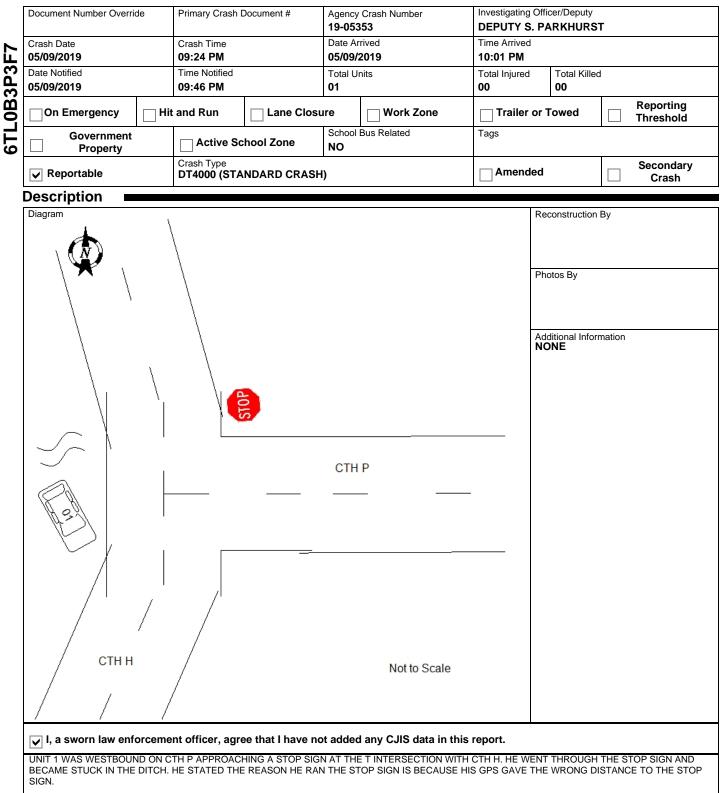
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## WISCONSIN MOTOR VEHICLE CRASH REPORT



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| I           | 00   | ation  |                      |                              |   |                                     |                             |  |              |                            |   |
|-------------|--|--|----------------------|------------------------------|---|-------------------------------------|-----------------------------|--|--------------|----------------------------|---|
| ſ           | ON   | CTHH WB  |                      |                              | Latitude                                |                                     |                             | itude<br>.592367406                    |              | Longitude<br>-89.910489629 |   |
|             | -  | CTHP WB<br>HE TOWN OF DELLO                    | NA                   |                              |   | X Coordina                          | ate                         |  | Y Coordinate |                            |   |
|             | IN S   | AUK COUNTY                                     |                      |                              | 265057.3                                | -                                   |                             | 483071                                 | 16           |                            |   |
|             |  |  |                      |                              | Structure Type<br>NO STRUCT             |                                     |                             |  |              |                            |   |
| (           | Cra  | sh Scene                                       |                      |                              |   | •                                   |                             |  |              |                            |   |
| Ī           | First  | Harmful Event                                  |                      |                              |   | First Harm                          | ful Event Lo                | cation                                 |              |                            | - |
|             | DIT  | СН   |                      |                              | ROADSIDE                                |                                     |                             |  |              |                            |   |
| Ī           | Man  | ner of Collision                               |                      | Light Condition              |   |                                     |                             |  |              |                            |   |
|             | NO   | COLLISION W/VEHIC                              | LE IN TRANSPORT      |                              |   | DARK/U                              |                             |  |              |                            |   |
|             | Road   | Surface Condition(s)                           |                      |                              |   | Roadway                             | Factor(s)                   |  |              |                            |   |
|             | DR۱  | ,  |                      |                              |   |                                     |                             |  |              |                            |   |
|             | Envi   | onment Factor(s)                               |                      |                              |   | -                                   |                             |  |              |                            |   |
|             | NO   | IE   |                      |                              |   | NONE                                |                             |  |              |                            |   |
| -           | Wea  | her Condition(s)                               |                      |                              |   |                                     |                             |  |              |                            |   |
|             | CLE  | AR   |                      |                              |   |                                     |                             |  |              |                            |   |
| -           | Anim   | al Type  |                      |                              |   | Relation T                          | o Trafficway                | ,                                      |              |                            |   |
|             |  |  |                      |                              | TRAFFICWAY - ON ROAD                    |                                     |                             |  |              |                            |   |
| Ī           |  | h Classification - Location                    |                      |                              |   | ssification -                       |                             |  |              |                            |   |
|             | PUBLIC PROPERTY                                |  |                      |                              |   |                                     |                             | SDICTION                               |              |                            |   |
|             | Triba  | I Land   |                      |                              | Access Control Special Study NO CONTROL |                                     |                             | Special Study                          |              |                            |   |
|             |  | n Interchange Area                             |                      | Intersectio                  |   |                                     |                             |  |              |                            |   |
|             | YES  |  | INTERSECTION         |                              | I-INTER                                 | SECTION                             |                             |  |              |                            |   |
| ן<br>       |  | t Summary                                      |                      | Vahiela Op                   | erating As C                            | lassification                       |                             | Linit Turne                            |              |                            |   |
|             |  | RANSIT   |                      | D CLASS                      |   | Classification Unit Type AUTOMOBILE |                             |  |              |                            |   |
| ŀ           |  | cle Type                                       | 2 02/100             | DOLAGO                       |   |                                     | Operating As Endorsements   |  |              |                            |   |
| 5           | PAS  | SENGER CAR                                     |                      |                              |   |                                     |                             |  |              |                            |   |
|             | Tota<br>1                                      | Occs   | Train/Bus # Recorded | Total # Cita<br>1            | tions Issued                            | 0                                   |                             | 0                                      |              | :Mat Types                 |   |
