

6TLOB8M7VR  
19-10427

WISCONSIN MOTOR VEHICLE  
CRASH REPORT

SAUK COUNTY SHERIFFS DEPARTMENT  
1300 LANGE COURT  
BARABOO, WI 53913  
(608) 356-4895

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|  |                                      |   |                                    |   |  |  |                           |
|--|--------------------------------------|---|------------------------------------|---|--|--|---------------------------|
| Document Number Override                     |                                      | Primary Crash Document #                          |                                    | Agency Crash Number<br><b>19-10427</b>    |  | Investigating Officer/Deputy<br><b>DEPUTY B. MEARS</b> |                           |
| Crash Date<br><b>08/20/2019</b>              |                                      | Crash Time<br><b>01:45 PM</b>                     |                                    | Date Arrived<br><b>08/20/2019</b>         |  | Time Arrived<br><b>02:23 PM</b>                        |                           |
| Date Notified<br><b>08/20/2019</b>           |                                      | Time Notified<br><b>02:08 PM</b>                  |                                    | Total Units<br><b>02</b>                  |  | Total Injured<br><b>00</b>                             | Total Killed<br><b>00</b> |
| <input type="checkbox"/> On Emergency        | <input type="checkbox"/> Hit and Run | <input type="checkbox"/> Lane Closure             | <input type="checkbox"/> Work Zone | <input type="checkbox"/> Trailer or Towed |  | <input type="checkbox"/> Reporting Threshold           |                           |
| <input type="checkbox"/> Government Property |                                      | <input type="checkbox"/> Active School Zone       |                                    | School Bus Related<br><b>NO</b>           |  | Tags   |                           |
| <input type="checkbox"/> Reportable          |                                      | Crash Type<br><b>PRIVATE PROPERTY/PARKING LOT</b> |                                    | <input type="checkbox"/> Amended          |  | <input type="checkbox"/> Secondary Crash               |                           |

Description

|         |  |   |  |
|---------|--|---|--|
| Diagram |  | Reconstruction By                       |  |
|         |  | Photos By<br><b>DEPUTY MEARS</b>        |  |
|         |  | Additional Information<br><b>PHOTOS</b> |  |
|         |  |   |  |

I, a sworn law enforcement officer, agree that I have not added any CJIS data in this report.

UNIT 1 WAS OPERATOR WAS BACKING UP OUT OF A PARKING SPACE WHEN SHE STRUCK UNIT 2 WHICH WAS LEGALLY PARKED AND UNOCCUPIED. UNIT 1 STRUCK UNIT 2 WITH THE REAR RT CORNER OF UNIT 1 STRIKING REAR LEFT CORNER OF UNIT 2. THERE WERE NO INJURIES. BOTH UNITS HAD MINOR DAMAGE AND WERE DRIVEN FROM THE SCENE BY THE OWNER/OPERATORS.

Location

|  |   |                                  |
|--|---|----------------------------------|
| <b>PARKING LOT</b><br><b>WACHTER AVE/ STH23 EB LOT 825 MAIN</b><br><b>(HOUSE/BUILDING 825 MAIN)</b><br><br><b>IN THE VILLAGE OF PLAIN</b><br><b>IN SAUK COUNTY</b> | Latitude<br><b>43.278417</b>            | Longitude<br><b>-90.042947</b>   |
|  | X Coordinate<br><b>253090.0625</b>      | Y Coordinate<br><b>4796230.5</b> |
|  | Structure Type<br><b>HOUSE/BUILDING</b> |                                  |
|  |   |                                  |

