6TL0D0GSNS

25-10502

WISCONSIN MOTOR VEHICLE CRASH REPORT

SAUK COUNTY SHERIFFS DEPARTMEN 1300 LANGE COURT BARABOO, WI 53913 (608) 356-4895

| | Document Number Override | Primary Crash I | Primary Crash Document # | | Agency Crash Number SC25-10502 | | | Investigating Officer/Deputy DEPUTY G. AKERS | | | | |
|------------|---|----------------------|-----------------------------|--------------------|-------------------------------------|--------------------------|------------------------|--|--|-----------|----------------------|--|
| SNS | 0.15. | | | | | | | | | | | |
| | Crash Date 10/06/2025 | 06:52 PM | Crash Time 06:52 PM | | Date Arrived | | Time | Time Arrived | | | | |
| ຮູ | Date Notified | Time Notified | | Total Ur | nits | | | l Injured | Total Killed | t | | |
| <u>0</u> | 10/06/2025 | 06:53 PM | 06:53 PM | | | | 00 | | 00 | | | |
| .0D0G | On Emergency | Hit and Run | Lane Closu | | | rk Zone | | Trailer or 1 | owed | | eporting nreshold | |
| 6TL | Government Property | Active Sc | hool Zone | School I | Bus Relat | ed | Tag | 5 | | | | |
| | ✓ Reportable | Crash Type NON-DOMES | STICATED ANIMAL W/ NO INJUF | | | RY | | | Secondary Crash | | | |
| | I, a sworn law enforcement officer, agree that I have not added any CJIS data in this report. | | | | | | | | | | | |
| | Location | | | | | | | | | | | |
| | ON USH12 WB | | | | | Latitude | | | Longitud | de | | |
| | 0.69 MI S | | | | | 43.640429389 | | | -89.800 | 817069 | | |
| | OF CURRY RD | | | | | X Coordina | ate | | Y Coordinate | | | |
| | IN THE TOWN OF DELTOI | N | | | | 274090.90625 | | | 483574 | 4835749.5 | | |
| | IN SAUK COUNTY | | | | | Structure ⁻ | Tyne | | | | | |
| | | | | | | Otractare | , , p c | | | | | |
| | Crash Scene | | | | | | | | | | | |
| , | | | | | | | | | | | | |
| | First Harmful Event | | | | | | ful Event L | ocation | | | | |
| | NON DOMESTICATED AN | IMAL (ALIVE) | | | | ON ROA | | | | | | |
| | Manner of Collision | | | | | Light Condition | | | | | | |
| | 00 - NO COLLISION W/VE | HICLE IN TRANS | PORI | | | | | | | | | |
| | Road Surface Condition(s) | | | | | Roadway | Factor(s) | | | | | |
| | | | | | | | | | | | | |
| | Environment Factor(s) | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | Weather Condition(s) | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | Animal Type | | | | | Relation To Trafficway | | | | | | |
| | DEER | | | | TRAFFICWAY - ON ROAD | | | | | | | |
| | Crash Classification - Location | | | | Crash Classification - Jurisdiction | | | | | | | |
| | PUBLIC PROPERTY | | | | NO SPECIAL JURISDICTION | | | | | | | |
| | Tribal Land | | | | | Access Co | | | | Special S | itudy | |
| | · · · · · · · · · · · · · · · · · · · | | | | | | | | | | , | |
| | Unit Summary | | | | | | | | | | | |
| | Unit Status Vehicle Operating As C | | | | | Classification Unit Type | | | | | | |
| | IN TRANSIT D CLASS | | | | aug / 10 0 | | | AUTOMOBILE | | | | |
| | Vehicle Type | | | | | | | Operating As Endorsements | | | | |
| 01 | PASSENGER CAR | | | | | | | Operating | -13 Elidol3Ci | illonis | | |
| | Total Occs Train/Bus # Recorded Total # Citation | | | ne leeued | ı | Total Trai | ers Total HazMat Types | | | | | |
| | 1 | , 240 ,, 11000. | 0 | | 113 133464 | o local | | o la mailers | | •• | | |
| | Insurance? | Direction Of Trave | | - | | - | | | Total Lanes | | | |
| LINO | YES | WESTBOUND | | Pre CrashTire Mark | | | | | | La. 100 | | |
| | Most Harmful Event: Collision With | | | Special Function | | | J | | Emergency Motor Vehicle Use | | | |
| | NON DOMESTICATED ANIMAL (ALIVE) | | | NO SPECIAL FUNC | | TION | | NOT APPLICABLE | | | | |
| | Traffic Way | | | Traffic Control | | | | | Traffic Control Inoperative/Missing | | | |
| | | | | Tame Control | | | | | Traine Control Interpretation in Section 1 | | | |
| | Surface Type | | | Road Curvature | | | | Road Grade | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | 1 | | | | |

Wisconsin Motor Vehicle Crash Form DT4000

This report does not include any CJIS data.

