

**26-09877**

**SAUK COUNTY SHERIFFS DEPARTMENT  
1300 LANGE COURT  
BARABOO, WI 53913  
(608) 356-4895**

|                                                |                                      |                                              |  |                                        |  |                                                         |                                              |
|------------------------------------------------|--------------------------------------|----------------------------------------------|--|----------------------------------------|--|---------------------------------------------------------|----------------------------------------------|
| Document Number Override                       |                                      | Primary Crash Document #                     |  | Agency Crash Number<br><b>26-09877</b> |  | Investigating Officer/Deputy<br><b>DEPUTY J. HUNTER</b> |                                              |
| Crash Date<br><b>09/10/2026</b>                |                                      | Crash Time<br><b>01:16 PM</b>                |  | Date Arrived<br><b>09/10/2026</b>      |  | Time Arrived<br><b>01:28 PM</b>                         |                                              |
| Date Notified<br><b>09/10/2026</b>             |                                      | Time Notified<br><b>01:16 PM</b>             |  | Total Units<br><b>02</b>               |  | Total Injured<br><b>00</b>                              | Total Killed<br><b>00</b>                    |
| <input type="checkbox"/> On Emergency          | <input type="checkbox"/> Hit and Run | <input type="checkbox"/> Lane Closure        |  | <input type="checkbox"/> Work Zone     |  | <input type="checkbox"/> Trailer or Towed               | <input type="checkbox"/> Reporting Threshold |
| <input type="checkbox"/> Government Property   |                                      | <input type="checkbox"/> Active School Zone  |  | School Bus Related<br><b>NO</b>        |  | Tags                                                    |                                              |
| <input checked="" type="checkbox"/> Reportable |                                      | Crash Type<br><b>DT4000 (STANDARD CRASH)</b> |  |                                        |  | <input type="checkbox"/> Amended                        | <input type="checkbox"/> Secondary Crash     |

|                 |                                                 |
|-----------------|-------------------------------------------------|
| <p>Diagram</p>  | <p>Reconstruction By</p>                        |
| <p>US HY 14</p> | <p>Photos By<br/><b>DEPUTY HUNTER</b></p>       |
|                 | <p>Additional Information<br/><b>PHOTOS</b></p> |

UNIT 2 WAS STOPPED IN A LINE OF CARS, ON HY 23 WAITING TO TURN ONTO US HY 14. UNIT 1 WAS BEHIND UNIT 2. OPERATOR OF UNIT 1 TOOK HER FOOT OFF THE BRAKE AND ROLLED INTO UNIT 2, CAUSING DAMAGE. OPERATOR OF UNIT 1 DENIED BEING DISTRACTED. OPERATOR OF UNIT 2 ADVISED SHE LOOKED IN HER MIRROR IMMEDIATELY UPON BEING STRUCK AND OBSERVED THE DRIVER OF UNIT 1 LEANED OVER TOWARD HER PASSENGER SEAT LOOKING DOWN.

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# WISCONSIN MOTOR VEHICLE CRASH REPORT

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## Location

|                                                                                             |                                     |                                   |
|---------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------|
| INTERSECTION<br>ON STH23 EB<br>AT USH14 EB<br>IN THE TOWN OF SPRING GREEN<br>IN SAUK COUNTY | Latitude<br><b>43.185126356</b>     | Longitude<br><b>-90.064440933</b> |
|                                                                                             | X Coordinate<br><b>250965.96875</b> | Y Coordinate<br><b>4785933</b>    |
|                                                                                             | Structure Type                      |                                   |

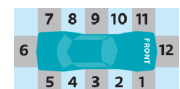
## Crash Scene

|                                                           |                                          |                                                                       |               |
|-----------------------------------------------------------|------------------------------------------|-----------------------------------------------------------------------|---------------|
| First Harmful Event<br><b>MOTOR VEH IN TRANSPORT</b>      |                                          | First Harmful Event Location<br><b>ON ROADWAY</b>                     |               |
| Manner of Collision<br><b>03 - FRONT TO REAR</b>          |                                          | Light Condition<br><b>DAYLIGHT</b>                                    |               |
| Road Surface Condition(s)<br><b>DRY</b>                   |                                          | Roadway Factor(s)<br><br><b>NONE</b>                                  |               |
| Environment Factor(s)<br><b>NONE</b>                      |                                          |                                                                       |               |
| Weather Condition(s)<br><b>CLEAR</b>                      |                                          |                                                                       |               |
| Animal Type                                               |                                          | Relation To Trafficway<br><b>TRAFFICWAY - ON ROAD</b>                 |               |
| Crash Classification - Location<br><b>PUBLIC PROPERTY</b> |                                          | Crash Classification - Jurisdiction<br><b>NO SPECIAL JURISDICTION</b> |               |
| Tribal Land                                               |                                          | Access Control<br><b>NO CONTROL</b>                                   | Special Study |
| Within Interchange Area<br><b>NO</b>                      | Junction Location<br><b>INTERSECTION</b> | Intersection Type<br><b>T-INTERSECTION</b>                            |               |

