19-14235

## WISCONSIN MOTOR VEHICLE CRASH REPORT

#### SAUK COUNTY SHERIFFS DEPARTMEN 1300 LANGE COURT BARABOO, WI 53913 (608) 356-4895

| Document Number Override Primary Crash                     |                                                     | ocument # Agency Crash Numb<br>19-14235 |                         |                          | DEPUTY A. MEEKER<br>Time Arrived<br>07:00 PM |                    |                        |                        |
|------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------|-------------------------|--------------------------|----------------------------------------------|--------------------|------------------------|------------------------|
| Crash Date<br>11/16/2019                                   | Crash Time<br>06:40 PM<br>Time Notified<br>06:42 PM |                                         | Date Arrived 11/16/2019 |                          |                                              |                    |                        |                        |
| Date Notified<br>11/16/2019                                |                                                     |                                         | Total Units<br>01       | S                        | Total Injured                                | Total<br><b>00</b> | Killed                 |                        |
| On Emergency Hit                                           | and Run                                             | Lane Closu                              | ire [                   | Work Zone                |                                              | or Towed           | t L                    | Reporting<br>Threshold |
| Government<br>Property                                     | Active Sch                                          | nool Zone                               | School Bu               | is Related               | Tags                                         |                    |                        |                        |
| ✓ Reportable                                               | Crash Type<br>DT4000 (STAN                          | NDARD CRASH                             | )                       |                          | Amend                                        | ed                 |                        | Secondary<br>Crash     |
| Description                                                |                                                     |                                         |                         |                          |                                              | Reconstru          |                        |                        |
|                                                            | Sunris                                              | e rd.                                   |                         | drawing not to s         | scale                                        | Photos By          |                        |                        |
| , a sworn law enforceme                                    | nt officer, agree                                   | e that I have no                        | ot added a              | INV CJIS data in this    | report                                       |                    |                        |                        |
| UNIT 1 WAS TRAVELING SOUTH<br>PULLED OFF THE ROAD. UNIT 1  | BOUND ON SUN                                        | IRISE RD. UNIT 1                        | RAN OFF I               | ROAD WAY TO THE RIG      | GHT CAUGHT                                   |                    |                        | AND WAS                |
| Location                                                   |                                                     |                                         |                         |                          |                                              | -                  |                        |                        |
| ON SUNRISE RD<br>0.67 MI S                                 |                                                     |                                         |                         | Latitude 43.42962393     | 5                                            |                    | ngitude<br>9.998663837 | ,                      |
| OF SUNRISE LN<br>IN THE TOWN OF WESTFIEL<br>IN SAUK COUNTY | D                                                   |                                         |                         | X Coordinate 257287.4218 | 75                                           |                    | Coordinate<br>12894    |                        |
|                                                            |                                                     |                                         |                         | Structure Type           |                                              |                    |                        |                        |
|                                                            |                                                     |                                         |                         | !                        |                                              |                    |                        |                        |

