

6TL0D0GSPJ

26-02082

# WISCONSIN MOTOR VEHICLE CRASH REPORT

SAUK COUNTY SHERIFFS DEPARTMENT  
1300 LANGE COURT  
BARABOO, WI 53913  
(608) 356-4895

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|  |                                      |  |  |  |  |  |  |
|--|--------------------------------------|--|--|--|--|--|--|
| Document Number Override                       |                                      | Primary Crash Document #                         |  | Agency Crash Number<br><b>26-02082</b> |  | Investigating Officer/Deputy<br><b>DEPUTY G. AKERS</b> |  |
| Crash Date<br><b>02/28/2026</b>                |                                      | Crash Time<br><b>05:45 PM</b>                    |  | Date Arrived<br><b>02/28/2026</b>      |  | Time Arrived<br><b>05:58 PM</b>                        |  |
| Date Notified<br><b>02/28/2026</b>             |                                      | Time Notified<br><b>05:45 PM</b>                 |  | Total Units<br><b>01</b>               |  | Total Injured<br><b>00</b>                             | Total Killed<br><b>00</b>                    |
| <input type="checkbox"/> On Emergency          | <input type="checkbox"/> Hit and Run | <input checked="" type="checkbox"/> Lane Closure |  | <input type="checkbox"/> Work Zone     |  | <input type="checkbox"/> Trailer or Towed              | <input type="checkbox"/> Reporting Threshold |
| <input type="checkbox"/> Government Property   |                                      | <input type="checkbox"/> Active School Zone      |  | School Bus Related<br><b>NO</b>        |  | Tags   |  |
| <input checked="" type="checkbox"/> Reportable |                                      | Crash Type<br><b>DT4000 (STANDARD CRASH)</b>     |  | <input type="checkbox"/> Amended       |  | <input type="checkbox"/> Secondary Crash               |  |

## Description

|         |  |   |  |
|---------|--|---|--|
| Diagram |  | Reconstruction By                       |  |
|         |  | Photos By<br><b>GA</b>                  |  |
|         |  | Additional Information<br><b>PHOTOS</b> |  |
|         |  |   |  |

I, a sworn law enforcement officer, agree that I have not added any CJIS data in this report.

V1 WAS TRAVELING WEST ON CTY RD W, BETWEEN LOVERS LN & LEHMAN RD. WHERE IT NEGOTIATED A CRUVE WHEN IT CROSSED THE CENTER LINE, THEN ENTERED THE DITCH, THEN STRUCK A UTILITY POLE, BEFORE COMING TO A REST. D1 WAS UNINJURED. THE ROADS WERE ICY AND SNOW COVERED. AIR BAGS WERE DEPLOYED. V1 WAS TOWED BY MOOSE TOWING. D1 WAS NOT TRANSPORTED BY EMS.

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## Location

|   |                                   |                                  |
|---|-----------------------------------|----------------------------------|
| ON CTHW WB<br>1255 FT E<br>OF LEHMAN RD<br>IN THE TOWN OF BARABOO<br>IN SAUK COUNTY | Latitude<br><b>43.453012333</b>   | Longitude<br><b>-89.78910611</b> |
|   | X Coordinate<br><b>274336.875</b> | Y Coordinate<br><b>4814902</b>   |
|   | Structure Type                    |                                  |

## Crash Scene

|  |  |   |                                       |
|--|--|---|---------------------------------------|
| First Harmful Event<br><b>DITCH</b>                                    |  | First Harmful Event Location<br><b>ON ROADWAY</b>                     |                                       |
| Manner of Collision<br><b>00 - NO COLLISION W/VEHICLE IN TRANSPORT</b> |  | Light Condition<br><b>DUSK</b>  |                                       |
| Road Surface Condition(s)<br><b>SNOW, ICE</b>                          |  | Roadway Factor(s)<br><br><b>NONE</b>                                  |                                       |
| Environment Factor(s)<br><b>WEATHER CONDITIONS</b>                     |  |   |                                       |
| Weather Condition(s)<br><b>CLOUDY, SNOW</b>                            |  |   |                                       |
| Animal Type  |  | Relation To Trafficway<br><b>TRAFFICWAY - ON ROAD</b>                 |                                       |
| Crash Classification - Location<br><b>PUBLIC PROPERTY</b>              |  | Crash Classification - Jurisdiction<br><b>NO SPECIAL JURISDICTION</b> |                                       |
| Tribal Land  |  | Access Control<br><b>NO CONTROL</b>                                   | Special Study                         |
| Within Interchange Area<br><b>NO</b>                                   | Junction Location<br><b>NON-JUNCTION</b>       | Intersection Type<br><b>NOT AN INTERSECTION</b>                       |                                       |
| Closure Type<br><b>FULL CLOSURE</b>                                    |  | Reasons for Closure   |                                       |
| Date Initial Lane/Rd Closed<br><b>02/28/2026</b>                       | Time Initial Lane/Rd Closed<br><b>05:58 PM</b> | <b>LAW ENFORCEMENT, TOW TRUCK, FIRE/EMS, OTHER</b>                    |                                       |
| Date All Lanes Open<br><b>02/28/2026</b>                               | Time All Lanes Open<br><b>06:31 PM</b>         | Date Scene Cleared<br><b>02/28/2026</b>                               | Time Scene Cleared<br><b>06:35 PM</b> |