## Unit Summary

|            |                                                                     |                                          |                                                       |                            |                                                      |  |
|------------|---------------------------------------------------------------------|------------------------------------------|-------------------------------------------------------|----------------------------|------------------------------------------------------|--|
| UNIT<br>01 | Unit Status<br><b>IN TRANSIT</b>                                    |                                          | Vehicle Operating As Classification<br><b>D CLASS</b> |                            | Unit Type<br><b>AUTOMOBILE</b>                       |  |
|            | Vehicle Type<br><b>(SPORT) UTILITY VEHICLE</b>                      |                                          |                                                       |                            | Operating As Endorsements                            |  |
|            | Total Occs<br><b>1</b>                                              | Train/Bus # Recorded                     | Total # Citations Issued<br><b>1</b>                  | Total Trailers<br><b>0</b> | Total HazMat Types<br><b>0</b>                       |  |
|            | Insurance?<br><b>YES</b>                                            | Direction Of Travel<br><b>NORTHBOUND</b> | <input type="checkbox"/> Pre CrashTire Mark           | Speed Limit<br><b>30</b>   | Total Lanes<br><b>2</b>                              |  |
|            | Most Harmful Event: Collision With<br><b>MOTOR VEH IN TRANSPORT</b> |                                          | Special Function<br><b>NO SPECIAL FUNCTION</b>        |                            | Emergency Motor Vehicle Use<br><b>NOT APPLICABLE</b> |  |
|            | Traffic Way<br><b>TWO-WAY, NOT DIVIDED</b>                          |                                          | Traffic Control<br><b>STOP SIGN</b>                   |                            | Traffic Control Inoperative/Missing<br><b>NO</b>     |  |
|            | Surface Type<br><b>BLACKTOP (BITUMINOUS)</b>                        |                                          | Road Curvature<br><b>STRAIGHT</b>                     |                            | Road Grade<br><b>LEVEL</b>                           |  |
|            | Truck Bus or HazMat<br><b>NO</b>                                    |                                          |                                                       |                            |                                                      |  |

|                             |                                                           |  |                                             |                     |                                             |
|-----------------------------|-----------------------------------------------------------|--|---------------------------------------------|---------------------|---------------------------------------------|
| UNIT<br>01<br>VEHICLE<br>01 | <b>Vehicle</b>                                            |  |                                             |                     |                                             |
|                             | License Plate Number<br><b>WK8973</b>                     |  | Plate Type<br><b>LTK</b>                    | St<br><b>WI</b>     | Country of Issuance<br><b>UNITED STATES</b> |
|                             | Vehicle Identification Number<br><b>1GNALBEK4DZ113878</b> |  | Make<br><b>CHEV</b>                         | Year<br><b>2013</b> | Model<br><b>EQUINOX LS</b>                  |
|                             | Color<br><b>WHI - WHITE</b>                               |  | Body Style<br><b>LL - CARRYALL</b>          |                     | Bus Use                                     |
|                             | Initial Contact Point<br><b>12 - FRONT</b>                |  | Vehicle Damage<br><br><b>00 - NO DAMAGE</b> |                     |                                             |
|                             | Extent Of Damage<br><b>NO DAMAGE</b>                      |  |                                             |                     |                                             |