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#### **Crash Scene**

|      |                                                              | Harmful Event                                      |                                   | First Harmful Event Location |                                                              |                              |                        |                                     |               |   |
|------|--------------------------------------------------------------|----------------------------------------------------|-----------------------------------|------------------------------|--------------------------------------------------------------|------------------------------|------------------------|-------------------------------------|---------------|---|
|      | DIT                                                          | -                                                  | ROADSIDE                          |                              |                                                              |                              |                        |                                     |               |   |
|      |                                                              | ner of Collision                                   |                                   | Light Condition              |                                                              |                              |                        |                                     |               |   |
|      |                                                              | COLLISION W/VEHIC                                  | DARK/UNLIT                        |                              |                                                              |                              |                        |                                     |               |   |
|      | Road                                                         | d Surface Condition(s)                             | Roadway                           | Factor(s)                    |                                                              |                              |                        |                                     |               |   |
|      | DR۱                                                          | 1                                                  |                                   |                              |                                                              |                              |                        |                                     |               |   |
|      | Envi                                                         | ronment Factor(s)                                  |                                   |                              |                                                              |                              |                        |                                     |               |   |
|      | NO                                                           | NE                                                 | SOFT SI                           | HOULDER                      | ł                                                            |                              |                        |                                     |               |   |
|      | Wea                                                          | ther Condition(s)                                  |                                   |                              |                                                              |                              |                        |                                     |               |   |
|      | CLC                                                          | OUDY                                               |                                   |                              |                                                              |                              |                        |                                     |               |   |
|      | Anim                                                         | nal Type                                           |                                   |                              |                                                              | Relation To Trafficway       |                        |                                     |               |   |
|      | , u                                                          |                                                    |                                   |                              |                                                              |                              | CWAY - O               |                                     |               |   |
|      |                                                              | h Classification - Location                        |                                   |                              |                                                              |                              |                        | Jurisdiction                        |               |   |
|      |                                                              | BLIC PROPERTY                                      |                                   |                              |                                                              |                              |                        | ISDICTION                           |               | • |
|      | Triba                                                        | al Land                                            |                                   |                              |                                                              | Access Control Special Study |                        |                                     | Special Study |   |
|      | 14/:41-                                                      | in latench anna Anna                               | lunation Landian                  |                              | NO CONTROL<br>Intersection Type                              |                              |                        |                                     |               |   |
|      | NO                                                           | in Interchange Area                                | Junction Location<br>NON-JUNCTION |                              |                                                              | INTERSE                      | CTION                  |                                     |               |   |
|      | -                                                            |                                                    | New Voltorion                     |                              |                                                              |                              | onen                   |                                     |               |   |
|      |                                                              | t Summary Status                                   |                                   | Vehicle Ope                  | erating As C                                                 | lassification                |                        | Unit Type                           |               |   |
|      |                                                              | IN TRANSIT C CLASS                                 |                                   |                              |                                                              |                              |                        |                                     |               |   |
| -    | Vehi                                                         | cle Type                                           |                                   |                              |                                                              | Operating As Endorsements    |                        |                                     |               |   |
| 0    | AGO                                                          | CMV (AG COMMERCIA                                  | AL MOTOR VEHICLE)                 |                              |                                                              |                              |                        |                                     |               |   |
|      | Total Occs Train/Bus # Recorded                              |                                                    | Total # Cita                      | Total # Citations Issued     |                                                              | Total Trail                  |                        |                                     | Mat Types     |   |
|      | 01                                                           |                                                    | 0                                 | 0                            |                                                              |                              |                        | 0                                   |               |   |
|      | Insurance? Direction Of Travel YES SOUTHBOUND                |                                                    | Pre                               | Pre CrashTire                |                                                              |                              |                        | Total Lanes<br>2                    |               |   |
| UNIT | -                                                            | Harmful Event: Collision \                         | Special Fur                       | Mark Special Function        |                                                              | 43                           | Emergency Motor Vehic  |                                     | icle Use      |   |
| D    |                                                              | IER NON-COLLISION                                  |                                   | NO SPECIAL FUNCTION          |                                                              |                              | NOT APPLICABLE         |                                     |               |   |
|      |                                                              | ic Way                                             |                                   | Traffic Cont                 | Traffic Control                                              |                              |                        | Traffic Control Inoperative/Missing |               |   |
|      |                                                              | D-WAY, NOT DIVIDED                                 |                                   |                              | NO CONTROL                                                   |                              |                        | NO                                  |               |   |
|      |                                                              |                                                    | <b>C</b> \                        |                              |                                                              |                              |                        |                                     |               |   |
|      |                                                              | BLACKTOP (BITUMINOUS) STRAIGHT Truck Bus or HazMat |                                   |                              |                                                              |                              | LEVEL                  |                                     |               |   |
|      | NO                                                           |                                                    |                                   |                              |                                                              |                              |                        |                                     |               |   |
|      | Vehicle                                                      |                                                    |                                   |                              |                                                              |                              |                        |                                     |               |   |
|      |                                                              | License Plate Number                               | Plate Type                        | Plate Type St                |                                                              |                              | St Country of Issuance |                                     |               |   |
|      |                                                              |                                                    | HFM - FA                          | HFM - FARM HEAVY             |                                                              |                              |                        |                                     |               |   |
| 2    | ~                                                            | Vehicle Identification Nur                         | Make                              |                              |                                                              | Year                         | Model                  |                                     |               |   |
| 0    | 0                                                            | Б 1FVXJLBB8VH790933                                |                                   |                              | FREIGHTLINER CORP                                            |                              | 1997                   | UNKNOWN<br>Bus Use                  |               |   |
|      | Color<br>WHI - WHITE                                         |                                                    |                                   |                              | Body Style<br>TK - TRUCK                                     |                              |                        | NOT A BUS                           |               |   |
|      | Initial Contact Point                                        |                                                    |                                   |                              | Vehicle Damage                                               |                              |                        |                                     |               |   |
| F    |                                                              | •                                                  |                                   |                              |                                                              |                              |                        |                                     |               |   |
| UNIT | NON-COLLISION       Extent Of Damage       FUNCTIONAL DAMAGE |                                                    |                                   | 3RIGH1                       | 3RIGHT SIDE MIDDLE, 4RIGHT SIDE REAR, 12FRONT, UNDERCARRIAGE |                              |                        |                                     |               |   |
|      | 2                                                            |                                                    |                                   |                              |                                                              |                              |                        |                                     |               |   |
|      | Towed Due To Damage NOT TOWED                                |                                                    |                                   |                              |                                                              |                              |                        |                                     |               |   |
|      | What Driver Was Doing                                        |                                                    |                                   |                              | OWNER Vehicle Factors                                        |                              |                        |                                     |               |   |
|      | GOING STRAIGHT                                               |                                                    |                                   |                              |                                                              |                              |                        |                                     |               |   |
|      |                                                              | Driver Prior Action Other                          | NOT APP                           | NOT APPLICABLE               |                                                              |                              |                        |                                     |               |   |
|      |                                                              |                                                    |                                   |                              |                                                              |                              |                        |                                     |               |   |

