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25-11063

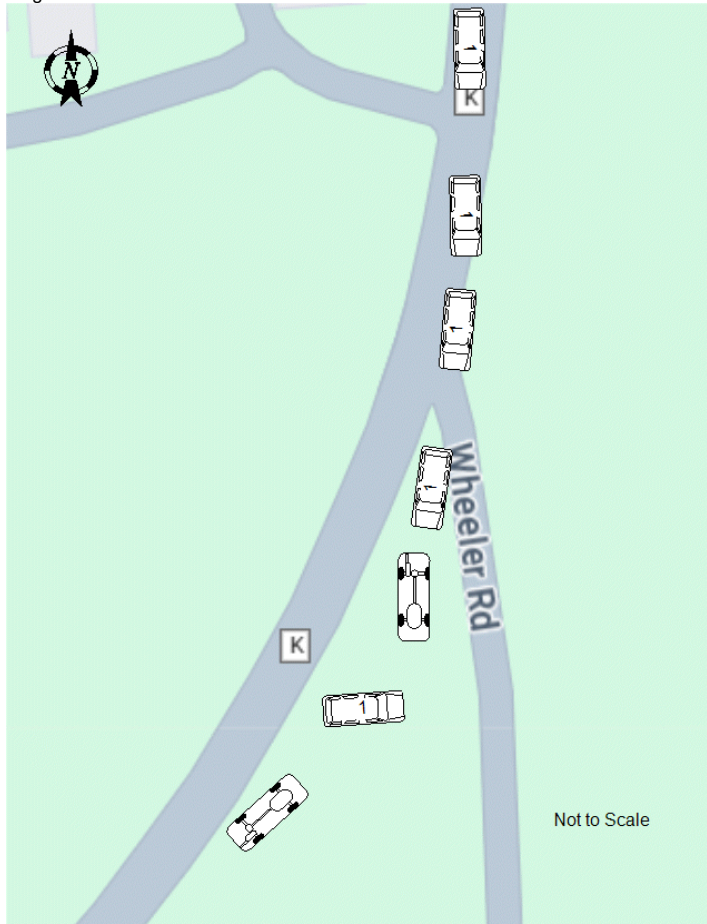
WISCONSIN MOTOR VEHICLE  
CRASH REPORTSAUK COUNTY SHERIFFS DEPARTMENT  
1300 LANGE COURT  
BARABOO, WI 53913  
(608) 356-4895

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|                                                |                                             |                                              |                                    |                                           |                                              |                                                            |                           |
|------------------------------------------------|---------------------------------------------|----------------------------------------------|------------------------------------|-------------------------------------------|----------------------------------------------|------------------------------------------------------------|---------------------------|
| Document Number Override                       |                                             | Primary Crash Document #                     |                                    | Agency Crash Number<br><b>25-11063</b>    |                                              | Investigating Officer/Deputy<br><b>DEPUTY J. GREENWOOD</b> |                           |
| Crash Date<br><b>10/23/2025</b>                |                                             | Crash Time<br><b>12:48 PM</b>                |                                    | Date Arrived<br><b>10/23/2025</b>         |                                              | Time Arrived<br><b>12:58 PM</b>                            |                           |
| Date Notified<br><b>10/23/2025</b>             |                                             | Time Notified<br><b>12:50 PM</b>             |                                    | Total Units<br><b>01</b>                  |                                              | Total Injured<br><b>00</b>                                 | Total Killed<br><b>00</b> |
| <input type="checkbox"/> On Emergency          | <input type="checkbox"/> Hit and Run        | <input type="checkbox"/> Lane Closure        | <input type="checkbox"/> Work Zone | <input type="checkbox"/> Trailer or Towed | <input type="checkbox"/> Reporting Threshold |                                                            |                           |
| <input type="checkbox"/> Government Property   | <input type="checkbox"/> Active School Zone |                                              | School Bus Related<br><b>NO</b>    |                                           | Tags                                         |                                                            |                           |
| <input checked="" type="checkbox"/> Reportable |                                             | Crash Type<br><b>DT4000 (STANDARD CRASH)</b> |                                    |                                           | <input type="checkbox"/> Amended             | <input type="checkbox"/> Secondary Crash                   |                           |

## Description

Diagram



Reconstruction By

Photos By  
**DEPUTY GREENWOOD**Additional Information  
**PHOTOS**☒ I, a sworn law enforcement officer, agree that I have not added any CJIS data in this report.

