

6TL0D2XVTZ  
26-04595

WISCONSIN MOTOR VEHICLE  
CRASH REPORT

SAUK COUNTY SHERIFFS DEPARTMENT  
1300 LANGE COURT  
BARABOO, WI 53913  
(608) 356-4895

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|  |                                      |  |                                    |  |   |   |  |  |
|--|--------------------------------------|--|------------------------------------|--|---|---|--|--|
| Document Number Override                       |                                      | Primary Crash Document #                     |                                    | Agency Crash Number<br><b>26-04595</b> |   | Investigating Officer/Deputy<br><b>DEPUTY B. GOODREAU</b> |  |  |
| Crash Date<br><b>05/06/2026</b>                |                                      | Crash Time<br><b>10:34 PM</b>                |                                    | Date Arrived<br><b>05/06/2026</b>      |   | Time Arrived<br><b>10:40 PM</b>                           |  |  |
| Date Notified<br><b>05/06/2026</b>             |                                      | Time Notified<br><b>10:34 PM</b>             |                                    | Total Units<br><b>01</b>               |   | Total Injured<br><b>01</b>                                | Total Killed<br><b>00</b>                    |  |
| <input type="checkbox"/> On Emergency          | <input type="checkbox"/> Hit and Run | <input type="checkbox"/> Lane Closure        | <input type="checkbox"/> Work Zone |  | <input type="checkbox"/> Trailer or Towed |   | <input type="checkbox"/> Reporting Threshold |  |
| <input type="checkbox"/> Government Property   |                                      | <input type="checkbox"/> Active School Zone  |                                    | School Bus Related<br><b>NO</b>        |   | Tags  |  |  |
| <input checked="" type="checkbox"/> Reportable |                                      | Crash Type<br><b>DT4000 (STANDARD CRASH)</b> |                                    |  |   | <input type="checkbox"/> Amended                          |  | <input type="checkbox"/> Secondary Crash |

Description

|         |  |   |
|---------|--|---|
| Diagram |  | Reconstruction By                       |
|         |  | Photos By<br><b>9113</b>                |
|         |  | Additional Information<br><b>PHOTOS</b> |
|         |  |   |

I, a sworn law enforcement officer, agree that I have not added any CJIS data in this report.

UNIT 1 WAS TRAVELING EB ON HWY 33, APPROACHING OLD IORNTON RD. UNIT 1 OBSERVED VEHICLES TRAVELING AHEAD OF HIM WITH HAZARDS LIGHTS ON AND A VEHICLE PASSING THEM. UNIT 1 THEN STRUCK A HORSE THAT ENTERED THE EB LANE FROM THE WB LANE. UNIT 1 THEN LOST CONTROL AND ENTERED THE DITCH BEFORE COMING TO A REST ABOUT 20-30 YARDS LATER. BG9113.

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## Location

|   |                                      |                                   |
|---|--------------------------------------|-----------------------------------|
| ON X STH33 EB<br>0.36 MI W<br>OF OLD IRONTON RD<br>(FIRE X)<br><br>IN THE TOWN OF REEDSBURG<br>IN SAUK COUNTY | Latitude<br><b>43.541842221</b>      | Longitude<br><b>-90.039187558</b> |
|   | X Coordinate<br><b>254462.640625</b> | Y Coordinate<br><b>4825476.5</b>  |
|   | Structure Type<br><b>FIRE</b>        |                                   |