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|      |                                               | Driver Actions     |        |                 |               |                                         |                 |     |  |  |  |  |
|------|-----------------------------------------------|--------------------|--------|-----------------|---------------|-----------------------------------------|-----------------|-----|--|--|--|--|
|      | Щ                                             | RAN OFF ROADWAY    |        |                 |               |                                         |                 |     |  |  |  |  |
| LIND | CI                                            |                    |        |                 |               |                                         |                 |     |  |  |  |  |
| 5    | VEHICI                                        |                    |        |                 |               |                                         |                 |     |  |  |  |  |
|      | Ν                                             |                    |        |                 |               |                                         |                 |     |  |  |  |  |
|      | -                                             |                    |        |                 |               |                                         |                 |     |  |  |  |  |
|      |                                               | Owner Name         |        |                 |               | Owner Address                           |                 |     |  |  |  |  |
|      |                                               | JOSHUA TROY MART   | EN     |                 |               | S7077 STATE ROAD 23                     |                 |     |  |  |  |  |
| 2    | 01                                            | (608) 279-2337     |        |                 |               | LOGANVILLE, WI 53943                    | . US            |     |  |  |  |  |
| 0    | 0                                             | () =               |        |                 |               | ,                                       | ,               |     |  |  |  |  |
|      |                                               |                    |        |                 |               |                                         |                 |     |  |  |  |  |
|      |                                               | Sequence Of Even   |        |                 |               |                                         |                 |     |  |  |  |  |
|      |                                               | Event              |        |                 |               |                                         |                 |     |  |  |  |  |
|      | 01                                            | RUN OFF ROADWAY    | RIGH   | ΗT              |               |                                         |                 |     |  |  |  |  |
|      |                                               | Event              |        |                 |               |                                         |                 |     |  |  |  |  |
|      | 02                                            | DITCH              |        |                 |               |                                         |                 |     |  |  |  |  |
|      |                                               |                    |        |                 |               |                                         |                 |     |  |  |  |  |
|      | 03                                            | Event              |        |                 |               |                                         |                 |     |  |  |  |  |
|      | 0                                             |                    |        |                 |               |                                         |                 |     |  |  |  |  |
|      | 04                                            | Event              |        |                 |               |                                         |                 |     |  |  |  |  |
|      | Ó                                             |                    |        |                 |               |                                         |                 |     |  |  |  |  |
| .    |                                               | Policy Holder      |        |                 |               |                                         |                 |     |  |  |  |  |
| UNIT |                                               | Insurance Company  |        |                 |               |                                         |                 |     |  |  |  |  |
| 5    |                                               |                    |        | ~~              |               |                                         |                 |     |  |  |  |  |
| _    |                                               | SECURA-INS-A-MUTU  | JAL-0  | 0               |               | JOSHUA MARTEN                           |                 |     |  |  |  |  |
|      |                                               | ndividual          |        |                 |               |                                         |                 |     |  |  |  |  |
|      |                                               | Driver             |        |                 |               | Citations Issued                        | Sex             |     |  |  |  |  |
|      |                                               | JOSHUA TROY MART   | EN     |                 |               | 0                                       | MALE            |     |  |  |  |  |
|      | AL                                            | (608) 279-2337     |        |                 |               | Date of Birth                           | Race            |     |  |  |  |  |
| .    | N                                             |                    |        |                 |               | Bate of Birth                           | WHITE           |     |  |  |  |  |
|      | INDIVIDUAL                                    | Address            |        |                 |               | Driver License Number                   |                 |     |  |  |  |  |
| 5    |                                               | S7077 STATE ROAD   | 22     |                 |               | Diver License Number                    |                 |     |  |  |  |  |
|      | Z                                             | LOGANVILLE, WI 539 |        |                 |               | STATE: WISCONSIN COUNTRY: UNITED STATES |                 |     |  |  |  |  |