## Unit Summary

|   |   |   |  |                                |  |  |
|---|---|---|--|--------------------------------|--|--|
| <b>UNIT</b>   | Unit Status<br><b>IN TRANSIT</b>                          | Vehicle Operating As Classification<br><b>D CLASS</b> |  | Unit Type<br><b>AUTOMOBILE</b> |  |  |
|   | Vehicle Type<br><b>(SPORT) UTILITY VEHICLE</b>            | Operating As Endorsements                             |  |                                |  |  |
|   | Total Occs<br><b>1</b>                                    | Train/Bus # Recorded                                  | Total # Citations Issued<br><b>0</b>                   | Total Trailers<br><b>0</b>     | Total HazMat Types<br><b>0</b>                       |  |
|   | Insurance?<br><b>YES</b>                                  | Direction Of Travel<br><b>WESTBOUND</b>               | <input checked="" type="checkbox"/> Pre CrashTire Mark | Speed Limit<br><b>55</b>       | Total Lanes<br><b>2</b>                              |  |
|   | Most Harmful Event: Collision With<br><b>UTILITY POLE</b> |   | Special Function<br><b>NO SPECIAL FUNCTION</b>         |                                | Emergency Motor Vehicle Use<br><b>NOT APPLICABLE</b> |  |
|   | Traffic Way<br><b>TWO-WAY, NOT DIVIDED</b>                |   | Traffic Control<br><b>NO CONTROL</b>                   |                                | Traffic Control Inoperative/Missing<br><b>NO</b>     |  |
|   | Surface Type<br><b>BLACKTOP (BITUMINOUS)</b>              |   | Road Curvature<br><b>CURVE RIGHT</b>                   |                                | Road Grade<br><b>DOWNHILL</b>                        |  |
|   | Truck Bus or HazMat<br><b>NO</b>                          |   |  |                                |  |  |
|   | <b>Vehicle</b>  |   |  |                                |  |  |
|   | <b>01</b>   | License Plate Number<br><b>AHU2106</b>                | Plate Type<br><b>AUT</b>                               | St<br><b>WI</b>                | Country of Issuance<br><b>UNITED STATES</b>          |  |
| Vehicle Identification Number<br><b>1C4RJFAG4HC910201</b> |   | Make<br><b>JEEP</b>                                   | Year<br><b>2017</b>                                    | Model<br><b>GRAND CHER</b>     |  |  |