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|                    |                                                                                                                                                          |                               |                                                                            |                      |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------------------------------------|----------------------|
| UNIT<br>VEHICLE    | Towed Due To Damage<br><b>NOT TOWED</b>                                                                                                                  |                               | Vehicle Removed By<br><b>OPERATOR</b>                                      |                      |
|                    | What Driver Was Doing<br><b>GOING STRAIGHT</b>                                                                                                           |                               | Vehicle Factors                                                            |                      |
|                    | Driver Prior Action Other                                                                                                                                |                               | <b>NOT APPLICABLE</b>                                                      |                      |
|                    | Driver Actions<br><b>SPEED TOO FAST/COND, FOLLOWING TOO CLOSE, FAILURE TO CONTROL, OPERATED MOTOR VEHICLE IN INATTENTIVE, CARELESS OR ERRATIC MANNER</b> |                               |                                                                            |                      |
| 01                 | Owner Name<br><b>MARY CROOK<br/>(608) 583-4871</b>                                                                                                       |                               | Owner Address<br><b>4176 HIGH POINT RD<br/>SPRING GREEN, WI 53588 , US</b> |                      |
|                    | <b>Sequence Of Events</b>                                                                                                                                |                               |                                                                            |                      |
| 01                 | Event                                                                                                                                                    | <b>MOTOR VEH IN TRANSPORT</b> |                                                                            |                      |
|                    | Event                                                                                                                                                    |                               |                                                                            |                      |
|                    | Event                                                                                                                                                    |                               |                                                                            |                      |
|                    | Event                                                                                                                                                    |                               |                                                                            |                      |
| 04                 | <b>Policy Holder</b>                                                                                                                                     |                               |                                                                            |                      |
|                    | Insurance Company<br><b>PROGRESSIVE-ADVANCED-INSURANCE-CO</b>                                                                                            |                               | INDIVIDUAL<br><b>MARY CROOK</b>                                            |                      |
| UNIT<br>INDIVIDUAL | <b>Individual</b>                                                                                                                                        |                               |                                                                            |                      |
|                    | DRIVER<br><b>MARY CROOK<br/>(608) 583-4871</b>                                                                                                           |                               | Citations Issued<br><b>1</b>                                               | Sex<br><b>FEMALE</b> |
|                    |                                                                                                                                                          |                               | Date of Birth                                                              | Race<br><b>WHITE</b> |
|                    | Address<br><b>4176 HIGH POINT RD<br/>SPRING GREEN, WI 53588 , US</b>                                                                                     |                               | Driver License Number<br><b>STATE: WISCONSIN COUNTRY: UNITED STATES</b>    |                      |
| 01                 | <b>Safety Equipment</b>                                                                                                                                  |                               | On Duty Crash                                                              |                      |
|                    | Row<br><b>01 - FRONT ROW</b>                                                                                                                             |                               | Seat Position<br><b>07 - LEFT</b>                                          |                      |
|                    | Helmet Use                                                                                                                                               |                               | Safety Equipment<br><b>SHOULDER &amp; LAP BELT</b>                         |                      |
|                    | Eye Protection                                                                                                                                           |                               | Helmet Compliance                                                          |                      |
| 001                | Injury<br><b>NO APPARENT INJURY</b>                                                                                                                      |                               | Airbag<br><b>NON DEPLOYED</b>                                              |                      |
|                    | Ejected<br><b>NOT EJECTED</b>                                                                                                                            |                               | Ejection Path<br><b>NOT EJECTED/NOT APPLICABLE</b>                         |                      |
|                    | Medical Transport<br><b>NOT TRANSPORTED</b>                                                                                                              |                               | Trapped/Extricated<br><b>NOT TRAPPED</b>                                   |                      |
|                    | Hospital                                                                                                                                                 |                               | EMS Agency Identifier                                                      | EMS Run #            |
| 01                 | Distracted By<br><b>UNKNOWN</b>                                                                                                                          |                               | Distracted By Source<br><b>UNKNOWN</b>                                     |                      |
|                    | Distracted By Action<br><b>OTHER ACTION (LOOKING AWAY FROM TASK ETC)</b>                                                                                 |                               |                                                                            |                      |

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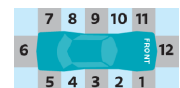
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|                    |                                                |                               |                                    |                                    |                                                        |                |  |
|--------------------|------------------------------------------------|-------------------------------|------------------------------------|------------------------------------|--------------------------------------------------------|----------------|--|
| UNIT<br>INDIVIDUAL | 01                                             | 001                           | <b>Non Motorist</b>                |                                    | Striking Unit #                                        | Location       |  |
|                    |                                                |                               | Prior Action                       |                                    |                                                        |                |  |
|                    |                                                |                               | Action                             |                                    |                                                        |                |  |
|                    | Action Other                                   |                               |                                    |                                    |                                                        | To/From School |  |
|                    | <b>Drug &amp; Alcohol</b>                      |                               | Suspected Alcohol Use<br><b>NO</b> |                                    | Suspected Drug Use<br><b>NO</b>                        |                |  |
|                    | Alcohol Test Given<br><b>TEST NOT GIVEN</b>    |                               | Alcohol Test Type                  |                                    | Alcohol Test Results                                   |                |  |
|                    | Drug Test Given<br><b>TEST NOT GIVEN</b>       |                               | Drug Test Type                     |                                    | Drug Test Results                                      |                |  |
|                    | Drug Type                                      |                               |                                    |                                    |                                                        |                |  |
|                    | Individual Condition<br><b>APPEARED NORMAL</b> |                               |                                    |                                    |                                                        |                |  |
|                    | <b>Violations</b>                              |                               |                                    |                                    |                                                        |                |  |
| 01                 |                                                | UTC Number<br><b>BP124724</b> | Issue To?<br><b>001</b>            | Statute Number<br><b>346.57(2)</b> | Description<br><b>UNREASONABLE AND IMPRUDENT SPEED</b> |                |  |