| -           |  | ance?  | Direction Of Travel  |                              | CreekTire                               |                                     |                             |  |              | es                         |   |
|             | YES WESTBOUND                                  |  |                      |                              | Pre CrashTire Mark                      |                                     |                             | 2                                      |              |                            |   |
|             | Most   | Harmful Event: Collision \                     |                      | Special Function             |   |                                     | Emergency Motor Vehicle Use |  |              |                            |   |
| '           |  |  |                      | NO SPECIAL FUNCTION          |   |                                     |                             |  |              |                            |   |
|             |  |  |                      |                              |   |                                     |                             | Traffic Control Inoperative/Missing NO |              |                            |   |
|             |  | ace Type                                       |                      | NO CONTROL<br>Road Curvature |   |                                     | Road Grade                  | ade                                    |              |                            |   |
|             |  |  |                      | CURVE RIGHT                  |   |                                     | LEVEL                       |  |              |                            |   |
| ŀ           |  | k Bus or HazMat                                |                      |                              |   |                                     |                             |  |              | -                          |   |
|             | NO   |  |                      |                              |   |                                     |                             |  |              |                            |   |
|             | ٦  | Vehicle  |                      |                              |   |                                     |                             |  |              |                            |   |
|             |  | License Plate Number                           | Plate Type           |                              |   |                                     |                             |  |              |                            |   |
|             |  | 573XUC   |                      | AUT - AUTOMOBILE<br>Make     |   | WI<br>Year                          | UNITED STATES<br>Model      |  |              |                            |   |
|             | 5  | Vehicle Identification Nur<br>1G1BE5SM7H724065 |                      |                              |   | 2017 CRUZE                          |                             |  |              |                            |   |
|             |  | Color  |                      | Body Style                   |   |                                     |                             | Bus Use                                |              |                            |   |
|             |  | BLK - BLACK                                    |                      |                              | SD - SEDAN                              |                                     |                             | NOT A BUS                              |              |                            |   |
|             | щ  | Initial Contact Point                          |                      | Vehicle Damage               |   |                                     |                             |  |              |                            |   |
| ;           | NON-COLLISION<br>Extent Of Damage<br>NO DAMAGE |  |                      |                              |   |                                     |                             |  |              |                            |   |
|             | H  | Extent Of Damage                               |                      |                              | NO DAMAGE                               |                                     |                             |  |              |                            |   |
| W NO DAMAGE |  |  |                      |                              |   |                                     |                             |  |              |                            |   |

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|                    |   | Towed Due To Damage Vel                              |                     |                     | phicle Removed By                       |                    |  |  |  |  |
|--------------------|---|--|---------------------|---------------------|---|--------------------|--|--|--|--|
|                    |   | NOT TOWED  |                     |                     | OWNER                                   |                    |  |  |  |  |
|                    |   | What Driver Was Doing                                |                     | Vehicle Factors     |   |                    |  |  |  |  |
|                    |   | SLOW/STOPPING  |                     | NO                  | NOT APPLICABLE                          |                    |  |  |  |  |
|                    | Driver Prior Action Other                       |  |                     |                     |   |                    |  |  |  |  |
|                    |   | Driver Actions                                       |                     |                     |   |                    |  |  |  |  |
|                    | ш   | DISREGARDED STOP SIGN                                |                     |                     |   |                    |  |  |  |  |
| F                  | С   |  |                     |                     |   |                    |  |  |  |  |
| UNIT               | VEHICL  |  |                     |                     |   |                    |  |  |  |  |
| -                  | <   |  |                     |                     |   |                    |  |  |  |  |
|                    |   |  |                     |                     |   |                    |  |  |  |  |
|                    |   | Owner Name<br>NICHOLAS SCOTT BETTS                   | e                   |                     | Owner Address<br>710 WASHINGTON AVE     |                    |  |  |  |  |
| 6                  | 01  |  |                     |                     | WISCONSIN DELLS, WI 53965 , US          |                    |  |  |  |  |
| •                  | •   |  |                     |                     |   |                    |  |  |  |  |
| Commence Of Events |   |  |                     |                     |   |                    |  |  |  |  |
|                    |   | Sequence Of Events                                   |                     |                     |   |                    |  |  |  |  |
|                    | 01  | DITCH  |                     |                     |   |                    |  |  |  |  |
|                    | ~   | Event  |                     |                     |   |                    |  |  |  |  |