UNIT 1 WAS SB ON CTH K. OPERATOR ADMITTED TO FALLING ASLEEP CAUSING UNIT 1 TO CROSSING THE CENTER LINE ENTERING THE DITCH AND ROLLING OVER. OPERATOR OF UNIT 1 WAS CITED FOR INATTENTIVE DRIVING.

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# WISCONSIN MOTOR VEHICLE CRASH REPORT

SAUK COUNTY SHERIFFS DEPARTMENT  
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## Location

|                                                                                     |                                       |                                   |
|-------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------|
| ON CTHK WB<br>222 FT S<br>OF WHEELER RD<br>IN THE TOWN OF IRONTON<br>IN SAUK COUNTY | Latitude<br><b>43.486743867</b>       | Longitude<br><b>-90.103511218</b> |
|                                                                                     | X Coordinate<br><b>249037.1875</b>    | Y Coordinate<br><b>4819549</b>    |
|                                                                                     | Structure Type<br><b>NO STRUCTURE</b> |                                   |

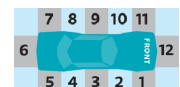
## Crash Scene

|                                                                        |                                          |                                                                       |               |
|------------------------------------------------------------------------|------------------------------------------|-----------------------------------------------------------------------|---------------|
| First Harmful Event<br><b>DITCH</b>                                    |                                          | First Harmful Event Location<br><b>ON ROADWAY</b>                     |               |
| Manner of Collision<br><b>00 - NO COLLISION W/VEHICLE IN TRANSPORT</b> |                                          | Light Condition<br><b>DAYLIGHT</b>                                    |               |
| Road Surface Condition(s)<br><b>DRY</b>                                |                                          | Roadway Factor(s)<br><br><b>NONE</b>                                  |               |
| Environment Factor(s)<br><b>NONE</b>                                   |                                          |                                                                       |               |
| Weather Condition(s)<br><b>CLEAR</b>                                   |                                          |                                                                       |               |
| Animal Type                                                            |                                          | Relation To Trafficway<br><b>TRAFFICWAY - ON ROAD</b>                 |               |
| Crash Classification - Location<br><b>PUBLIC PROPERTY</b>              |                                          | Crash Classification - Jurisdiction<br><b>NO SPECIAL JURISDICTION</b> |               |
| Tribal Land                                                            |                                          | Access Control<br><b>NO CONTROL</b>                                   | Special Study |
| Within Interchange Area<br><b>NO</b>                                   | Junction Location<br><b>INTERSECTION</b> | Intersection Type<br><b>T-INTERSECTION</b>                            |               |

## Unit Summary

|            |                                                                |                                          |                                                               |                            |                                                      |  |
|------------|----------------------------------------------------------------|------------------------------------------|---------------------------------------------------------------|----------------------------|------------------------------------------------------|--|
| UNIT<br>01 | Unit Status<br><b>IN TRANSIT</b>                               |                                          | Vehicle Operating As Classification<br><b>D CLASS</b>         |                            | Unit Type<br><b>AUTOMOBILE</b>                       |  |
|            | Vehicle Type<br><b>(SPORT) UTILITY VEHICLE</b>                 |                                          |                                                               |                            | Operating As Endorsements                            |  |
|            | Total Occs<br><b>1</b>                                         | Train/Bus # Recorded                     | Total # Citations Issued<br><b>1</b>                          | Total Trailers<br><b>0</b> | Total HazMat Types<br><b>0</b>                       |  |
|            | Insurance?<br><b>YES</b>                                       | Direction Of Travel<br><b>SOUTHBOUND</b> | <input checked="" type="checkbox"/> <b>Pre CrashTire Mark</b> | Speed Limit<br><b>55</b>   | Total Lanes<br><b>2</b>                              |  |
|            | Most Harmful Event: Collision With<br><b>OVERTURN/ROLLOVER</b> |                                          | Special Function<br><b>NO SPECIAL FUNCTION</b>                |                            | Emergency Motor Vehicle Use<br><b>NOT APPLICABLE</b> |  |
|            | Traffic Way<br><b>TWO-WAY, NOT DIVIDED</b>                     |                                          | Traffic Control<br><b>NO CONTROL</b>                          |                            | Traffic Control Inoperative/Missing<br><b>NO</b>     |  |
|            | Surface Type<br><b>BLACKTOP (BITUMINOUS)</b>                   |                                          | Road Curvature<br><b>CURVE RIGHT</b>                          |                            | Road Grade<br><b>DOWNHILL</b>                        |  |
|            | Truck Bus or HazMat<br><b>NO</b>                               |                                          |                                                               |                            |                                                      |  |

