

6TL0FQBC49

26-00103

# WISCONSIN MOTOR VEHICLE CRASH REPORT

SAUK COUNTY SHERIFFS DEPARTMENT  
1300 LANGE COURT  
BARABOO, WI 53913  
(608) 356-4895

6TL0FQBC49

|  |                                      |   |                                    |   |  |  |                           |
|--|--------------------------------------|---|------------------------------------|---|--|--|---------------------------|
| Document Number Override                       |                                      | Primary Crash Document #                                  |                                    | Agency Crash Number<br><b>26-00103</b>    |  | Investigating Officer/Deputy<br><b>DEPUTY J. MACASKILL</b> |                           |
| Crash Date<br><b>01/04/2026</b>                |                                      | Crash Time<br><b>07:20 AM</b>                             |                                    | Date Arrived                              |  | Time Arrived   |                           |
| Date Notified<br><b>01/04/2026</b>             |                                      | Time Notified<br><b>07:25 AM</b>                          |                                    | Total Units<br><b>01</b>                  |  | Total Injured<br><b>00</b>                                 | Total Killed<br><b>00</b> |
| <input type="checkbox"/> On Emergency          | <input type="checkbox"/> Hit and Run | <input type="checkbox"/> Lane Closure                     | <input type="checkbox"/> Work Zone | <input type="checkbox"/> Trailer or Towed |  | <input type="checkbox"/> Reporting Threshold               |                           |
| <input type="checkbox"/> Government Property   |                                      | <input type="checkbox"/> Active School Zone               |                                    | School Bus Related<br><b>NO</b>           |  | Tags   |                           |
| <input checked="" type="checkbox"/> Reportable |                                      | Crash Type<br><b>NON-DOMESTICATED ANIMAL W/ NO INJURY</b> |                                    | <input type="checkbox"/> Amended          |  | <input type="checkbox"/> Secondary Crash                   |                           |

☒ I, a sworn law enforcement officer, agree that I have not added any CJIS data in this report.

## Location

|  |                                     |                                   |
|--|-------------------------------------|-----------------------------------|
| <b>ON LIME RIDGE RD/ CTHK EB<br/>0.41 MI W<br/>OF TWIN PINE RD<br/>IN THE TOWN OF REEDSBURG<br/>IN SAUK COUNTY</b> | Latitude<br><b>43.524778949</b>     | Longitude<br><b>-90.062088703</b> |
|  | X Coordinate<br><b>252542.53125</b> | Y Coordinate<br><b>4823649.5</b>  |
|  | Structure Type                      |                                   |

## Crash Scene

|  |   |               |
|--|---|---------------|
| First Harmful Event<br><b>NON DOMESTICATED ANIMAL (ALIVE)</b>          | First Harmful Event Location<br><b>ON ROADWAY</b>                     |               |
| Manner of Collision<br><b>00 - NO COLLISION W/VEHICLE IN TRANSPORT</b> | Light Condition   |               |
| Road Surface Condition(s)  | Roadway Factor(s)   |               |
| Environment Factor(s)  |   |               |
| Weather Condition(s)   |   |               |
| Animal Type<br><b>DEER</b>   | Relation To Trafficway<br><b>TRAFFICWAY - ON ROAD</b>                 |               |
| Crash Classification - Location<br><b>PUBLIC PROPERTY</b>              | Crash Classification - Jurisdiction<br><b>NO SPECIAL JURISDICTION</b> |               |
| Tribal Land  | Access Control  | Special Study |

## Unit Summary

|            |  |   |   |                            |  |  |
|------------|--|---|---|----------------------------|--|--|
| 01<br>UNIT | Unit Status<br><b>IN TRANSIT</b>   |   | Vehicle Operating As Classification<br><b>D CLASS</b>   |                            | Unit Type<br><b>AUTOMOBILE</b>                       |  |
|            | Vehicle Type<br><b>PASSENGER CAR</b>   |   |   |                            | Operating As Endorsements                            |  |
|            | Total Occs<br><b>1</b>   | Train/Bus # Recorded                    | Total # Citations Issued<br><b>0</b>                    | Total Trailers<br><b>0</b> | Total HazMat Types<br><b>0</b>                       |  |
|            | Insurance?<br><b>YES</b>   | Direction Of Travel<br><b>EASTBOUND</b> | <input checked="" type="checkbox"/> Pre Crash Tire Mark | Speed Limit                | Total Lanes  |  |
|            | Most Harmful Event: Collision With<br><b>NON DOMESTICATED ANIMAL (ALIVE)</b> |   | Special Function<br><b>NO SPECIAL FUNCTION</b>          |                            | Emergency Motor Vehicle Use<br><b>NOT APPLICABLE</b> |  |
|            | Traffic Way  |   | Traffic Control   |                            | Traffic Control Inoperative/Missing                  |  |
|            | Surface Type   |   | Road Curvature  |                            | Road Grade   |  |

