

6TL0FV1GGG  
25-11331

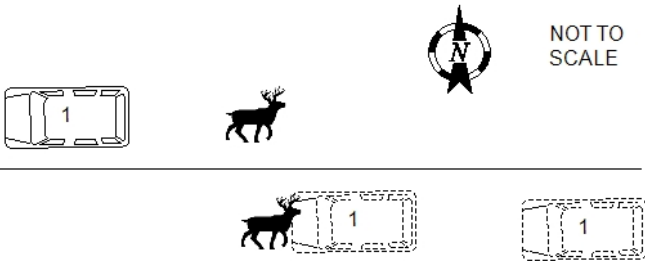
WISCONSIN MOTOR VEHICLE  
CRASH REPORT

SAUK COUNTY SHERIFFS DEPARTMENT  
1300 LANGE COURT  
BARABOO, WI 53913  
(608) 356-4895

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|                                                |                                             |                                              |                                    |                                        |                                           |                                                          |                                          |
|------------------------------------------------|---------------------------------------------|----------------------------------------------|------------------------------------|----------------------------------------|-------------------------------------------|----------------------------------------------------------|------------------------------------------|
| Document Number Override                       |                                             | Primary Crash Document #                     |                                    | Agency Crash Number<br><b>25-11331</b> |                                           | Investigating Officer/Deputy<br><b>DEPUTY W. VERTEIN</b> |                                          |
| Crash Date<br><b>10/31/2025</b>                |                                             | Crash Time<br><b>07:13 AM</b>                |                                    | Date Arrived<br><b>10/31/2025</b>      |                                           | Time Arrived<br><b>07:24 AM</b>                          |                                          |
| Date Notified<br><b>10/31/2025</b>             |                                             | Time Notified<br><b>07:15 AM</b>             |                                    | Total Units<br><b>01</b>               |                                           | Total Injured<br><b>01</b>                               | Total Killed<br><b>00</b>                |
| <input type="checkbox"/> On Emergency          | <input type="checkbox"/> Hit and Run        | <input type="checkbox"/> Lane Closure        | <input type="checkbox"/> Work Zone |                                        | <input type="checkbox"/> Trailer or Towed | <input type="checkbox"/> Reporting Threshold             |                                          |
| <input type="checkbox"/> Government Property   | <input type="checkbox"/> Active School Zone |                                              | School Bus Related<br><b>NO</b>    |                                        | Tags                                      |                                                          |                                          |
| <input checked="" type="checkbox"/> Reportable |                                             | Crash Type<br><b>DT4000 (STANDARD CRASH)</b> |                                    |                                        |                                           | <input type="checkbox"/> Amended                         | <input type="checkbox"/> Secondary Crash |

Description

|                                                                                   |                                       |
|-----------------------------------------------------------------------------------|---------------------------------------|
| Diagram                                                                           | Reconstruction By                     |
|  | Photos By                             |
| STH 33                                                                            | Additional Information<br><b>NONE</b> |

☒ I, a sworn law enforcement officer, agree that I have not added any CJIS data in this report.

ON THE DESCRIBED DATE, TIME, AND LOCATION, UNIT 1 WAS TRAVELING WESTBOUND WHEN THE OPERATOR STRUCK A DEER. THE OPERATOR COMPLAINED ON PAIN IN THE RIGHT CHEST AREA, BUT REFUSED AN AMBULANCE.

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Location

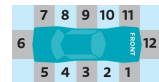
|                                                                                         |                                       |                                   |
|-----------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------|
| ON STH23 WB<br>0.55 MI E<br>OF ABLEMAN RD<br>IN THE TOWN OF EXCELSIOR<br>IN SAUK COUNTY | Latitude<br><b>43.533339164</b>       | Longitude<br><b>-89.906068855</b> |
|                                                                                         | X Coordinate<br><b>265184.8125</b>    | Y Coordinate<br><b>4824147.5</b>  |
|                                                                                         | Structure Type<br><b>NO STRUCTURE</b> |                                   |

Crash Scene

|                                                                        |                                          |                                                                       |               |
|------------------------------------------------------------------------|------------------------------------------|-----------------------------------------------------------------------|---------------|
| First Harmful Event<br><b>DOMESTICATED ANIMAL - ALIVE</b>              |                                          | First Harmful Event Location<br><b>ON ROADWAY</b>                     |               |
| Manner of Collision<br><b>00 - NO COLLISION W/VEHICLE IN TRANSPORT</b> |                                          | Light Condition<br><b>DAWN</b>                                        |               |
| Road Surface Condition(s)<br><b>DRY</b>                                |                                          | <b>NONE</b>                                                           |               |
| Environment Factor(s)<br><b>NONE</b>                                   |                                          |                                                                       |               |
| Weather Condition(s)<br><b>CLOUDY, FOG</b>                             |                                          |                                                                       |               |
| Animal Type<br><b>DEER</b>                                             |                                          | Relation To Trafficway<br><b>TRAFFICWAY - ON ROAD</b>                 |               |
| Crash Classification - Location<br><b>PUBLIC PROPERTY</b>              |                                          | Crash Classification - Jurisdiction<br><b>NO SPECIAL JURISDICTION</b> |               |
| Tribal Land                                                            |                                          | Access Control<br><b>NO CONTROL</b>                                   | Special Study |
| Within Interchange Area<br><b>NO</b>                                   | Junction Location<br><b>NON-JUNCTION</b> | Intersection Type<br><b>NOT AN INTERSECTION</b>                       |               |