## Crash Scene

|  |   |   |
|--|---|---|
| First Harmful Event<br><b>DOMESTICATED ANIMAL - ALIVE</b>              | First Harmful Event Location<br><b>ON ROADWAY</b>                     |   |
| Manner of Collision<br><b>00 - NO COLLISION W/VEHICLE IN TRANSPORT</b> | Light Condition<br><b>DARK/UNLIT</b>                                  |   |
| Road Surface Condition(s)<br><b>DRY</b>                                | Roadway Factor(s)<br><br><b>NONE</b>                                  |   |
| Environment Factor(s)<br><b>NONE</b>                                   |   |   |
| Weather Condition(s)<br><b>CLEAR</b>                                   |   |   |
| Animal Type<br><b>OTHER NON DOMESTICATED</b>                           | Relation To Trafficway<br><b>TRAFFICWAY - ON ROAD</b>                 |   |
| Crash Classification - Location<br><b>PUBLIC PROPERTY</b>              | Crash Classification - Jurisdiction<br><b>NO SPECIAL JURISDICTION</b> |   |
| Tribal Land  | Access Control<br><b>NO CONTROL</b>                                   | Special Study                                   |
| Within Interchange Area<br><b>NO</b>                                   | Junction Location<br><b>NON-JUNCTION</b>                              | Intersection Type<br><b>NOT AN INTERSECTION</b> |

## Unit Summary

|             |  |   |   |  |                                |
|-------------|--|---|---|--|--------------------------------|
| <b>UNIT</b> | Unit Status<br><b>IN TRANSIT</b>   | Vehicle Operating As Classification<br><b>D CLASS</b> |   | Unit Type<br><b>AUTOMOBILE</b>                       |                                |
|             | Vehicle Type<br><b>PASSENGER CAR</b>                                     | Operating As Endorsements                             |   |  |                                |
|             | Total Occs<br><b>1</b>   | Train/Bus # Recorded                                  | Total # Citations Issued<br><b>0</b>                | Total Trailers<br><b>0</b>                           | Total HazMat Types<br><b>0</b> |
|             | Insurance?<br><b>NO</b>  | Direction Of Travel<br><b>EASTBOUND</b>               | <input type="checkbox"/> <b>Pre Crash Tire Mark</b> | Speed Limit<br><b>55</b>                             | Total Lanes<br><b>2</b>        |
|             | Most Harmful Event: Collision With<br><b>DOMESTICATED ANIMAL - ALIVE</b> | Special Function<br><b>NO SPECIAL FUNCTION</b>        |   | Emergency Motor Vehicle Use<br><b>NOT APPLICABLE</b> |                                |
|             | Traffic Way<br><b>TWO-WAY, NOT DIVIDED</b>                               | Traffic Control<br><b>NO CONTROL</b>                  |   | Traffic Control Inoperative/Missing<br><b>NO</b>     |                                |
|             | Surface Type<br><b>BLACKTOP (BITUMINOUS)</b>                             | Road Curvature<br><b>STRAIGHT</b>                     |   | Road Grade<br><b>LEVEL</b>                           |                                |
|             | Truck Bus or HazMat<br><b>NO</b>   |   |   |  |                                |

|   |                |   |                          |                                 |   |
|---|----------------|---|--------------------------|---------------------------------|---|
| <b>UNIT</b>                                 | <b>Vehicle</b> |   |                          |                                 |   |
|   | <b>01</b>      | License Plate Number<br><b>BCW5550</b>                    | Plate Type<br><b>AUT</b> | St<br><b>WI</b>                 | Country of Issuance<br><b>UNITED STATES</b> |
|   |                | Vehicle Identification Number<br><b>1G1AL58FX87274626</b> | Make<br><b>CHEV</b>      | Year<br><b>2008</b>             | Model<br><b>COBALT</b>                      |
|   | <b>VEHICLE</b> | Color<br><b>BLU - BLUE</b>                                |                          | Body Style<br><b>SD - SEDAN</b> | Bus Use                                     |
|   |                | Initial Contact Point<br><b>12 - FRONT</b>                |                          | Vehicle Damage                  |   |
| Extent Of Damage<br><b>DISABLING DAMAGE</b> |                | <b>15 - ALL AREAS</b>                                     |                          |                                 |   |



