# **6TL09H5JNP** 18-11994

# WISCONSIN MOTOR VEHICLE CRASH REPORT

SAUK COUNTY SHERIFFS DEPARTMEN 1300 LANGE COURT BARABOO, WI 53913 (608) 356-4895

Crash Date 10/28/2018

Crash Time 06:12 PM

|            | Document Number Override  | Primary Crash Document # |                     | Agency Crash Number<br>18-11994     |   |   | Investigating Officer/Deputy DEPUTY S. MESSNER |                             |                 |                     |  |
|------------|---|--------------------------|---------------------|-------------------------------------|---|---|--|-----------------------------|-----------------|---------------------|--|
| ^          | Crash Date  | Crash Time               | Crash Time          |                                     | Date Arrived                                |   | Time   | Time Arrived                |                 |                     |  |
| Ż          | 10/28/2018 06:12 PM   |                          |                     |                                     |   |   |  |                             |                 |                     |  |
| <b>⋽</b> [ | Date Notified   | Time Notified            |                     | Total Ur                            | nits  |   | Total  | Injured                     | Total Killed    | 1                   |  |
| 09H5JNP    | 10/28/2018  | 06:12 PM                 |                     | 01                                  |   | 00  |  |                             | 00              |                     |  |
| 60-        | On Emergency H  | it and Run               | Lane Clos           |                                     |   |   |  | Trailer or Towed            |                 | Reporting Threshold |  |
| 6TL        | Government Property Active School Zone  |                          |                     | School Bus Related Ta               |   | Tags  | gs   |                             |                 |                     |  |
|            | <b>∨</b> Reportable   | ATED ANIM                | ANIMAL W/ NO INJURY |                                     |   |   | Amended  |                             | Secondary Crash |                     |  |
|            | ✓ I, a sworn law enforcement officer, agree that I have not added any CJIS data in this report. |                          |                     |                                     |   |   |  |                             |                 |                     |  |
| Ī          | Location  |                          |                     |                                     |   |   |  |                             |                 |                     |  |
| ·          | ON STH33 EB   |                          |                     |                                     |   | Latitude Longitude  |  |                             |                 |                     |  |
|            | 0.83 MI E   |                          |                     |                                     |   | 43.557681059  |  | -90.060                     |                 | 649646              |  |
|            | OF EMERALD DR   |                          |                     |                                     |   | X Coordinate  |  |                             | Y Coordinate    |                     |  |
|            | IN THE TOWN OF WINFIELD IN SAUK COUNTY  | )                        |                     |                                     |   | 252321.1  | 252321.15625 4827317                           |                             |                 | 7                   |  |
|            | IN SAUK COUNTY  |                          |                     |                                     |   | Structure Type  |  |                             |                 |                     |  |
|            |   |                          |                     |                                     |   | NO STR  |  |                             |                 |                     |  |
| 4          | Crook Soons   |                          |                     |                                     |   | l   |  |                             |                 |                     |  |
| ,          | Crash Scene   |                          |                     |                                     |   |   |  |                             |                 |                     |  |
|            | First Harmful Event   |                          |                     |                                     |   |   | ful Event Lo                                   | cation                      |                 |                     |  |
|            | NON DOMESTICATED ANIN   | IAL (ALIVE)              |                     |                                     |   | ON ROADWAY  |  |                             |                 |                     |  |
|            | Manner of Collision   |                          |                     |                                     |   | Light Condition   |  |                             |                 |                     |  |
|            | NO COLLISION W/VEHICLE  | IN TRANSPORT             |                     |                                     |   |   |  |                             |                 |                     |  |
|            | Road Surface Condition(s)   |                          |                     |                                     |   | Roadway Factor(s)   |  |                             |                 |                     |  |
|            |   |                          |                     |                                     |   |   |  |                             |                 |                     |  |
|            | Environment Factor(s)   |                          |                     |                                     |   |   |  |                             |                 |                     |  |
|            | (-,   |                          |                     |                                     |   |   |  |                             |                 |                     |  |
|            |   |                          |                     |                                     |   |   |  |                             |                 |                     |  |
|            | Weather Condition(s)  |                          |                     |                                     |   |   |  |                             |                 |                     |  |
|            |   |                          |                     |                                     |   |   |  |                             |                 |                     |  |
|            | Apimal Tupo   |                          |                     |                                     |   | Deleties To To-Warren                                       |  |                             |                 |                     |  |
|            | Animal Type   |                          |                     |                                     | Relation To Trafficway TRAFFICWAY - ON ROAD |   |  |                             |                 |                     |  |
|            | DEER  |                          |                     |                                     |   |   |  |                             |                 |                     |  |
|            | Crash Classification - Location   |                          |                     |                                     |   | Crash Classification - Jurisdiction NO SPECIAL JURISDICTION |  |                             |                 |                     |  |
|            | PUBLIC PROPERTY   |                          |                     |                                     |   |   |  |                             |                 | 0                   |  |
|            | Tribal Land   |                          |                     | Acc                                 |   | Access Control  |  |                             | Special Study   |                     |  |
| L          |   |                          |                     |                                     |   |   |  |                             |                 |                     |  |
|            | Jnit Summary  |                          |                     |                                     |   |   |  |                             |                 |                     |  |
|            | Unit Status   |                          |                     | Vehicle Operating As Classification |   |   | Unit Type                                      |                             |                 |                     |  |
|            | 1   |                          |                     | D CLASS                             |   |   | AUTOMOBILE                                     |                             |                 |                     |  |
| 01         | Vehicle Type  |                          |                     |                                     | Operating As Endorsements                   |   |  |                             |                 |                     |  |
| ٥          | PASSENGER CAR   |                          |                     |                                     |   |   |  |                             |                 |                     |  |
|            | Total Occs Train/Bus # Injured  |                          | I                   | Total # Citations Issued            |   | 0   |  | 0                           |                 | Mat Types           |  |
|            | 2   |                          | 0                   |                                     |   |   |  |                             |                 |                     |  |
|            | Insurance?  | Direction Of Travel      | Pre CrashTire       |                                     |   |   |  |                             |                 | es                  |  |
| ⊨ ا        | YES EASTBOUND   |                          |                     | Mark                                |   |   |  | Farancia Mat. VIII II       |                 |                     |  |
| LIND       | Most Harmful Event: Collision With  |                          |                     | Special Function                    |   | TION  |  | Emergency Motor Vehicle Use |                 |                     |  |
| _ [        | NON DOMESTICATED ANIMAL (ALIVE)   |                          |                     | NO SPECIAL FUNCT                    |   | IION  |  | NOT APPLICABLE              |                 |                     |  |
|            | Traffic Way   |                          |                     | Traffic Control                     |   | Traffic Control Inoperative/Mis                             |  | tive/Missing                |                 |                     |  |
| ŀ          | Surface Type  |                          |                     | Road Curvature                      |   |   | Road Grade                                     |                             |                 |                     |  |
|            | <i>71</i> ·   |                          |                     | Toda Guivaturo                      |   |   | . load Grado                                   |                             |                 |                     |  |

