

6TL0B3P3CN  
18-01699

WISCONSIN MOTOR VEHICLE  
CRASH REPORT

SAUK COUNTY SHERIFFS DEPARTMENT  
1300 LANGE COURT  
BARABOO, WI 53913  
(608) 356-4895

6TL0B3P3CN

|  |                                      |   |                                    |  |   |  |  |
|--|--------------------------------------|---|------------------------------------|--|---|--|--|
| Document Number Override                       |                                      | Primary Crash Document #                          |                                    | Agency Crash Number<br><b>18-01699</b> |   | Investigating Officer/Deputy<br><b>DEPUTY S. PARKHURST</b> |  |
| Crash Date<br><b>02/15/2018</b>                |                                      | Crash Time<br><b>02:25 PM</b>                     |                                    | Date Arrived<br><b>02/15/2018</b>      |   | Time Arrived<br><b>02:44 PM</b>                            |  |
| Date Notified<br><b>02/15/2018</b>             |                                      | Time Notified<br><b>02:31 PM</b>                  |                                    | Total Units<br><b>02</b>               |   | Total Injured<br><b>00</b>                                 | Total Killed<br><b>00</b>                |
| <input type="checkbox"/> On Emergency          | <input type="checkbox"/> Hit and Run | <input type="checkbox"/> Lane Closure             | <input type="checkbox"/> Work Zone |  | <input type="checkbox"/> Trailer or Towed | <input type="checkbox"/> Reporting Threshold               |  |
| <input type="checkbox"/> Government Property   |                                      | <input type="checkbox"/> Active School Zone       |                                    | School Bus Related<br><b>NO</b>        |   | Tags   |  |
| <input checked="" type="checkbox"/> Reportable |                                      | Crash Type<br><b>PRIVATE PROPERTY/PARKING LOT</b> |                                    |  |   | <input type="checkbox"/> Amended                           | <input type="checkbox"/> Secondary Crash |

Description

|   |                                       |
|---|---------------------------------------|
| <p>Diagram</p> <p>Parking Lot of S3214 CTH BD</p> <p>Not to Scale</p> | Reconstruction By                     |
|   | Photos By                             |
|   | Additional Information<br><b>NONE</b> |

I, a sworn law enforcement officer, agree that I have not added any CJIS data in this report.

UNIT 2 WAS PARKED IN THE PARKING LOT. UNIT 1 WAS BACKING AND STRUCK UNIT 2. THIS CAUSED DAMAGE TO THE REAR OF UNIT 1 AND LEFT REAR SIDE OF UNIT 2. THE OPERATOR OF UNIT 1 STATED HE DID NOT LOOK TO SEE UNIT 2.

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Location

|   |                                    |                                   |
|---|------------------------------------|-----------------------------------|
| <b>PARKING LOT</b><br><b>CTHBD NB LOT S3214</b><br><b>(FIRE S3214)</b><br><br><b>IN THE TOWN OF DELTON</b><br><b>IN SAUK COUNTY</b> | Latitude<br><b>43.528228466</b>    | Longitude<br><b>-89.774496831</b> |
|   | X Coordinate<br><b>275797.5625</b> | Y Coordinate<br><b>4823216.5</b>  |
|   | Structure Type<br><b>FIRE</b>      |                                   |

Crash Scene

|   |   |   |
|---|---|---|
| First Harmful Event<br><b>PARKED MOTOR VEHICLE</b>                | First Harmful Event Location<br><b>IN PARKING LANE OR ZONE</b>        |   |
| Manner of Collision<br><b>NO COLLISION W/VEHICLE IN TRANSPORT</b> | Light Condition<br><b>DAYLIGHT</b>                                    |   |
| Road Surface Condition(s)<br><b>DRY</b>                           | Roadway Factor(s)<br><br><b>NONE</b>                                  |   |
| Environment Factor(s)<br><b>NONE</b>                              |   |   |
| Weather Condition(s)<br><b>CLOUDY</b>                             |   |   |
| Animal Type   | Relation To Trafficway<br><b>NON TRAFFICWAY - PARKING LOT</b>         |   |
| Crash Classification - Location<br><b>PUBLIC PROPERTY</b>         | Crash Classification - Jurisdiction<br><b>NO SPECIAL JURISDICTION</b> |   |
| Tribal Land   | Access Control<br><b>NO CONTROL</b>                                   | Special Study                                   |
| Within Interchange Area<br><b>NO</b>                              | Junction Location<br><b>NON-JUNCTION</b>                              | Intersection Type<br><b>NOT AN INTERSECTION</b> |