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|   |   |  |  |  |
|---|---|--|--|--|
| UNIT<br>VEHICLE                             | Towed Due To Damage<br><b>TOWED DUE TO DISABLING DAMAGE</b> |  | Vehicle Removed By<br><b>CRAIGS TOWING</b>                       |  |
|   | What Driver Was Doing<br><b>GOING STRAIGHT</b>              |  | Vehicle Factors  |  |
|   | Driver Prior Action Other                                   |  | <b>NOT APPLICABLE</b>  |  |
|   | Driver Actions<br><b>NO CONTRIBUTING ACTION</b>             |  |  |  |
| 01<br>01                                    | Owner Name<br><b>JOHN ZURAWSKI</b>                          |  | Owner Address<br><b>210 CENTER ST<br/>WONEWOC, WI 53968 , US</b> |  |
|   | <b>Sequence Of Events</b>                                   |  |  |  |
| 01<br>02<br>03<br>04                        | Event<br><b>NON DOMESTICATED ANIMAL (ALIVE)</b>             |  |  |  |
|   | Event   |  |  |  |
|   | Event   |  |  |  |
|   | Event   |  |  |  |
| UNIT<br>INDIVIDUAL                          | <b>Individual</b>   |  |  |  |
|   | DRIVER<br><b>JOHN ZURAWSKI</b>                              |  | Citations Issued<br><b>0</b>                                     | Sex<br><b>MALE</b>                             |
|   | Address<br><b>210 CENTER ST<br/>WONEWOC, WI 53968 , US</b>  |  | Date of Birth  | Race   |
|   |   |  | Driver License Number  | <b>STATE: WISCONSIN COUNTRY: UNITED STATES</b> |
| 01<br>001                                   | <b>Safety Equipment</b>                                     |  | On Duty Crash  |  |
|   |   |  | Safety Equipment   |  |
|   | Row<br><b>01 - FRONT ROW</b>                                | Seat Position<br><b>07 - LEFT</b>                              | <b>SHOULDER &amp; LAP BELT</b>                                   |  |
|   | Helmet Use  |  | Helmet Compliance  |  |
| Eye Protection                              |   | Tint Compliance  |  |  |
| <b>Injury</b>                               |   | Injury Severity<br><b>SUSPECTED MINOR INJURY</b>               | Airbag<br><b>NON DEPLOYED</b>                                    |  |
| Ejected<br><b>NOT EJECTED</b>               |   | Ejection Path<br><b>NOT EJECTED/NOT APPLICABLE</b>             | Trapped/Extricated<br><b>NOT TRAPPED</b>                         |  |
| Medical Transport<br><b>NOT TRANSPORTED</b> |   | EMS Agency Identifier  | EMS Run #  |  |
| Hospital                                    |   | Date of Death  | Time of Death  |  |
| <b>Distracted By</b>                        |   | Distracted By Source<br><b>NOT APPLICABLE (NOT DISTRACTED)</b> |  |  |
| <b>Distracted By Action</b>                 |   | <b>NOT DISTRACTED</b>  |  |  |
| <b>Non Motorist</b>                         |   | Striking Unit #  | Location   |  |

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|-------------|--|------------------------------------|-------------------|---------------------------------|--|
| <b>UNIT</b> | Prior Action                                   |                                    |                   |                                 |  |
|             | Action   |                                    |                   |                                 |  |
|             | Action Other                                   |                                    |                   | To/From School                  |  |
|             | <b>Drug &amp; Alcohol</b>                      | Suspected Alcohol Use<br><b>NO</b> |                   | Suspected Drug Use<br><b>NO</b> |  |
|             | Alcohol Test Given<br><b>TEST NOT GIVEN</b>    | Alcohol Test Type                  |                   | Alcohol Test Results            |  |
|             | Drug Test Given<br><b>TEST NOT GIVEN</b>       | Drug Test Type                     | Drug Test Results |                                 |  |
|             | Drug Type                                      |                                    |                   |                                 |  |
|             | Individual Condition<br><b>APPEARED NORMAL</b> |                                    |                   |                                 |  |
|             | <b>01</b>                                      | <b>001</b>                         |                   |                                 |  |
|             |  |                                    |                   |                                 |  |
|             |  |                                    |                   |                                 |  |
|             |  |                                    |                   |                                 |  |
|             |  |                                    |                   |                                 |  |
|             |  |                                    |                   |                                 |  |
|             |  |                                    |                   |                                 |  |
|             |  |                                    |                   |                                 |  |
|             |  |                                    |                   |                                 |  |
|             |  |                                    |                   |                                 |  |