6TL08F2KWZ

19-13996

WISCONSIN MOTOR VEHICLE CRASH REPORT

SAUK COUNTY SHERIFFS DEPARTMEN 1300 LANGE COURT BARABOO, WI 53913 (608) 356-4895

| | Document Number Override | Primary Crash I | | | , | | | nvestigating Officer/Deputy DEPUTY T. SUTHERLAND | | | |
|-----------|---|------------------------|-----------------------|--------------|-------------------------------------|-----------------------------|----------------|--|-------------------------|---------------------|--|
| ۸Z | Crash Date 11/10/2019 | Crash Time 10:00 AM | | Date Arrived | | Time | Time Arrived | | | | |
| X | Date Notified | Time Notified | | | Jnits | | | otal Injured Total Killed | | | |
| F2 | 11/10/2019 | 10:07 AM | I | 01 | T | | 00 | | 00 | | |
| .08F2KWZ | On Emergency Hit and Run Lane CI | | Lane Closu | | Work Zone | | | Trailer or Towed | | Reporting Threshold | |
| 6TL | Government Property | hool Zone | School Bus Related NO | | | Tags | Tags | | | | |
| | Crash Type NON-DOMESTICATED ANIMAL | | | | MAL W/ NO INJURY | | | Amended | | Secondary Crash | |
| | I, a sworn law enforcement officer, agree that I have not added any CJIS data in this report. | | | | | | | | | | |
| | Location | | | | | | | | | | |
| | ON CTHBD SB 108 FT N | | | | | Latitude 43.48036 | 8853 | | Longitude -89.76974744 | | |
| | OF LOG LODGE CT IN THE VILLAGE OF WEST BARABOO | | | | X Coordinate 276004.34375 | | | | Y Coordinate 4817888 | | |
| | IN SAUK COUNTY | | | | | Structure Type NO STRUCTURE | | | | | |
| | Crash Scene | | | | | | | | | | |
| ì | First Harmful Event | | | | | First Harm | ıful Event Lo | ocation | | | |
| | NON DOMESTICATED ANIMAL (ALIVE) | | | | | ON ROADWAY | | | | | |
| | Manner of Collision | | | | | Light Cond | dition | | | | |
| | NO COLLISION W/VEHIC | CLE IN TRANSPOR | Т | | | | | | | | |
| | Road Surface Condition(s) | | | | | Roadway Factor(s) | | | | | |
| | | | | | | | | | | | |
| | Environment Footor(a) | | | | | | | | | | |
| | Environment Factor(s) | | | | | | | | | | |
| | | | | | | | | | | | |
| | Weather Condition(s) | | | | | | | | | | |
| | | | | | | | | | | | |
| | Animal Type | | | | Relation To Trafficway | | | | | | |
| | DEER | | | | TRAFFICWAY - ON ROAD | | | | | | |
| | Crash Classification - Location | | | | Crash Classification - Jurisdiction | | | | | | |
| | PUBLIC PROPERTY | | | | NO SPECIAL JURISDICTION | | | | | | |
| | Tribal Land | | | | Access Control Special Study | | | | | | |
| į | Unit Summary | | | | | | | | | | |
| | | | | icle Opera | cle Operating As Classification | | | Unit Type | | | |
| | IN TRANSIT | | | D CLASS | | | AUTOMOBILE | | | | |
| 01 | Vehicle Type | | | | Operating As Endorsements | | | | | | |
| 0 | (SPORT) UTILITY VEHICLE | | | | | | | | | | |
| | Total Occs | Train/Bus # Recor | | al # Citatio | ons Issued | | Total Trail | ers | | Mat Types | |
| | 1 | Direction Of Trave | 0 | | | | 0 Speed Lin | | | 0 Total Lanes | |
| _ | Insurance? YES | SOUTHBOUND | | | re CrashTire Mark | | Speed Liii | Apocu Ellilli | | I Oldi Ediles | |
| UNIT | Most Harmful Event: Collision With Special Function | | | | Emergency Motor Vehicle Use | | | cle Use | | | |
| \supset | NON DOMESTICATED ANIMAL (ALIVE) NO SPECIAL FUNC | | | | | | | | | | |
| | Traffic Way Traffic Control | | | | l | | | Traffic Control Inoperative/Missing | | | |
| | Surface Type Road Curvature | | | | ıre | | | Road Grade | | | |
| | Surface Type Road Curvature | | | | Noau Glaue | | | | | | |
| | Truck Bus or HazMat | | | | | | <u> </u> | | | | |
| | NO | | | | | | | | | | |
| | Vehicle | | | | | | | | | | |