Unit Summary

|             |   |   |   |  |                                |  |
|-------------|---|---|---|--|--------------------------------|--|
| <b>UNIT</b> | <b>01</b>   | Unit Status<br><b>IN TRANSIT</b>                  | Vehicle Operating As Classification<br><b>D CLASS</b> | Unit Type<br><b>TRUCK</b>                        |                                |  |
|             |   | Vehicle Type<br><b>UTILITY TRUCK/PICKUP TRUCK</b> |   |  | Operating As Endorsements      |  |
|             | Total Occs<br><b>1</b>  | Train/Bus # Injured                               | Total # Citations Issued<br><b>0</b>                  | Total Trailers<br><b>0</b>                       | Total HazMat Types<br><b>0</b> |  |
|             | Insurance?<br><b>NO</b>   | Direction Of Travel<br><b>NORTHBOUND</b>          | <input type="checkbox"/> Pre Crash Tire Mark          | Speed Limit<br><b>15</b>                         | Total Lanes<br><b>0</b>        |  |
|             | Most Harmful Event: Collision With<br><b>PARKED MOTOR VEHICLE</b> |   | Special Function                                      | Emergency Motor Vehicle Use                      |                                |  |
|             | Traffic Way<br><b>PARKING LOT OR PRIVATE PROPERTY</b>             |   | Traffic Control<br><b>NO CONTROL</b>                  | Traffic Control Inoperative/Missing<br><b>NO</b> |                                |  |
|             | Surface Type<br><b>BLACKTOP (BITUMINOUS)</b>                      |   | Road Curvature<br><b>STRAIGHT</b>                     | Road Grade<br><b>LEVEL</b>                       |                                |  |
|             | Truck Bus or HazMat<br><b>NO</b>                                  |   |   |  |                                |  |

|   |                |           |   |  |                     |   |
|---|----------------|-----------|---|--|---------------------|---|
| <b>UNIT</b>                             | <b>VEHICLE</b> | <b>01</b> | <b>Vehicle</b>  |  |                     |   |
|   |                |           | License Plate Number<br><b>ND8316</b>                     | Plate Type<br><b>LTK - LIGHT TRUCK</b> | St<br><b>WI</b>     | Country of Issuance<br><b>UNITED STATES</b> |
|   |                |           | Vehicle Identification Number<br><b>1B7GG22N21S159445</b> | Make<br><b>DODGE</b>                   | Year<br><b>2001</b> | Model<br><b>DAKOTA</b>                      |
|   |                |           | Color<br><b>WHI - WHITE</b>                               | Body Style<br><b>PK - PICKUP</b>       |                     | Bus Use<br><b>NOT A BUS</b>                 |
|   |                |           | Initial Contact Point<br><b>6--REAR</b>                   | Vehicle Damage<br><b>6--REAR</b>       |                     |   |
| Extent Of Damage<br><b>MINOR DAMAGE</b> |                |           |   |  |                     |   |

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|             |                   |   |  |  |   |  |
|-------------|-------------------|---|--|--|---|--|
| <b>UNIT</b> | <b>VEHICLE</b>    | Towed Due To Damage<br><b>NOT TOWED</b>                     | Vehicle Removed By   |  |   |  |
|             |                   | What Driver Was Doing<br><b>BACKING</b>                     | Vehicle Factors  |  |   |  |
|             |                   | Driver Prior Action Other                                   | <b>NOT APPLICABLE</b>  |  |   |  |
|             |                   | Driver Actions<br><b>NO CONTRIBUTING ACTION</b>             |  |  |   |  |
|             |                   | Driver Distractions<br><b>CARELESS/INATTENTION</b>          |  |  |   |  |
| <b>01</b>   | <b>01</b>         | Owner Name<br><b>ROGER L HOUGHTON SR<br/>(608) 339-1638</b> | Owner Address<br><b>932 BOWMAN RD<br/>WISCONSIN DELLS, WI 53965 , US</b> |  |   |  |
|             |                   | <b>Sequence Of Events</b>                                   |  |  |   |  |
| <b>UNIT</b> | <b>INDIVIDUAL</b> | <b>01</b>   | <b>01</b>  | Event<br><b>PARKED MOTOR VEHICLE</b>                               |   |  |
|             |                   |   |  | Event  |   |  |
|             |                   |   |  | Event  |   |  |
|             |                   |   |  | Event  |   |  |
| <b>UNIT</b> | <b>INDIVIDUAL</b> | <b>01</b>   | <b>001</b>   | Driver<br><b>ROGER L HOUGHTON SR<br/>(608) 339-1638</b>            | Citations Issued<br><b>0</b>  | Sex<br><b>MALE</b>                       |
|             |                   |   |  | Date of Birth<br>[REDACTED]  | Race<br><b>INDIAN</b>   |  |
|             |                   |   |  | Address<br><b>932 BOWMAN RD<br/>WISCONSIN DELLS, WI 53965 , US</b> | Driver License Number<br>[REDACTED]<br><b>STATE: WISCONSIN COUNTRY: UNITED STATES</b> |  |
|             |                   |   |  | <b>Equipment</b>   | On Duty Crash   | Safety Equipment                         |
|             |                   |   |  | Seat Position<br><b>1--FRONT SEAT-LEFT SIDE (DRIVER/MOTORCY</b>    | <b>SHOULDER &amp; LAP BELT</b>  |  |
|             |                   |   |  | Helmet Use   | Helmet Compliance   |  |
|             |                   |   |  | Eye Protection   | Tint Compliance   |  |
|             |                   |   |  | <b>Injury</b>  | Injury Severity<br><b>NO APPARENT INJURY</b>  | Airbag<br><b>NON DEPLOYED</b>            |
|             |                   |   |  | Ejected<br><b>NOT EJECTED</b>                                      | Ejection Path<br><b>NOT EJECTED/NOT APPLICABL</b>                                     | Trapped/Extricated<br><b>NOT TRAPPED</b> |
|             |                   |   |  | Medical Transport<br><b>NOT TRANSPORTED</b>                        | EMS Agency Identifier   | EMS Run #                                |