1 of 3

Crash Date 10/06/2025
Crash Time 06:52 PM

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SAUK COUNTY SHERIFFS DEPARTMEN 1300 LANGE COURT BARABOO, WI 53913 (608) 356-4895

| | Truc | k Bus or HazMat | | | | | | | | |
|---------|---|---|-----------------------------|--|---|--------------------|--|--|--|--|
| | Vehicle | | | | | | | | | |
| UNIT 01 | | License Plate Number ANC7450 Vehicle Identification Number | Plate Type AUT Make | St WI Year | Country of Issuance UNITED STATES Model | | | | | |
| | 2 | 5NPD84LF6HH007096 | HYUN | 2017 | ELANTRA | | | | | |
| | VEHICLE | Color SIL - SILVER (ALUMINUM) | Body Style SD - SEDAN | SD - SEDAN | | | | | | |
| | | Initial Contact Point 10 - LEFT SIDE FRONT Extent Of Damage MINOR DAMAGE | | Vehicle Damage 09 - LEFT SIDE MIDDLE, 10 - LEFT SIDE FRONT 7 8 9 10 11 6 7 8 9 10 11 5 4 3 2 1 | | | | | | |
| | | Towed Due To Damage NOT TOWED | Vehicle Removed By OPERATOR | | | | | | | |
| | | What Driver Was Doing | Vehicle Factors | Vehicle Factors | | | | | | |
| | | Driver Prior Action Other | | | | | | | | |
| TINO | VEHICLE | Driver Actions NO CONTRIBUTING ACTION | | | | | | | | |
| 5 | 5 | Owner Name | Owner Address | | | | | | | |
| _ | Policy Holder | | | | | | | | | |
| PIND | Insurance Company STATE-FARM-GENERAL-INS-CO | | INDIVIDUAL SHAE GILSON | | | | | | | |
| | | Individual | | | | | | | | |
| | INDIMDUAL | DRIVER SHAE GILSON | Citations Issued 0 | Sex FEMALE | | | | | | |
| E | | | Date of Birth | Race WHITE | | | | | | |
| LNN | | Address W1780 65TH ST LYNDON STATION, WI 53944 , US | Driver License Number | | | | | | | |
| | Sat | fety Equipment | Safety Equipment | Safety Equipment | | | | | | |
| | 001 | Row Seat Position | SHOULDER & LAP | SHOULDER & LAP BELT | | | | | | |
| | | Helmet Use | Helmet Compliance | Helmet Compliance | | | | | | |
| | | Eye Protection | Tint Compliance | Tint Compliance | | | | | | |
| 2 | | Injury Seventy NO APPARENT INJURY | Airbag | | | | | | | |
| | | Ejection Path | | | Trapped/Extricated | Trapped/Extricated | | | | |
| | | Medical Transport NOT TRANSPORTED | EMS Agency Identifier | | EMS Run # | EMS Run # | | | | |
| | | Hospital | Date of Death | • | Time of Death | Time of Death | | | | |

Wisconsin Motor Vehicle Crash Form DT4000

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2 of 3

Crash Date 10/06/2025
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| | Distracted By Distracted By Source | | | | | | | | |
|------|------------------------------------|-----------------------------------|-------------------|-----------------------|-------------------|----------------------|----------------|--|--|
| | | Distracted By Action | | | | | | | |
| | | Non Motorist Striking Unit # | Location | | | | | | |
| | | Prior Action | | | | | | | |
| | | Action | | | | | | | |
| ١. | UAL | | | | | | | | |
| LIND | INDIVIDUAL | | | | | | | | |
| | N N | | | | | | | | |
| | | | | | | | I = 15 | | |
| | | Action Other | | | | | To/From School | | |
| | L | Drug & Alcohol NO | Jse | Suspected Drug Use NO | | | | | |
| | | Alcohol Test Given TEST NOT GIVEN | Alcohol Test Type | | | Alcohol Test Results | | | |
| | | Drug Test Given TEST NOT GIVEN | Drug Test Type | | Drug Test Results | | | | |
| 2 | 001 | Drug Type | | | | | | | |
| | | Individual Condition | | | | | | | |
| | | | | | | | | | |
| | | APPEARED NORMAL | | | | | | | |