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|                           |  |  |  |   |
|---------------------------|--|--|--|---|
| UNIT<br>VEHICLE           | Color<br><b>GRY - GRAY</b>                                   | Body Style<br><b>UT - SPORT UTILITY VEHICLE</b>                                      | Bus Use                                  |   |
|                           | Initial Contact Point<br><b>12 - FRONT</b>                   | Vehicle Damage<br><b>01 - RIGHT FRONT CORNER, 11 - LEFT FRONT CORNER, 12 - FRONT</b> |  |   |
|                           | Extent Of Damage<br><b>DISABLING DAMAGE</b>                  |  |  |   |
|                           | Towed Due To Damage<br><b>TOWED DUE TO DISABLING DAMAGE</b>  |  |  | Vehicle Removed By<br><b>MOOSE TOWING</b> |
|                           | What Driver Was Doing<br><b>NEGOTIATING CURVE</b>            |  |  | Vehicle Factors<br><b>NOT APPLICABLE</b>  |
| Driver Prior Action Other |  |  |  |   |
| UNIT<br>VEHICLE           | Driver Actions<br><b>SPEED TOO FAST/COND</b>                 |  |  |   |
|                           | Owner Name<br><b>TAYLOR COOK<br/>(608) 495-5869</b>          | Owner Address<br><b>522 S CENTER ST<br/>BARABOO, WI 53913 , US</b>                   |  |   |
| UNIT<br>01                | <b>Sequence Of Events</b>                                    |  |  |   |
|                           | Event<br><b>CROSS CENTERLINE</b>                             |  |  |   |
|                           | Event<br><b>DITCH</b>  |  |  |   |
|                           | Event<br><b>UTILITY POLE</b>                                 |  |  |   |
|                           | Event  |  |  |   |
| UNIT<br>01                | <b>Policy Holder</b>   |  |  |   |
|                           | Insurance Company<br><b>GEICO-GENERAL-INS-CO</b>             | INDIVIDUAL<br><b>TAYLOR COOK</b>   |  |   |
| UNIT<br>INDIVIDUAL        | <b>Individual</b>  |  |  |   |
|                           | DRIVER<br><b>TAYLOR COOK<br/>(608) 495-5869</b>              | Citations Issued<br><b>0</b>   | Sex<br><b>MALE</b>                       |   |
|                           |  | Date of Birth  | Race                                     |   |
|                           | Address<br><b>522 S CENTER ST<br/>BARABOO, WI 53913 , US</b> | Driver License Number<br><b>STATE: WISCONSIN COUNTRY: UNITED STATES</b>              |  |   |
| UNIT<br>01                | <b>Safety Equipment</b>                                      |  |  |   |
|                           | On Duty Crash  | Safety Equipment<br><b>SHOULDER &amp; LAP BELT</b>                                   |  |   |
|                           | Row<br><b>01 - FRONT ROW</b>                                 | Seat Position<br><b>07 - LEFT</b>  |  |   |
|                           | Helmet Use   | Helmet Compliance  |  |   |
|                           | Eye Protection   | Tint Compliance  |  |   |
| UNIT<br>001               | <b>Injury</b>  | Injury Severity<br><b>NO APPARENT INJURY</b>   | Airbag<br><b>DEPLOYED-FRONT</b>          |   |
|                           | Ejected<br><b>NOT EJECTED</b>                                | Ejection Path<br><b>NOT EJECTED/NOT APPLICABLE</b>                                   | Trapped/Extricated<br><b>NOT TRAPPED</b> |   |
|                           | Medical Transport<br><b>NOT TRANSPORTED</b>                  | EMS Agency Identifier  | EMS Run #                                |   |

WISCONSIN MOTOR VEHICLE  
CRASH REPORT

|             |   |  |  |  |                                 |                |
|-------------|---|--|--|--|---------------------------------|----------------|
| <b>UNIT</b> | Hospital                                      |  | Date of Death  |  | Time of Death                   |                |
|             | <b>Distracted By</b>                          |  | Distracted By Source<br><b>NOT APPLICABLE (NOT DISTRACTED)</b> |  |                                 |                |
|             | Distracted By Action<br><b>NOT DISTRACTED</b> |  |  |  |                                 |                |
|             | <b>Non Motorist</b>                           |  | Striking Unit #  |  | Location                        |                |
|             | Prior Action                                  |  |  |  |                                 |                |
|             | Action  |  |  |  |                                 |                |
|             | Action Other                                  |  |  |  |                                 | To/From School |
|             | <b>Drug &amp; Alcohol</b>                     |  | Suspected Alcohol Use<br><b>NO</b>                             |  | Suspected Drug Use<br><b>NO</b> |                |
|             | Alcohol Test Given<br><b>TEST NOT GIVEN</b>   |  | Alcohol Test Type  |  | Alcohol Test Results            |                |
|             | Drug Test Given<br><b>TEST NOT GIVEN</b>      |  | Drug Test Type   |  | Drug Test Results               |                |
| <b>01</b>   | <b>001</b>                                    | Drug Type                                      |  |  |                                 |                |
|             |   | Individual Condition<br><b>APPEARED NORMAL</b> |  |  |                                 |                |

**Property Owner**

|                   |           |   |  |  |  |
|-------------------|-----------|---|--|--|--|
| <b>PROP OWNER</b> | <b>01</b> | ORGANIZATION/COMPANY<br><b>ALLIANT ENERGY</b> |  | Address<br><b>4902 N BILTMORE<br/>MADISON, WI 53707 1077, US</b> |  |
|-------------------|-----------|---|--|--|--|

**Fixed Objects Struck**

|           |                            |  |                                      |  |                  |                   |
|-----------|----------------------------|--|--------------------------------------|--|------------------|-------------------|
| <b>01</b> | Striking Unit<br><b>01</b> |  | Struck Object<br><b>UTILITY POLE</b> |  | Structure Number | Damage Tag Number |
|-----------|----------------------------|--|--------------------------------------|--|------------------|-------------------|