Unit Summary

|                                                           |                                                                          |                                                                                          |                                                       |                            |                                                      |                                             |  |
|-----------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------|------------------------------------------------------|---------------------------------------------|--|
| UNIT<br>01                                                | Unit Status<br><b>IN TRANSIT</b>                                         |                                                                                          | Vehicle Operating As Classification<br><b>D CLASS</b> |                            | Unit Type<br><b>AUTOMOBILE</b>                       |                                             |  |
|                                                           | Vehicle Type<br><b>(SPORT) UTILITY VEHICLE</b>                           |                                                                                          |                                                       |                            | Operating As Endorsements                            |                                             |  |
|                                                           | Total Occs<br><b>1</b>                                                   | Train/Bus # Recorded                                                                     | Total # Citations Issued<br><b>0</b>                  | Total Trailers<br><b>0</b> | Total HazMat Types<br><b>0</b>                       |                                             |  |
|                                                           | Insurance?<br><b>YES</b>                                                 | Direction Of Travel<br><b>WESTBOUND</b>                                                  | <input type="checkbox"/> Pre CrashTire Mark           | Speed Limit<br><b>55</b>   | Total Lanes<br><b>2</b>                              |                                             |  |
|                                                           | Most Harmful Event: Collision With<br><b>DOMESTICATED ANIMAL - ALIVE</b> |                                                                                          | Special Function<br><b>NO SPECIAL FUNCTION</b>        |                            | Emergency Motor Vehicle Use<br><b>NOT APPLICABLE</b> |                                             |  |
|                                                           | Traffic Way<br><b>TWO-WAY, NOT DIVIDED</b>                               |                                                                                          | Traffic Control<br><b>NO CONTROL</b>                  |                            | Traffic Control Inoperative/Missing<br><b>NO</b>     |                                             |  |
|                                                           | Surface Type<br><b>BLACKTOP (BITUMINOUS)</b>                             |                                                                                          | Road Curvature<br><b>STRAIGHT</b>                     |                            | Road Grade<br><b>LEVEL</b>                           |                                             |  |
|                                                           | Truck Bus or HazMat<br><b>NO</b>                                         |                                                                                          |                                                       |                            |                                                      |                                             |  |
|                                                           | UNIT<br>VEHICLE<br>01                                                    | <b>Vehicle</b>                                                                           |                                                       |                            |                                                      |                                             |  |
|                                                           |                                                                          | License Plate Number<br><b>AEP2631</b>                                                   |                                                       | Plate Type<br><b>AUT</b>   | St<br><b>WI</b>                                      | Country of Issuance<br><b>UNITED STATES</b> |  |
| Vehicle Identification Number<br><b>KNDERCAA7S7797359</b> |                                                                          | Make<br><b>KIA</b>                                                                       | Year<br><b>2025</b>                                   | Model<br><b>SELTOS</b>     |                                                      |                                             |  |
| Color<br><b>BLU - BLUE</b>                                |                                                                          | Body Style<br><b>UT - SPORT UTILITY VEHICLE</b>                                          |                                                       | Bus Use                    |                                                      |                                             |  |
| Initial Contact Point<br><b>12 - FRONT</b>                |                                                                          | <b>01 - RIGHT FRONT CORNER, 10 - LEFT SIDE FRONT, 11 - LEFT FRONT CORNER, 12 - FRONT</b> |                                                       |                            |                                                      |                                             |  |
| Extent Of Damage<br><b>DISABLING DAMAGE</b>               |                                                                          |                                                                                          |                                                       |                            |                                                      |                                             |  |