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|   |  |  |                                    |                   |                                 |                      |
|---|--|--|------------------------------------|-------------------|---------------------------------|----------------------|
| UNIT<br><br><br><br><br><br><br><br><br><br><br>01<br><br><br><br><br><br><br><br><br><br><br>001 | Hospital   |  | Date of Death                      |                   | Time of Death                   |                      |
|   | <b>Non Motorist</b>                                |  | Striking Unit #                    | Prior Action      | Location                        | To/From School       |
|   | Action   |  |                                    |                   |                                 |                      |
|   | Action Other                                       |  |                                    |                   |                                 |                      |
|   | <b>Drug &amp; Alcohol</b>                          |  | Suspected Alcohol Use<br><b>NO</b> |                   | Suspected Drug Use<br><b>NO</b> |                      |
|   | Alcohol Test Given<br><b>TEST NOT GIVEN</b>        |  |                                    | Alcohol Test Type |                                 | Alcohol Test Results |
|   | Drug Test Given<br><b>TEST NOT GIVEN</b>           |  |                                    | Drug Test Type    |                                 | Drug Test Results    |
|   | Drug Type  |  |                                    |                   |                                 |                      |
|   | Individual Condition<br><br><b>APPEARED NORMAL</b> |  |                                    |                   |                                 |                      |

**Unit Summary**

|  |   |  |   |                            |  |  |
|--|---|--|---|----------------------------|--|--|
| UNIT<br><br><br><br><br><br><br><br><br><br><br>02<br><br><br><br><br><br><br><br><br><br><br>02 | Unit Status<br><b>LEGALLY PARKED</b>  |  | Vehicle Operating As Classification<br><b>C CLASS</b> |                            | Unit Type<br><b>BUS</b>                              |  |
|  | Vehicle Type<br><b>PASSENGER BUS/TRANSIT BUS</b>  |  |   |                            | Operating As Endorsements                            |  |
|  | Total Occs<br><b>0</b>  | Train/Bus # Injured<br><b>0</b>              | Total # Citations Issued<br><b>0</b>                  | Total Trailers<br><b>0</b> | Total HazMat Types<br><b>0</b>                       |  |
|  | Insurance?<br><b>YES</b>  | Direction Of Travel<br><b>NOT ON ROADWAY</b> | <input type="checkbox"/> <b>Pre CrashTire Mark</b>    | Speed Limit<br><b>15</b>   | Total Lanes  |  |
|  | Most Harmful Event: Collision With<br><b>MOTOR VEH IN TRANSPORT</b>                     |  | Special Function<br><b>VEHICLE USED AS OTHER BUS</b>  |                            | Emergency Motor Vehicle Use<br><b>NOT APPLICABLE</b> |  |
|  | Traffic Way<br><b>PARKING LOT OR PRIVATE PROPERTY</b>                                   |  | Traffic Control<br><b>NO CONTROL</b>                  |                            | Traffic Control Inoperative/Missing<br><b>NO</b>     |  |
|  | Surface Type<br><b>BLACKTOP (BITUMINOUS)</b>  |  | Road Curvature<br><b>STRAIGHT</b>                     |                            | Road Grade<br><b>LEVEL</b>                           |  |
|  | Truck Bus or HazMat<br><b>VEHICLE DESIGNED TO CARRY 9 OR MORE PPL, INCLUDING DRIVER</b> |  |   |                            |  |  |