6TL0FQBC49

26-00103

# WISCONSIN MOTOR VEHICLE CRASH REPORT

SAUK COUNTY SHERIFFS DEPARTMENT  
1300 LANGE COURT  
BARABOO, WI 53913  
(608) 356-4895

|               |      |                     |   |   |   |                      |   |
|---------------|------|---------------------|---|---|---|----------------------|---|
|               |      | Truck Bus or HazMat |   |   |   |                      |   |
| 01            | UNIT | 01                  | VEHICLE   | <b>Vehicle</b>  |   |                      |   |
|               |      |                     |   | License Plate Number<br><b>AGZ1898</b>                                | Plate Type<br><b>AUT</b>  | St<br><b>WI</b>      | Country of Issuance<br><b>UNITED STATES</b> |
|               |      |                     |   | Vehicle Identification Number<br><b>ZACNJABB4KPK49001</b>             | Make<br><b>JEEP</b>   | Year<br><b>2019</b>  | Model<br><b>RENEGADE</b>                    |
|               |      |                     |   | Color<br><b>BLK - BLACK</b>   | Body Style<br><b>UT - SPORT UTILITY VEHICLE</b>                         | Bus Use              |   |
|               |      |                     |   | Initial Contact Point<br><b>11 - LEFT FRONT CORNER</b>                | Vehicle Damage<br><b>11 - LEFT FRONT CORNER</b>                         |                      |   |
|               |      |                     |   | Extent Of Damage<br><b>FUNCTIONAL DAMAGE</b>                          |   |                      |   |
|               |      |                     |   | Towed Due To Damage<br><b>NOT TOWED</b>                               | Vehicle Removed By<br><b>OPERATOR</b>                                   |                      |   |
|               |      |                     |   | What Driver Was Doing   | Vehicle Factors   |                      |   |
|               |      |                     |   | Driver Prior Action Other   |   |                      |   |
|               |      |                     |   | 01  | UNIT  | 01                   | VEHICLE                                     |
| Owner Name    |      |                     |   |   |   |                      |   |
| Owner Address |      |                     |   |   |   |                      |   |
|               |      |                     |   |   |   |                      |   |
| 01            | UNIT | 01                  | <b>Policy Holder</b>                                  |   |   |                      |   |
|               |      |                     | Insurance Company<br><b>STATE-FARM-GENERAL-INS-CO</b> | INDIVIDUAL<br><b>PATRICK ANDERA</b>                                   |   |                      |   |
|               |      |                     | <b>Individual</b>                                     |   |   |                      |   |
| 01            | UNIT | 001                 | INDIVIDUAL  | DRIVER<br><b>PATRICK ANDERA</b><br><b>(605) 261-5506</b>              | Citations Issued<br><b>0</b>  | Sex<br><b>MALE</b>   |   |
|               |      |                     |   |   | Date of Birth   | Race<br><b>WHITE</b> |   |
|               |      |                     |   | Address<br><b>105 N CHURCH ST</b><br><b>LIME RIDGE, WI 53942 , US</b> | Driver License Number<br><b>STATE: WISCONSIN COUNTRY: UNITED STATES</b> |                      |   |
|               |      |                     |   | <b>Safety Equipment</b>   |   |                      |   |
|               |      |                     |   | On Duty Crash   | Safety Equipment<br><b>SHOULDER &amp; LAP BELT</b>                      |                      |   |
| 01            | UNIT | 001                 | INDIVIDUAL  | Row   | Seat Position   |                      |   |
|               |      |                     |   | Helmet Use  | Helmet Compliance   |                      |   |
|               |      |                     |   | Eye Protection  | Tint Compliance   |                      |   |
|               |      |                     |   | <b>Injury</b>   | Injury Severity<br><b>NO APPARENT INJURY</b>                            | Airbag               |   |
|               |      |                     |   | Ejected   | Ejection Path   | Trapped/Extricated   |   |
|               |      |                     |   | Medical Transport<br><b>NOT TRANSPORTED</b>                           | EMS Agency Identifier   | EMS Run #            |   |
|               |      |                     |   | Hospital  | Date of Death   | Time of Death        |   |
|               |      |                     |   |   |   |                      |   |

6TL0FQBC49

26-00103

WISCONSIN MOTOR VEHICLE  
CRASH REPORTSAUK COUNTY SHERIFFS DEPARTMENT  
1300 LANGE COURT  
BARABOO, WI 53913  
(608) 356-4895

|  |   |  |                                    |                                 |
|--|---|--|------------------------------------|---------------------------------|
| UNIT<br>INDIVIDUAL<br>01<br>001                | <b>Distracted By</b>                        |  | Distracted By Source               |                                 |
|  | Distracted By Action                        |  |                                    |                                 |
|  | <b>Non Motorist</b>                         |  | Striking Unit #                    | Location                        |
|  | Prior Action                                |  |                                    |                                 |
|  | Action                                      |  |                                    |                                 |
|  | Action Other                                |  |                                    | To/From School                  |
|  | <b>Drug &amp; Alcohol</b>                   |  | Suspected Alcohol Use<br><b>NO</b> | Suspected Drug Use<br><b>NO</b> |
|  | Alcohol Test Given<br><b>TEST NOT GIVEN</b> |  | Alcohol Test Type                  | Alcohol Test Results            |
|  | Drug Test Given<br><b>TEST NOT GIVEN</b>    |  | Drug Test Type                     | Drug Test Results               |
|  | Drug Type                                   |  |                                    |                                 |
| Individual Condition<br><b>APPEARED NORMAL</b> |   |  |                                    |                                 |