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|                                               |                                                                         |                                                                |                                                                               |                                          |
|-----------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------|
| UNIT<br>VEHICLE                               | Towed Due To Damage<br><b>TOWED DUE TO DISABLING DAMAGE</b>             |                                                                | Vehicle Removed By<br><b>CRAIGS TOWING</b>                                    |                                          |
|                                               | What Driver Was Doing<br><b>GOING STRAIGHT</b>                          |                                                                | Vehicle Factors                                                               |                                          |
|                                               | Driver Prior Action Other                                               |                                                                | <b>NOT APPLICABLE</b>                                                         |                                          |
|                                               | Driver Actions<br><b>NO CONTRIBUTING ACTION</b>                         |                                                                |                                                                               |                                          |
| 01<br>01                                      | Owner Name<br><b>ELIZABETH HEBERT</b><br>(608) 434-3241                 |                                                                | Owner Address<br><b>410 WHITE SPRUCE AVE</b><br><b>BARABOO, WI 53913 , US</b> |                                          |
|                                               | <b>Sequence Of Events</b>                                               |                                                                |                                                                               |                                          |
| 01<br>02<br>03<br>04                          | Event<br><b>DOMESTICATED ANIMAL - ALIVE</b>                             |                                                                |                                                                               |                                          |
|                                               | Event                                                                   |                                                                |                                                                               |                                          |
|                                               | Event                                                                   |                                                                |                                                                               |                                          |
|                                               | Event                                                                   |                                                                |                                                                               |                                          |
| UNIT                                          | <b>Policy Holder</b>                                                    |                                                                |                                                                               |                                          |
|                                               | Insurance Company<br><b>ARTISAN-AND-TRUCKERS-CASUALTY-CO</b>            |                                                                | INDIVIDUAL<br><b>ELIZABETH HEBERT</b>                                         |                                          |
| UNIT<br>INDIVIDUAL                            | <b>Individual</b>                                                       |                                                                |                                                                               |                                          |
|                                               | DRIVER<br><b>ELIZABETH HEBERT</b><br>(608) 434-3241                     |                                                                | Citations Issued<br><b>0</b>                                                  | Sex<br><b>FEMALE</b>                     |
|                                               |                                                                         |                                                                | Date of Birth                                                                 | Race<br><b>WHITE</b>                     |
|                                               | Address<br><b>410 WHITE SPRUCE AVE</b><br><b>BARABOO, WI 53913 , US</b> |                                                                | Driver License Number                                                         |                                          |
| 01<br>001                                     | <b>Safety Equipment</b>                                                 |                                                                | On Duty Crash                                                                 |                                          |
|                                               |                                                                         |                                                                | Safety Equipment                                                              |                                          |
|                                               | Row<br><b>01 - FRONT ROW</b>                                            | Seat Position<br><b>07 - LEFT</b>                              | <b>SHOULDER &amp; LAP BELT</b>                                                |                                          |
|                                               | Helmet Use                                                              |                                                                | Helmet Compliance                                                             |                                          |
| Eye Protection                                |                                                                         | Tint Compliance                                                |                                                                               |                                          |
| 01<br>001                                     | <b>Injury</b>                                                           |                                                                | Injury Severity<br><b>POSSIBLE INJURY</b>                                     | Airbag<br><b>DEPLOYED-FRONT</b>          |
|                                               | Ejected<br><b>NOT EJECTED</b>                                           | Ejection Path<br><b>NOT EJECTED/NOT APPLICABLE</b>             |                                                                               | Trapped/Extricated<br><b>NOT TRAPPED</b> |
|                                               | Medical Transport<br><b>NOT TRANSPORTED</b>                             |                                                                | EMS Agency Identifier                                                         | EMS Run #                                |
|                                               | Hospital                                                                |                                                                | Date of Death                                                                 | Time of Death                            |
| <b>Distracted By</b>                          |                                                                         | Distracted By Source<br><b>NOT APPLICABLE (NOT DISTRACTED)</b> |                                                                               |                                          |
| Distracted By Action<br><b>NOT DISTRACTED</b> |                                                                         |                                                                |                                                                               |                                          |

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|      |            |                                                |  |                                    |                                 |                |
|------|------------|------------------------------------------------|--|------------------------------------|---------------------------------|----------------|
| UNIT | INDIVIDUAL | <b>Non Motorist</b>                            |  | Striking Unit #                    | Location                        |                |
|      |            | Prior Action                                   |  |                                    |                                 |                |
|      |            | Action                                         |  |                                    |                                 |                |
|      |            | Action Other                                   |  |                                    |                                 | To/From School |
|      |            | <b>Drug &amp; Alcohol</b>                      |  | Suspected Alcohol Use<br><b>NO</b> | Suspected Drug Use<br><b>NO</b> |                |
| 01   | 001        | Alcohol Test Given<br><b>TEST NOT GIVEN</b>    |  | Alcohol Test Type                  | Alcohol Test Results            |                |
|      |            | Drug Test Given<br><b>TEST NOT GIVEN</b>       |  | Drug Test Type                     | Drug Test Results               |                |
|      |            | Drug Type                                      |  |                                    |                                 |                |
|      |            | Individual Condition<br><b>APPEARED NORMAL</b> |  |                                    |                                 |                |