Crash Date 11/10/2019
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| | | | | | 1.2 | | | |
|----------|--|-------------------------------|---|------|---------------------|--|--|--|
| | | License Plate Number | Plate Type | St | Country of Issuance | | | |
| | | 168TKM | AUT - AUTOMOBILE | WI | UNITED STATES | | | |
| 01 | _ | Vehicle Identification Number | Make Year | | Model | | | |
| 0 | 5 | KNDJT2A67D7530358 | KIA MOTORS CORPORA | 2013 | SOUL +/!/S | | | |
| | | Color | Body Style | | Bus Use NOT A BUS | | | |
| | | RED - RED | UT - SPORT UTILITY VEHIC | LE | NOT A BOO | | | |
| | 쁘 | Initial Contact Point | Vehicle Damage | | | | | |
| UNIT | VEHICL | 9LEFT SIDE MIDDLE | 8LEFT SIDE REAR, 9LEFT SIDE MIDDLE | | | | | |
| 5 | | Extent Of Damage | | | | | | |
| | | MINOR DAMAGE | | | | | | |
| | | Towed Due To Damage | Vehicle Removed By OPERATOR | | | | | |
| | | NOT TOWED | Vehicle Factors | | | | | |
| | | What Driver Was Doing | Verlicle Factors | | | | | |
| | | Driver Prior Action Other | | | | | | |
| | | Driver Prior Action Other | | | | | | |
| | | Driver Actions | | | | | | |
| | ш | NO CONTRIBUTING ACTION | | | | | | |
| - | 긋 | | | | | | | |
| UNIT | ¥ | | | | | | | |
|) | VEHICLE | | | | | | | |
| | _ | | | | | | | |
| | | Owner Name | Owner Address | | | | | |
| | _ | | | | | | | |
| 0 | 9 | | | | | | | |
| | | | | | | | | |
| | | Policy Holder | | | | | | |
| UNIT | | Insurance Company | Individual | | | | | |
| 5 | | AMERICAN-FAMILY-INS-CO | JAMES PACER | | | | | |
| | | | | | | | | |
| | | Individual Driver | Citations Issued | | Sex | | | |
| | | JAMES B PACER | 0 | | MALE | | | |
| | INDIVIDUAL | (608) 565-2702 | Date of Birth | | Race | | | |
| _ | | | | | WHITE | | | |
| LIND | ⋝ | Address | Driver License Number | | | | | |
| – | ቯ | W5939 QUAIL DR | STATE: WISCONSIN COUNTRY: UNITED STATES | | | | | |
| | = | NEW LISBON, WI 53950 , US | | | | | | |
| | | | | | | | | |
| | Sol | On Duty Crash | Safety Equipment | | | | | |
| | Sai | fety Equipment | | | | | | |
| | | Seat Position | SHOULDER & LAP BELT | | | | | |
| | | | | | | | | |
| | | Helmet Use | Helmet Compliance Tint Compliance | | | | | |
| | | Tue Protection | | | | | | |
| | | Eye Protection | | | | | | |
| | _ | Injury Severity | Airbag | | | | | |
| 0 | 90 | Injury NO APPARENT INJURY | | | | | | |
| | | Ejected Ejection Path | | | Trapped/Extricated | | | |
| | | | | | | | | |
| | | Medical Transport | EMS Agency Identifier | | EMS Run # | | | |
| | | NOT TRANSPORTED | | | | | | |
| | | Hospital | Date of Death | | Time of Death | | | |
| | | | | | | | | |
| | | Distracted By Source | ı | | • | | | |
| | | Distracted By | | | | | | |
| | Distracted By Action | | | | | | | |
| | | | | | | | | |
| | Striking Unit # Location Non Motorist Location | | | | | | | |
| | | HOIT WICKETISE | | | | | | |

2 of 3

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Crash Date 11/10/2019

Crash Time 10:00 AM

| ı | | Prior Action | | | | | | | |
|--|------------|---|-----|-----------------------|-------------------|----------------------|--|--|--|
| | | Phot Action | | | | | | | |
| | | Action | | | | | | | |
| | | | | | | | | | |
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| l <u>. </u> | ۸U | | | | | | | | |
| LIND | Π | | | | | | | | |
| □ | INDIVIDUAL | | | | | | | | |
| | Z | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | Action Other | | To/From School | | | | | |
| | | | | | | | | | |
| | L | Drug & Alcohol No | Jse | Suspected Drug Use NO | | | | | |
| İ | | Alcohol Test Given Alcohol Test Typ | | • | | Alcohol Test Results | | | |
| | | TEST NOT GIVEN | | | | | | | |
| | | Drug Test Given TEST NOT GIVEN Drug Test Type | | | Drug Test Results | S | | | |
| | | | | | | | | | |
| 2 | 001 | Drug Type | | | | | | | |
| | 0 | | | | | | | | |
| ŀ | | Individual Condition | | | | | | | |
| | | | | | | | | | |
| | | APPEARED NORMAL | | | | | | | |
| | | | | | | | | | |