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## Crash Scene

|  |  |  |               |
|--|--|--|---------------|
| First Harmful Event<br><b>MOTOR VEH IN TRANSPORT</b>       |  | First Harmful Event Location<br><b>IN PARKING LANE OR ZONE</b> |               |
| Manner of Collision<br><b>04--REAR TO REAR</b>             |  | Light Condition<br><b>DAYLIGHT</b>                             |               |
| Road Surface Condition(s)<br><b>DRY</b>                    |  | Roadway Factor(s)<br><br><b>NONE</b>                           |               |
| Environment Factor(s)<br><b>NONE</b>                       |  |  |               |
| Weather Condition(s)<br><b>CLOUDY</b>                      |  |  |               |
| Animal Type  |  | Relation To Trafficway<br><b>NON TRAFFICWAY - PARKING LOT</b>  |               |
| Crash Classification - Location<br><b>PRIVATE PROPERTY</b> |  | Crash Classification - Jurisdiction<br><b>PRIVATE PROPERTY</b> |               |
| Tribal Land  |  | Access Control<br><b>NO CONTROL</b>                            | Special Study |
| Within Interchange Area<br><b>NO</b>                       | Junction Location<br><b>NON-JUNCTION</b> | Intersection Type<br><b>NOT AN INTERSECTION</b>                |               |

## Unit Summary

|             |   |  |   |                            |  |  |
|-------------|---|--|---|----------------------------|--|--|
| <b>UNIT</b> | Unit Status<br><b>IN TRANSIT</b>                                  |  | Vehicle Operating As Classification<br><b>D CLASS</b> |                            | Unit Type<br><b>AUTOMOBILE</b>                       |  |
|             | Vehicle Type<br><b>PASSENGER CAR</b>                              |  |   |                            | Operating As Endorsements                            |  |
|             | Total Occs<br><b>01</b>   | Train/Bus # Recorded                         | Total # Citations Issued<br><b>0</b>                  | Total Trailers<br><b>0</b> | Total HazMat Types<br><b>0</b>                       |  |
|             | Insurance?<br><b>YES</b>  | Direction Of Travel<br><b>NOT ON ROADWAY</b> | <input type="checkbox"/> Pre CrashTire Mark           | Speed Limit<br><b>N/A</b>  | Total Lanes  |  |
|             | Most Harmful Event: Collision With<br><b>PARKED MOTOR VEHICLE</b> |  | Special Function<br><b>NO SPECIAL FUNCTION</b>        |                            | Emergency Motor Vehicle Use<br><b>NOT APPLICABLE</b> |  |
|             | Traffic Way<br><b>PARKING LOT OR PRIVATE PROPERTY</b>             |  | Traffic Control<br><b>NO CONTROL</b>                  |                            | Traffic Control Inoperative/Missing<br><b>NO</b>     |  |
|             | Surface Type<br><b>BLACKTOP (BITUMINOUS)</b>                      |  | Road Curvature<br><b>STRAIGHT</b>                     |                            | Road Grade<br><b>LEVEL</b>                           |  |
|             | Truck Bus or HazMat<br><b>NO</b>                                  |  |   |                            |  |  |

## Vehicle

|             |                |   |  |  |  |                                       |                     |   |
|-------------|----------------|---|--|--|--|---------------------------------------|---------------------|---|
| <b>UNIT</b> | <b>VEHICLE</b> | License Plate Number<br><b>AFX1245</b>                    |  |  |  | Plate Type<br><b>AUT - AUTOMOBILE</b> | St<br><b>WI</b>     | Country of Issuance<br><b>UNITED STATES</b> |
|             |                | Vehicle Identification Number<br><b>1G1ZB5ST9JF229807</b> |  |  |  | Make<br><b>CHEVROLET</b>              | Year<br><b>2018</b> | Model<br><b>MALIBU</b>                      |
|             |                | Color   |  |  |  | Body Style<br><b>SD - SEDAN</b>       |                     | Bus Use<br><b>NOT A BUS</b>                 |
|             |                | Initial Contact Point<br><b>6--REAR</b>                   |  |  |  | Vehicle Damage                        |                     |   |
|             |                | Extent Of Damage<br><b>MINOR DAMAGE</b>                   |  |  |  | <b>6--REAR</b>                        |                     |   |
|             |                | Towed Due To Damage<br><b>NOT TOWED</b>                   |  |  |  | Vehicle Removed By<br><b>OPERATOR</b> |                     |   |
|             |                | What Driver Was Doing<br><b>BACKING</b>                   |  |  |  | Vehicle Factors                       |                     |   |
|             |                | Driver Prior Action Other                                 |  |  |  | <b>NOT APPLICABLE</b>                 |                     |   |