|                             |                                                           |  |                                                 |                     |                                             |
|-----------------------------|-----------------------------------------------------------|--|-------------------------------------------------|---------------------|---------------------------------------------|
| UNIT<br>01<br>VEHICLE<br>01 | <b>Vehicle</b>                                            |  |                                                 |                     |                                             |
|                             | License Plate Number<br><b>ADV7930</b>                    |  | Plate Type<br><b>AUT</b>                        | St<br><b>WI</b>     | Country of Issuance<br><b>UNITED STATES</b> |
|                             | Vehicle Identification Number<br><b>1C4RJFCG4KC621176</b> |  | Make<br><b>JEEP</b>                             | Year<br><b>2019</b> | Model<br><b>GRAND CHER</b>                  |
|                             | Color<br><b>WHI - WHITE</b>                               |  | Body Style<br><b>UT - SPORT UTILITY VEHICLE</b> |                     | Bus Use                                     |
|                             | Initial Contact Point<br><b>11 - LEFT FRONT CORNER</b>    |  | Vehicle Damage                                  |                     |                                             |
|                             | Extent Of Damage<br><b>DISABLING DAMAGE</b>               |  | <b>15 - ALL AREAS</b>                           |                     |                                             |



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|                                                                          |                                                             |                                                                           |                                                  |                                                                          |
|--------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------|
| UNIT<br>VEHICLE                                                          | Towed Due To Damage<br><b>TOWED DUE TO DISABLING DAMAGE</b> |                                                                           | Vehicle Removed By<br><b>STEVES AUTO SERVICE</b> |                                                                          |
|                                                                          | What Driver Was Doing<br><b>NEGOTIATING CURVE</b>           |                                                                           | Vehicle Factors                                  |                                                                          |
|                                                                          | Driver Prior Action Other                                   |                                                                           | NOT APPLICABLE                                   |                                                                          |
|                                                                          | Driver Actions<br><b>RAN OFF ROADWAY</b>                    |                                                                           |                                                  |                                                                          |
| 01                                                                       | 01                                                          | Owner Name<br><b>DONNA CRARY</b>                                          |                                                  | Owner Address<br><b>S5648 COUNTY ROAD G<br/>HILLPOINT, WI 53937 , US</b> |
| <b>Sequence Of Events</b>                                                |                                                             |                                                                           |                                                  |                                                                          |
| UNIT<br>INDIVIDUAL                                                       | 01                                                          | Event<br><b>CROSS CENTERLINE</b>                                          |                                                  |                                                                          |
|                                                                          | 02                                                          | Event<br><b>DITCH</b>                                                     |                                                  |                                                                          |
|                                                                          | 03                                                          | Event<br><b>OVERTURN/ROLLOVER</b>                                         |                                                  |                                                                          |
|                                                                          | 04                                                          | Event                                                                     |                                                  |                                                                          |
| UNIT<br>INDIVIDUAL                                                       | <b>Policy Holder</b>                                        |                                                                           |                                                  |                                                                          |
|                                                                          | Insurance Company<br><b>IMT-INS-CO</b>                      |                                                                           | INDIVIDUAL<br><b>DONNA CRARY</b>                 |                                                                          |
|                                                                          | <b>Individual</b>                                           |                                                                           |                                                  |                                                                          |
|                                                                          | DRIVER<br><b>DONNA CRARY</b>                                |                                                                           | Citations Issued<br><b>1</b>                     | Sex<br><b>FEMALE</b>                                                     |
|                                                                          |                                                             | Date of Birth                                                             | Race<br><b>WHITE</b>                             |                                                                          |
| Address<br><b>S5648 COUNTY ROAD G<br/>HILLPOINT, WI 53937 , US</b>       |                                                             | Driver License Number<br><b>STATE: WISCONSIN COUNTRY: UNITED STATES</b>   |                                                  |                                                                          |