|      | _                                             | ,                  | - ,    |                 |               |                                         |                 |     |  |  |  |  |
|      |                                               |                    |        |                 |               |                                         |                 |     |  |  |  |  |
|      | Sat                                           | ety Equipment      | Duty C | Crash           |               | Safety Equipment                        |                 |     |  |  |  |  |
|      | Sai                                           | ety Equipment      |        |                 |               |                                         |                 |     |  |  |  |  |
|      |                                               | Seat Position      |        |                 |               | SHOULDER & LAP BELT                     |                 |     |  |  |  |  |
|      |                                               | 1FRONT SEAT-LEFT   | r sid  | E (DRIVE        | R/MOTORCY     |                                         |                 |     |  |  |  |  |
|      |                                               | Helmet Use         |        |                 |               | Helmet Compliance                       |                 |     |  |  |  |  |
|      |                                               |                    |        |                 |               |                                         |                 |     |  |  |  |  |
|      |                                               | Eye Protection     |        |                 |               | Tint Compliance                         |                 |     |  |  |  |  |
|      |                                               | ,                  |        |                 |               |                                         |                 |     |  |  |  |  |
|      | ~                                             | Iniu               | ry Sev | veritv          |               | Airbag                                  |                 |     |  |  |  |  |
| 2    | 001                                           | Injury NO          |        | APPARENT INJURY |               | NON DEPLOYED                            |                 |     |  |  |  |  |
|      | •                                             | Ejected            |        | Ejection Pa     | th            |                                         | Trapped/Extrica | ted |  |  |  |  |
|      |                                               | •                  |        |                 |               |                                         |                 |     |  |  |  |  |
|      |                                               | NOT EJECTED        | 1      | NULEJE          | CTED/NOT APPI |                                         | NOT TRAPPE      | U   |  |  |  |  |
|      |                                               | Medical Transport  |        |                 |               | EMS Agency Identifier                   | EMS Run #       |     |  |  |  |  |
|      |                                               | NOT TRANSPORTED    |        |                 |               |                                         |                 |     |  |  |  |  |
|      |                                               | Hospital           |        |                 |               | Date of Death                           | Time of Death   |     |  |  |  |  |
|      |                                               |                    |        |                 |               |                                         |                 |     |  |  |  |  |
|      | Distracted By Source                          |                    |        |                 |               |                                         |                 |     |  |  |  |  |
|      | Distracted By NOT APPLICABLE (NOT DISTRACTED) |                    |        |                 |               |                                         |                 |     |  |  |  |  |
|      | Distracted By Action                          |                    |        |                 |               |                                         |                 |     |  |  |  |  |
|      |                                               | NOT DISTRACTED     |        |                 |               |                                         |                 |     |  |  |  |  |
|      |                                               |                    | king U | Init #          | Location      |                                         |                 |     |  |  |  |  |
|      |                                               | Non Motorist       | ung U  |                 |               |                                         |                 |     |  |  |  |  |
|      |                                               | Prior Action       |        |                 |               |                                         |                 |     |  |  |  |  |
|      |                                               | FINI ACTION        |        |                 |               |                                         |                 |     |  |  |  |  |
|      |                                               |                    |        |                 |               |                                         |                 |     |  |  |  |  |

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| UNIT | INDIVIDUAL | Action                            |                   |                   |                      |                |
|------|------------|-----------------------------------|-------------------|-------------------|----------------------|----------------|
| 5    | NIDIN      | Action Other                      |                   |                   |                      | To/From School |
|      | L          | Drug & Alcohol NO                 | NO                |                   |                      |                |
|      |            | Alcohol Test Given TEST NOT GIVEN | Alcohol Test Type |                   | Alcohol Test Results |                |
|      |            | Drug Test Given<br>TEST NOT GIVEN | Drug Test Type    | Drug Test Results | 3                    |                |
| 01   | 001        | Drug Type                         |                   | ·                 |                      |                |
|      |            | Individual Condition              |                   |                   |                      |                |
|      |            | APPEARED NORMAL                   |                   |                   |                      |                |