WISCONSIN MOTOR VEHICLE  
CRASH REPORT

|      |            |  |   |
|------|------------|--|---|
| UNIT | VEHICLE    | Driver Actions<br><b>UNSAFE BACKING, OPERATED MOTOR VEHICLE IN INATTENTIVE, CARELESS OR ERRATIC MANNER, LOOKED BUT DID NOT SEE</b> |   |
|      |            | Owner Name<br><b>SUSAN ANNETTE RING<br/>(608) 588-4022</b>   | Owner Address<br><b>1675 HONEY CREEK CIR<br/>PLAIN, WI 53577 , US</b>     |
| 01   | 01         | <b>Sequence Of Events</b>  |   |
|      | 01         | Event<br><b>PARKED MOTOR VEHICLE</b>   |   |
|      | 02         | Event  |   |
|      | 03         | Event  |   |
|      | 04         | Event  |   |
| UNIT | INDIVIDUAL | <b>Policy Holder</b>   |   |
|      |            | Insurance Company<br><b>ALL-AMERICA-INS-CO</b>   | Individual<br><b>SUSAN RING</b>   |
| UNIT | INDIVIDUAL | Driver<br><b>SUSAN ANNETTE RING<br/>(608) 588-4022</b>   | Citations Issued<br><b>0</b>  |
|      |            |  | Sex<br><b>FEMALE</b>  |
|      |            | Date of Birth  | Race<br><b>WHITE</b>  |
|      |            | Address<br><b>1675 HONEY CREEK CIR<br/>PLAIN, WI 53577 , US</b>  | Driver License Number<br><b>STATE: WISCONSIN COUNTRY: UNITED STATES</b>   |
| 01   | 001        | <b>Safety Equipment</b>  | On Duty Crash   |
|      |            |  | Safety Equipment<br><b>SHOULDER &amp; LAP BELT</b>                        |
|      |            | Seat Position<br><b>1--FRONT SEAT-LEFT SIDE (DRIVER/MOTORCY</b>  |   |
|      |            | Helmet Use   | Helmet Compliance   |
|      |            | Eye Protection   | Tint Compliance   |
|      |            | <b>Injury</b>  | Injury Severity<br><b>NO APPARENT INJURY</b>                              |
|      |            |  | Airbag<br><b>NON DEPLOYED</b>   |
|      |            | Ejected<br><b>NOT EJECTED</b>  | Ejection Path<br><b>NOT EJECTED/NOT APPLICABLE</b>                        |
|      |            |  | Trapped/Extricated<br><b>NOT TRAPPED</b>                                  |
|      |            | Medical Transport<br><b>NOT TRANSPORTED</b>  | EMS Agency Identifier   |
|      |            |  | EMS Run #   |
|      |            | Hospital   | Date of Death   |
|      |            |  | Time of Death   |
|      |            | <b>Distracted By</b>   | Distracted By Source<br><b>OTHER DISTRACTION (ANIMAL, FOOD, GROOMING)</b> |
|      |            |  | Distracted By Action<br><b>OTHER ACTION (LOOKING AWAY FROM TASK ETC)</b>  |
|      |            | <b>Non Motorist</b>  | Striking Unit #   |
|      |            |  | Location  |
|      |            | Prior Action   |   |

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|                   |                           |  |                   |                                 |
|-------------------|---------------------------|--|-------------------|---------------------------------|
| UNIT<br>01<br>001 | INDIVIDUAL                | Action   |                   |                                 |
|                   |                           | Action Other                                   |                   | To/From School                  |
|                   | <b>Drug &amp; Alcohol</b> | Suspected Alcohol Use<br><b>NO</b>             |                   | Suspected Drug Use<br><b>NO</b> |
|                   |                           | Alcohol Test Given<br><b>TEST NOT GIVEN</b>    | Alcohol Test Type | Alcohol Test Results            |
|                   |                           | Drug Test Given<br><b>TEST NOT GIVEN</b>       | Drug Test Type    | Drug Test Results               |
|                   |                           | Drug Type                                      |                   |                                 |
|                   |                           | Individual Condition<br><b>APPEARED NORMAL</b> |                   |                                 |
|                   |                           |  |                   |                                 |