| UNIT<br>INDIVIDUAL                                                       | <b>Safety Equipment</b>                                     |                                                                           | On Duty Crash                                    |                                                                          |
|                                                                          | Safety Equipment                                            |                                                                           |                                                  |                                                                          |
|                                                                          | Row<br><b>01 - FRONT ROW</b>                                | Seat Position<br><b>07 - LEFT</b>                                         | <b>SHOULDER &amp; LAP BELT</b>                   |                                                                          |
|                                                                          | Helmet Use                                                  |                                                                           | Helmet Compliance                                |                                                                          |
| Eye Protection                                                           |                                                             | Tint Compliance                                                           |                                                  |                                                                          |
| 01                                                                       | 001                                                         | <b>Injury</b>                                                             | Injury Severity<br><b>NO APPARENT INJURY</b>     | Airbag<br><b>DEPLOYED-COMBINATION</b>                                    |
| Ejected<br><b>NOT EJECTED</b>                                            |                                                             | Ejection Path<br><b>NOT EJECTED/NOT APPLICABLE</b>                        |                                                  | Trapped/Extricated<br><b>NOT TRAPPED</b>                                 |
| Medical Transport<br><b>NOT TRANSPORTED</b>                              |                                                             | EMS Agency Identifier                                                     |                                                  | EMS Run #                                                                |
| Hospital                                                                 |                                                             | Date of Death                                                             |                                                  | Time of Death                                                            |
| <b>Distracted By</b>                                                     |                                                             | Distracted By Source<br><b>OTHER DISTRACTION (ANIMAL, FOOD, GROOMING)</b> |                                                  |                                                                          |
| Distracted By Action<br><b>OTHER ACTION (LOOKING AWAY FROM TASK ETC)</b> |                                                             |                                                                           |                                                  |                                                                          |

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|---------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------|------------------------------------|-------------------------------------------|----------------------|--|
| UNIT<br>INDIVIDUAL<br><br><br><br><br><br><br><br><br><br>01<br>001<br><br><br><br><br><br><br><br><br><br>01 | <b>Non Motorist</b>                            | Striking Unit #                    | Location                           |                                           |                      |  |
|                                                                                                               | Prior Action                                   |                                    |                                    |                                           |                      |  |
|                                                                                                               | Action                                         |                                    |                                    |                                           |                      |  |
|                                                                                                               | Action Other                                   |                                    |                                    |                                           |                      |  |
|                                                                                                               | To/From School                                 |                                    |                                    |                                           |                      |  |
|                                                                                                               | <b>Drug &amp; Alcohol</b>                      | Suspected Alcohol Use<br><b>NO</b> |                                    | Suspected Drug Use<br><b>NO</b>           |                      |  |
|                                                                                                               | Alcohol Test Given<br><b>TEST NOT GIVEN</b>    |                                    | Alcohol Test Type                  |                                           | Alcohol Test Results |  |
|                                                                                                               | Drug Test Given<br><b>TEST NOT GIVEN</b>       |                                    | Drug Test Type                     |                                           | Drug Test Results    |  |
|                                                                                                               | Drug Type                                      |                                    |                                    |                                           |                      |  |
|                                                                                                               | Individual Condition<br><b>APPEARED NORMAL</b> |                                    |                                    |                                           |                      |  |
| <b>Violations</b>                                                                                             |                                                |                                    |                                    |                                           |                      |  |
| UTC Number<br><b>BK741546</b>                                                                                 |                                                | Issue To?<br><b>001</b>            | Statute Number<br><b>346.89(1)</b> | Description<br><b>INATTENTIVE DRIVING</b> |                      |  |