|                    | 02  |  |                     |                     |   |                    |  |  |  |  |
|                    | 03  | Event  |                     |                     |   |                    |  |  |  |  |
|                    | 0   |  |                     |                     |   |                    |  |  |  |  |
|                    | 04  | Event  |                     |                     |   |                    |  |  |  |  |
|                    |   |  |                     |                     |   |                    |  |  |  |  |
| F                  |   | Policy Holder  |                     |                     |   |                    |  |  |  |  |
| UNIT               |   | Insurance Company<br>GEICO-ADVANTAGE-INSURANCE-CO    |                     |                     | ndividual<br>NICHOLAS BETTS             |                    |  |  |  |  |
|                    |   |  | URANCE-CO           |                     | CHOLAS BEITS                            |                    |  |  |  |  |
|                    |   | ndividual  |                     |                     | Situations looved                       |                    |  |  |  |  |
|                    |   | Driver<br>NICHOLAS SCOTT BETTS                       |                     | 1                   | Citations Issued                        | Sex<br>MALE        |  |  |  |  |
|                    | AL  | (608) 408-8522                                       |                     |                     | Date of Birth                           | Race               |  |  |  |  |
| F                  | INDIVIDUAL                                      |  |                     |                     |   | WHITE              |  |  |  |  |
| UNIT               | Σ   | Address  |                     |                     | Driver License Number                   |                    |  |  |  |  |
|                    | ND  | 710 WASHINGTON AVE<br>WISCONSIN DELLS, WI 53965 , US |                     |                     | STATE: WISCONSIN COUNTRY: UNITED STATES |                    |  |  |  |  |
|                    | -   |  |                     |                     |   |                    |  |  |  |  |
|                    |   | On Duty Crash  |                     |                     | Safaty Equipment                        |                    |  |  |  |  |
|                    | Saf   | fety Equipment                                       |                     |                     | Safety Equipment                        |                    |  |  |  |  |
|                    |   | Seat Position  |                     | SHOULDER & LAP BELT |   |                    |  |  |  |  |
|                    |   | 1FRONT SEAT-LEFT SIDE (DRIVER/MOTORCY                |                     |                     |   |                    |  |  |  |  |
|                    |   | Helmet Use   |                     | Helmet Compliance   |   |                    |  |  |  |  |
|                    |   |  |                     |                     |   |                    |  |  |  |  |
|                    |   | Eye Protection                                       |                     | Tint Compliance     |   |                    |  |  |  |  |
|                    |   | Injury Severity                                      |                     | Airbag              |   |                    |  |  |  |  |
| 9                  | 001   |  |                     |                     |   |                    |  |  |  |  |
|                    | •   | Ejected  | Ejection Path       | 1.                  |   | Trapped/Extricated |  |  |  |  |
|                    |   | NOT EJECTED  | NOT EJECTED/NOT API | PLIC                | ABLE                                    | NOT TRAPPED        |  |  |  |  |
|                    |   | Medical Transport                                    |                     | E                   | MS Agency Identifier                    | EMS Run #          |  |  |  |  |
|                    |   | NOT TRANSPORTED                                      |                     |                     |   |                    |  |  |  |  |
|                    |   | Hospital   |                     |                     | Date of Death                           | Time of Death      |  |  |  |  |
|                    |   |  |                     |                     |   |                    |  |  |  |  |
|                    | Distracted By Source<br>OTHER ELECTRONIC DEVICE |  |                     |                     |   |                    |  |  |  |  |
|                    | Distracted By Action                            |  |                     |                     |   |                    |  |  |  |  |
|                    | OTHER ACTION (LOOKING AWAY FROM TASK ETC)       |  |                     |                     |   |                    |  |  |  |  |
|                    |   |  |                     |                     |   |                    |  |  |  |  |

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|      |            | Non Motorist                         | Striking Unit #         | Location                 |                                       |                   |                      |                |  |
|------|------------|--------------------------------------|-------------------------|--------------------------|---------------------------------------|-------------------|----------------------|----------------|--|
|      |            | Prior Action                         |                         |                          |                                       |                   |                      |                |  |
| UNIT | INDIVIDUAL | Action                               |                         |                          |                                       |                   |                      |                |  |
|      |            | Action Other Drug & Alcohol          | Suspected Alco          | hol Use                  | Suspected Drug Use                    |                   |                      | To/From School |  |
|      |            | Alcohol Test Given<br>TEST NOT GIVEN |                         | Alcohol Test Type        |                                       |                   | Alcohol Test Results |                |  |
|      |            | Drug Test Given<br>TEST NOT GIVEN    |                         | Drug Test Type           |                                       | Drug Test Results | ļ                    |                |  |
| 6    | 001        | Drug Type                            |                         |                          |                                       |                   |                      |                |  |
|      |            | Individual Condition                 |                         |                          |                                       |                   |                      |                |  |
|      |            |                                      |                         |                          |                                       |                   |                      |                |  |
|      | 03         | Violations<br>UTC Number<br>BB338130 | Issue To?<br><b>001</b> | Statute Number 346.46(1) | Description<br>FAIL/STOP AT STOP SIGN |                   |                      |                |  |