## Unit Summary

|            |                                                                     |                                          |                                                       |                            |                                                      |  |
|------------|---------------------------------------------------------------------|------------------------------------------|-------------------------------------------------------|----------------------------|------------------------------------------------------|--|
| UNIT<br>02 | Unit Status<br><b>IN TRANSIT</b>                                    |                                          | Vehicle Operating As Classification<br><b>D CLASS</b> |                            | Unit Type<br><b>AUTOMOBILE</b>                       |  |
|            | Vehicle Type<br><b>(SPORT) UTILITY VEHICLE</b>                      |                                          |                                                       |                            | Operating As Endorsements                            |  |
|            | Total Occs<br><b>1</b>                                              | Train/Bus # Recorded                     | Total # Citations Issued<br><b>0</b>                  | Total Trailers<br><b>0</b> | Total HazMat Types<br><b>0</b>                       |  |
|            | Insurance?<br><b>YES</b>                                            | Direction Of Travel<br><b>NORTHBOUND</b> | <input type="checkbox"/> <b>Pre Crash Tire Mark</b>   | Speed Limit<br><b>30</b>   | Total Lanes<br><b>2</b>                              |  |
|            | Most Harmful Event: Collision With<br><b>MOTOR VEH IN TRANSPORT</b> |                                          | Special Function<br><b>NO SPECIAL FUNCTION</b>        |                            | Emergency Motor Vehicle Use<br><b>NOT APPLICABLE</b> |  |
|            | Traffic Way<br><b>TWO-WAY, NOT DIVIDED</b>                          |                                          | Traffic Control<br><b>STOP SIGN</b>                   |                            | Traffic Control Inoperative/Missing<br><b>NO</b>     |  |
|            | Surface Type<br><b>BLACKTOP (BITUMINOUS)</b>                        |                                          | Road Curvature<br><b>STRAIGHT</b>                     |                            | Road Grade<br><b>LEVEL</b>                           |  |
|            | Truck Bus or HazMat<br><b>NO</b>                                    |                                          |                                                       |                            |                                                      |  |

|    |                                                           |  |                                                 |                     |                                             |
|----|-----------------------------------------------------------|--|-------------------------------------------------|---------------------|---------------------------------------------|
| 02 | <b>Vehicle</b>                                            |  |                                                 |                     |                                             |
|    | License Plate Number<br><b>BDY2924</b>                    |  | Plate Type<br><b>AUT</b>                        | St<br><b>WI</b>     | Country of Issuance<br><b>UNITED STATES</b> |
|    | Vehicle Identification Number<br><b>1C4SDJCT5SC511813</b> |  | Make<br><b>DODG</b>                             | Year<br><b>2025</b> | Model<br><b>DURANGO</b>                     |
|    | Color<br><b>BLK - BLACK</b>                               |  | Body Style<br><b>UT - SPORT UTILITY VEHICLE</b> |                     | Bus Use                                     |
|    | Initial Contact Point<br><b>06 - REAR</b>                 |  |                                                 |                     |                                             |