|   |   |  |  |  |                           |   |
|---|---|--|--|--|---------------------------|---|
| UNIT<br><br><br><br><br><br><br><br><br><br><br>02<br><br><br><br><br><br><br><br><br><br><br>VEHICLE<br><br><br><br><br><br><br><br><br><br><br>02 | <b>Vehicle</b>  |  |  |  |                           |   |
|   | License Plate Number<br><b>47843</b>                      |  | Plate Type<br><b>MUN - MUNICIPAL</b>           |  | St<br><b>WI</b>           | Country of Issuance<br><b>UNITED STATES</b> |
|   | Vehicle Identification Number<br><b>1FDFF4FS6EDA99012</b> |  | Make<br><b>FORD</b>                            |  | Year<br><b>2014</b>       | Model<br><b>E450 SUPER</b>                  |
|   | Color<br><b>WHI - WHITE</b>                               |  | Body Style<br><b>VN - VAN</b>                  |  | Bus Use<br><b>SHUTTLE</b> |   |
|   | Initial Contact Point<br><b>8--LEFT SIDE REAR</b>         |  | Vehicle Damage<br><br><b>8--LEFT SIDE REAR</b> |  |                           |   |
|   | Extent Of Damage<br><b>MINOR DAMAGE</b>                   |  |  |  |                           |   |
|   | Towed Due To Damage<br><b>NOT TOWED</b>                   |  | Vehicle Removed By                             |  |                           |   |

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|                           |  |   |  |   |  |
|---------------------------|--|---|--|---|--|
| UNIT<br>VEHICLE           | What Driver Was Doing<br><b>LEGALLY PARKED</b>                               |   | Vehicle Factors  |   |  |
|                           | Driver Prior Action Other  |   | <b>NOT APPLICABLE</b>  |   |  |
|                           | Driver Actions<br><b>NO CONTRIBUTING ACTION</b>                              |   |  |   |  |
|                           | Driver Distractions<br><b>NOT DISTRACTED</b>                                 |   |  |   |  |
| 02                        | 02   | Owner Name<br><b>HO-CHUNK NATION<br/>(608) 356-1289</b> |  | Owner Address<br><b>S3214 CTH BD<br/>BARABOO, WI 53913 , US</b>   |  |
| <b>Sequence Of Events</b> |  |   |  |   |  |
| 01                        | Event<br><b>PARKED MOTOR VEHICLE</b>   |   |  |   |  |
| 02                        | Event  |   |  |   |  |
| 03                        | Event  |   |  |   |  |
| 04                        | Event  |   |  |   |  |
| UNIT                      | <b>Policy Holder</b>   |   |  |   |  |
|                           | Insurance Company<br><b>TIB TRANSPORTATION INS</b>                           |   | Organization/Company<br><b>HO-CHUNK NATION</b>                               |   |  |
| UNIT<br>02                | <b>Carrier</b>   |   |  |   |  |
|                           | <input checked="" type="checkbox"/> <b>Use Vehicle Owner Same as Carrier</b> |   | Source<br><b>VEHICLE-SIDE</b>  |   |  |
|                           | Name<br><b>HO-CHUNK NATION<br/>USDOT# 560160</b>                             |   | Address<br><b>S3214 CTH BD<br/>BARABOO, WI 53913 , US</b>                    |   |  |
| UNIT<br>TRUCK<br>BUS      | GVWR<br><b>NOT APPLICABLE</b>  |   | Vehicle Configuration<br><b>BUS/LARGE VAN (SEATS FOR 9-15 OCCUPANTS, INC</b> |   | Cargo Body Type<br><b>BUS/LARGE VAN (SEATS FOR 9-15 OCCUPA</b> |
|                           | US DOT #<br><b>560160</b>  |   | Carrier Type<br><b>OTHER OPERATION/NOT SPECIFIED</b>                         |   | Permitted Load<br><b>NOT APPLICABLE</b>                        |
|                           | <input type="checkbox"/> <b>OS/OW Load</b>                                   | WI Permit Number  | <input type="checkbox"/> <b>Permitted Vehicle On Permitted Route</b>         | <input type="checkbox"/> <b>Escort Vehicle Required By Permit</b> | <input type="checkbox"/> <b>Escort Vehicle Present</b>         |
|                           | Measured Height  |   | Measured Length  | Measured Width  | Measured Weight  |
|                           |  |   |  |   |  |