## Unit Summary

|            |   |   |   |  |                    |
|------------|---|---|---|--|--------------------|
| UNIT<br>02 | Unit Status<br><b>LEGALLY PARKED</b>                                | Vehicle Operating As Classification<br><b>D CLASS</b> | Unit Type<br><b>TRUCK</b>                           |  |                    |
|            | Vehicle Type<br><b>UTILITY TRUCK/PICKUP TRUCK</b>                   | Operating As Endorsements                             |   |  |                    |
|            | Total Occs<br><b>0</b>  | Train/Bus # Recorded                                  | Total # Citations Issued<br><b>0</b>                | Total Trailers<br><b>0</b>                           | Total HazMat Types |
|            | Insurance?<br><b>YES</b>  | Direction Of Travel<br><b>NOT ON ROADWAY</b>          | <input type="checkbox"/> <b>Pre Crash Tire Mark</b> | Speed Limit<br><b>N/A</b>                            | Total Lanes        |
|            | Most Harmful Event: Collision With<br><b>MOTOR VEH IN TRANSPORT</b> |   | Special Function<br><b>NO SPECIAL FUNCTION</b>      | Emergency Motor Vehicle Use<br><b>NOT APPLICABLE</b> |                    |
|            | Traffic Way<br><b>PARKING LOT OR PRIVATE PROPERTY</b>               |   | Traffic Control<br><b>NO CONTROL</b>                | Traffic Control Inoperative/Missing<br><b>NO</b>     |                    |
|            | Surface Type<br><b>BLACKTOP (BITUMINOUS)</b>                        |   | Road Curvature<br><b>STRAIGHT</b>                   | Road Grade<br><b>LEVEL</b>                           |                    |
|            | Truck Bus or HazMat<br><b>NO</b>                                    |   |   |  |                    |

|                       |   |  |                     |   |
|-----------------------|---|--|---------------------|---|
| UNIT<br>02<br>VEHICLE | <b>Vehicle</b>  |  |                     |   |
|                       | License Plate Number<br><b>DX7770</b>                     | Plate Type<br><b>LTK - LIGHT TRUCK</b> | St<br><b>WI</b>     | Country of Issuance<br><b>UNITED STATES</b> |
|                       | Vehicle Identification Number<br><b>5TFAW5F1XGX531725</b> | Make<br><b>TOYOTA</b>                  | Year<br><b>2016</b> | Model<br><b>TUNDRA</b>                      |
|                       | Color<br><b>GRY - GRAY</b>                                | Body Style<br><b>PK - PICKUP</b>       |                     | Bus Use<br><b>NOT A BUS</b>                 |
|                       | Initial Contact Point<br><b>6--REAR</b>                   | Vehicle Damage                         |                     |   |
|                       | Extent Of Damage<br><b>FUNCTIONAL DAMAGE</b>              | <b>6--REAR</b>                         |                     |   |
|                       | Towed Due To Damage<br><b>NOT TOWED</b>                   | Vehicle Removed By<br><b>OPERATOR</b>  |                     |   |
|                       | What Driver Was Doing<br><b>LEGALLY PARKED</b>            | Vehicle Factors                        |                     |   |
|                       | Driver Prior Action Other                                 | <b>NOT APPLICABLE</b>                  |                     |   |

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|                           |                |  |  |
|---------------------------|----------------|--|--|
| <b>UNIT</b>               | <b>VEHICLE</b> | Driver Actions<br><b>NO CONTRIBUTING ACTION</b>    |  |
|                           |                | 02   | 02   |
| <b>Sequence Of Events</b> |                |  |  |
| <b>UNIT</b>               | <b>VEHICLE</b> | 01   | Event<br><b>MOTOR VEH IN TRANSPORT</b>     |
|                           |                | 02   | Event                                      |
|                           |                | 03   | Event                                      |
|                           |                | 04   | Event                                      |
| <b>Policy Holder</b>      |                |  |  |
|                           |                | Insurance Company<br><b>AMERICAN-FAMILY-INS-CO</b> | Organization/Company<br><b>MARQUIS INN</b> |