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|      | Truc           | ick Bus or HazMat   |   |                                      |                                   |  |  |  |  |  |
|------|----------------|---|---|--------------------------------------|-----------------------------------|--|--|--|--|--|
|      | NO             |   |   |                                      |                                   |  |  |  |  |  |
|      | ,              | Vehicle   |   |                                      |                                   |  |  |  |  |  |
|      |                | License Plate Number RYDZIK   | Plate Type AUT - AUTOMOBILE                                       | St<br>WI                             | Country of Issuance UNITED STATES |  |  |  |  |  |
| ٦    | 5              | Vehicle Identification Number 1FATP8EMXH5271283                         | Make FORD   | Year <b>2017</b>                     | Model<br>MUSTANG                  |  |  |  |  |  |
|      |                | Color<br>RED - RED  | Body Style CV - CONVERTIBLE                                       | •                                    | NOT A BUS                         |  |  |  |  |  |
| LINO | VEHICLE        | Initial Contact Point 12FRONT Extent Of Damage DISABLING DAMAGE         | Vehicle Damage  1RIGHT FRONT CORNER, 11LEFT FRONT CORNER, 12FRONT |                                      |                                   |  |  |  |  |  |
|      |                | Towed Due To Damage TOWED DUE TO DISABLING DAMAGE What Driver Was Doing | Vehicle Removed By UNKNOWN  | UNKNOWN                              |                                   |  |  |  |  |  |
|      |                | What Driver Was Doing  Driver Prior Action Other  Vehicle Factors       |   |                                      |                                   |  |  |  |  |  |
|      | ш              | Driver Actions NO CONTRIBUTING ACTION                                   |   |                                      |                                   |  |  |  |  |  |
| LINO | VEHICLE        |   |   |                                      |                                   |  |  |  |  |  |
|      |                | Driver Distractions NOT DISTRACTED                                      |   |                                      |                                   |  |  |  |  |  |
| 6    | 07             |   |   |                                      |                                   |  |  |  |  |  |
|      |                | Owner Name  | Owner Address   |                                      |                                   |  |  |  |  |  |
| ⊨    | - 1            | Policy Holder   |   |                                      |                                   |  |  |  |  |  |
| LNO  |                | Insurance Company PROGRESSIVE-ADVANCED-INSURANCE-CO                     | Individual GARY RYDZIK  |                                      |                                   |  |  |  |  |  |
|      | ı              | Individual  |   |                                      |                                   |  |  |  |  |  |
| LINO | ٩L             | Driver  GARY J RYDZIK  (920) 960-9517                                   | Citations Issued  0  Date of Birth                                |                                      | Sex MALE Race                     |  |  |  |  |  |
|      | INDIVIDUAL     | Address   | Driver License Number   | WHITE                                |                                   |  |  |  |  |  |
|      |                | 216 THERESA LN<br>THERESA, WI 53091 , US                                | STATE: WISCONSIN COUNTRY: UNITED STATES                           |                                      |                                   |  |  |  |  |  |
|      |                | Equipment On Duty Crash Seat Position                                   | Safety Equipment  SHOULDER & LAP BE                               | Safety Equipment SHOULDER & LAP BELT |                                   |  |  |  |  |  |
|      |                | Helmet Use  | Helmet Compliance   |                                      |                                   |  |  |  |  |  |
|      | Eye Protection |   | Tint Compliance   |                                      |                                   |  |  |  |  |  |