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|      |            |                                                                         |                                                                               |                                          |
|------|------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------|
| UNIT | VEHICLE    | Vehicle Damage                                                          |                                                                               |                                          |
|      |            | Extent Of Damage<br><b>MINOR DAMAGE</b>                                 | <b>06 - REAR</b>                                                              |                                          |
|      |            | Towed Due To Damage<br><b>NOT TOWED</b>                                 | Vehicle Removed By<br><b>OPERATOR</b>                                         |                                          |
|      |            | What Driver Was Doing<br><b>UNKNOWN</b>                                 | Vehicle Factors                                                               |                                          |
| UNIT | VEHICLE    | Driver Prior Action Other                                               | <b>NOT APPLICABLE</b>                                                         |                                          |
|      |            | Driver Actions<br><b>NO CONTRIBUTING ACTION</b>                         |                                                                               |                                          |
|      |            | Owner Name<br><b>KASSIDY KADOUSEK<br/>(608) 475-1712</b>                | Owner Address<br><b>30537 COUNTY HWY O<br/>RICHLAND CENTER, WI 53581 , US</b> |                                          |
|      |            | <b>Sequence Of Events</b>                                               |                                                                               |                                          |
| UNIT | VEHICLE    | Event<br><b>MOTOR VEH IN TRANSPORT</b>                                  |                                                                               |                                          |
|      |            | Event                                                                   |                                                                               |                                          |
|      |            | Event                                                                   |                                                                               |                                          |
|      |            | Event                                                                   |                                                                               |                                          |
| UNIT | VEHICLE    | <b>Policy Holder</b>                                                    |                                                                               |                                          |
|      |            | Insurance Company<br><b>STATE-FARM-GENERAL-INS-CO</b>                   | INDIVIDUAL<br><b>KASSIDY KADOUSEK</b>                                         |                                          |
|      |            | <b>Individual</b>                                                       |                                                                               |                                          |
|      |            | DRIVER<br><b>KASSIDY KADOUSEK<br/>(608) 475-1712</b>                    | Citations Issued<br><b>0</b>                                                  | Sex<br><b>FEMALE</b>                     |
| UNIT | INDIVIDUAL | Date of Birth                                                           | Race<br><b>WHITE</b>                                                          |                                          |
|      |            | Address<br><b>30537 COUNTY HWY O<br/>RICHLAND CENTER, WI 53581 , US</b> | Driver License Number<br><b>STATE: WISCONSIN COUNTRY: UNITED STATES</b>       |                                          |
|      |            | <b>Safety Equipment</b>                                                 |                                                                               |                                          |
|      |            | On Duty Crash                                                           | Safety Equipment                                                              |                                          |
| UNIT | INDIVIDUAL | Row<br><b>01 - FRONT ROW</b>                                            | Seat Position<br><b>07 - LEFT</b>                                             | <b>SHOULDER &amp; LAP BELT</b>           |
|      |            | Helmet Use                                                              |                                                                               | Helmet Compliance                        |
|      |            | Eye Protection                                                          |                                                                               | Tint Compliance                          |
|      |            | <b>Injury</b>                                                           | Injury Severity<br><b>NO APPARENT INJURY</b>                                  | Airbag<br><b>NON DEPLOYED</b>            |
| UNIT | INDIVIDUAL | Ejected<br><b>NOT EJECTED</b>                                           | Ejection Path<br><b>NOT EJECTED/NOT APPLICABLE</b>                            | Trapped/Extricated<br><b>NOT TRAPPED</b> |
|      |            | Medical Transport<br><b>NOT TRANSPORTED</b>                             |                                                                               | EMS Agency Identifier                    |
|      |            | Hospital                                                                |                                                                               | Date of Death                            |
|      |            |                                                                         |                                                                               | Time of Death                            |

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|                                                |                                               |  |                                                                |                                 |
|------------------------------------------------|-----------------------------------------------|--|----------------------------------------------------------------|---------------------------------|
| UNIT<br>INDIVIDUAL<br>02 002                   | <b>Distracted By</b>                          |  | Distracted By Source<br><b>NOT APPLICABLE (NOT DISTRACTED)</b> |                                 |
|                                                | Distracted By Action<br><b>NOT DISTRACTED</b> |  |                                                                |                                 |
|                                                | <b>Non Motorist</b>                           |  | Striking Unit #                                                | Location                        |
|                                                | Prior Action                                  |  |                                                                |                                 |
|                                                | Action                                        |  |                                                                |                                 |
|                                                | Action Other                                  |  |                                                                | To/From School                  |
|                                                | <b>Drug &amp; Alcohol</b>                     |  | Suspected Alcohol Use<br><b>NO</b>                             | Suspected Drug Use<br><b>NO</b> |
|                                                | Alcohol Test Given<br><b>TEST NOT GIVEN</b>   |  | Alcohol Test Type                                              | Alcohol Test Results            |
|                                                | Drug Test Given<br><b>TEST NOT GIVEN</b>      |  | Drug Test Type                                                 | Drug Test Results               |
|                                                | Drug Type                                     |  |                                                                |                                 |
| Individual Condition<br><b>APPEARED NORMAL</b> |                                               |  |                                                                |                                 |