34               | 102    | 26      | 0          | 32       |
| 6       | 125        | 35               | 100    | 25      | 0          | 33       |
| 7       | 129        | 35               | 101    | 28      | 0          | 31       |
| 8       | 130        | 36               | 103    | 27      | 0          | 30       |
| 9       | 136        | 36               | 107    | 29      | 0          | 29       |
| 10      | 136        | 36               | 108    | 28      | 0          | 31       |
| 11      | 129        | 35               | 103    | 26      | 0          | 31       |
| 12      | 133        | 35               | 104    | 29      | 0          | 30       |
| 13      | 131        | 35               | 106    | 25      | 0          | 31       |
| 14      | 134        | 35               | 108    | 26      | 0          | 31       |
| 15      | 131        | 34               | 106    | 25      | 0          | 30       |
| 16      | 134        | 34               | 108    | 26      | 0          | 30       |
| 17      | 142        | 34               | 115    | 27      | 0          | 31       |
| 18      | 139        | 34               | 112    | 27      | 0          | 31       |
| 19      | 136        | 34               | 109    | 27      | 0          | 30       |
| 20      | 131        | 32               | 106    | 25      | 0          | 29       |
| 21      | 135        | 31               | 106    | 29      | 0          | 28       |
| 22      | 135        | 31               | 106    | 29      | 0          | 28       |
| 23      | 139        | 30               | 111    | 28      | 0          | 27       |
| 24      | 140        | 30               | 110    | 30      | 0          | 27       |
| 25      | 148        | 30               | 115    | 33      | 0          | 26       |
| 26      | 136        | 30               | 110    | 26      | 0          | 26       |
| 27      | 135        | 31               | 108    | 27      | 0          | 26       |
| 28      | 133        | 31               | 108    | 25      | 0          | 27       |
| 29      | 142        | 31               | 114    | 28      | 0          | 27       |
| 30      | 143        | 31               | 116    | 27      | 0          | 27       |
| 31      | 144        | 31               | 116    | 28      | 0          | 27       |
| Average | 135.10     | 33.13            | 107.84 | 27.26   | 0.00       | 29.55    |

Huber Count on the 15th of the Month: 0

Form Completed By:

Kim Alwin

Phone #:

608-355-4460

## Upon completion please return to:

Cathy Tysk (Cathy.Tysk@wisconsin.gov) Department of Corrections Office of Detention Facilities 3099 E. Washington Ave. P.O. Box 7925 Madison, WI 53707-7925

Telephone (608) 240-5070 Facsimile: (608) 240-3305

Revised: 01/21/2014

## Definitions:

| Daily Head Count: | Number of inmates in the facility at a given time daily (6:00 a.m. suggested) - does not include shaded columns.            |
|-------------------|---|
| Boarders:         | Inmates housed in the facility from other jurisdictions (county, state, federal) - <i>does not include shaded columns.</i>  |
| Gender:           | Number of male and female inmates housed in the facility at the time of daily head count - does not include shaded columns. |
| Other Jails:      | Inmates from your county housed in other jurisdictions.   |
| EMP/Monitoring:   | Number of persons serving jail time under alternative methods, such as home detention or EMP.                               |