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|                      |                 |                    |                             |              | 1                 |                |                      |                   |  |  |  |
|----------------------|-----------------|--------------------|-----------------------------|--------------|-------------------|----------------|----------------------|-------------------|--|--|--|
|                      |                 |                    |                             |              |                   |                |                      |                   |  |  |  |
| 10                   | 001             | Injury             | Injury Severity NO APPARENT | INJURY       | Airbag            |                |                      |                   |  |  |  |
|                      |                 | Ejected            |                             |              | Ejection Path     |                | Trapped/Extricated   |                   |  |  |  |
|                      |                 | Medical Transport  |                             |              | EMS Agency Ident  | ifier          | EMS Run #            |                   |  |  |  |
|                      |                 | NOT TRANSPOR       | TED                         |              |                   |                |                      |                   |  |  |  |
|                      |                 | Hospital           |                             |              | Date of Death     |                | Time of Death        |                   |  |  |  |
|                      |                 |                    |                             |              |                   |                |                      |                   |  |  |  |
|                      |                 | Non Motorist       | Striking Unit #             | Prior Action |                   | Location       |                      | To/From School    |  |  |  |
|                      |                 | Action             | •                           | •            |                   | •              |                      |                   |  |  |  |
|                      |                 |                    |                             |              |                   |                |                      |                   |  |  |  |
|                      | 7               |                    |                             |              |                   |                |                      |                   |  |  |  |
| _                    | INDIVIDUAL      |                    |                             |              |                   |                |                      |                   |  |  |  |
| UNIT                 | ₽               |                    |                             |              |                   |                |                      |                   |  |  |  |
| <b></b>              | $\geq$          |                    |                             |              |                   |                |                      |                   |  |  |  |
|                      | 닐               |                    |                             |              |                   |                |                      |                   |  |  |  |
|                      | =               |                    |                             |              |                   |                |                      |                   |  |  |  |
|                      |                 |                    |                             |              |                   |                |                      |                   |  |  |  |
|                      |                 | Action Other       |                             |              |                   |                |                      |                   |  |  |  |
|                      |                 |                    |                             |              |                   |                |                      |                   |  |  |  |
|                      |                 |                    | Suspected Alcohol           | Use          | Suspected Drug U  |                |                      |                   |  |  |  |
|                      | E               | Drug & Alcohol     | NO                          |              | NO                |                |                      |                   |  |  |  |
|                      |                 | Alcohol Test Given |                             |              | Alcohol Test Type |                | Alcohol Test Results |                   |  |  |  |
|                      |                 | TEST NOT GIVEN     | I                           |              | ,,                |                |                      |                   |  |  |  |
|                      |                 | Drug Test Given    |                             |              |                   | Drug Test Type |                      | Drug Test Results |  |  |  |
|                      |                 | TEST NOT GIVEN     |                             |              |                   |                |                      |                   |  |  |  |
| _                    | Ξ               | Drug Type          |                             |              |                   |                |                      |                   |  |  |  |
| 5 6 Drug Type        |                 |                    |                             |              |                   |                |                      |                   |  |  |  |
|                      |                 |                    |                             |              |                   |                |                      |                   |  |  |  |
| Individual Condition |                 |                    |                             |              |                   |                |                      |                   |  |  |  |
|                      | APPEARED NORMAL |                    |                             |              |                   |                |                      |                   |  |  |  |
|                      |                 |                    |                             |              |                   |                |                      |                   |  |  |  |