

6TL0DQPGHL  
25-05535


WISCONSIN MOTOR VEHICLE  
CRASH REPORT

SAUK COUNTY SHERIFFS DEPARTMENT  
1300 LANGE COURT  
BARABOO, WI 53913  
(608) 356-4895

6TL0DQPGHL

|  |                                      |  |  |                                    |  |   |  |
|--|--------------------------------------|--|--|------------------------------------|--|---|--|
| Document Number Override                       |                                      | Primary Crash Document #                         |  | Agency Crash Number                |  | Investigating Officer/Deputy<br><b>DEPUTY B. SONN</b> |  |
| Crash Date<br><b>06/04/2025</b>                |                                      | Crash Time<br><b>07:08 PM</b>                    |  | Date Arrived<br><b>06/04/2025</b>  |  | Time Arrived<br><b>07:28 PM</b>                       |  |
| Date Notified<br><b>06/04/2025</b>             |                                      | Time Notified<br><b>07:08 PM</b>                 |  | Total Units<br><b>01</b>           |  | Total Injured<br><b>01</b>                            | Total Killed<br><b>00</b>                    |
| <input type="checkbox"/> On Emergency          | <input type="checkbox"/> Hit and Run | <input checked="" type="checkbox"/> Lane Closure |  | <input type="checkbox"/> Work Zone |  | <input type="checkbox"/> Trailer or Towed             | <input type="checkbox"/> Reporting Threshold |
| <input type="checkbox"/> Government Property   |                                      | <input type="checkbox"/> Active School Zone      |  | School Bus Related<br><b>NO</b>    |  | Tags  |  |
| <input checked="" type="checkbox"/> Reportable |                                      | Crash Type<br><b>DT4000 (STANDARD CRASH)</b>     |  |                                    |  | <input type="checkbox"/> Amended                      | <input type="checkbox"/> Secondary Crash     |

Description

|   |   |
|---|---|
| Diagram   | Reconstruction By   |
|  | Photos By<br><b>9104</b>  |
|   | Additional Information<br><b>PHOTOS, DASH CAMERA VIDEO, BODY CAMERA VIDEO</b> |

☒ I, a sworn law enforcement officer, agree that I have not added any CJIS data in this report.

ON JUNE 4TH, 2025 AT APPROXIMATELY 1928 HOURS, I RESPONDED TO A SINGLE VEHICLE TRAFFIC CRASH ON CLARA AVE AT TROUT RD, WISCONSIN DELLS, WI 53965. I MADE CONTACT WITH THE DRIVER OF UNIT 1. DRIVER SAID SHE WAS TRAVELING SOUTHBOUND ON CLARA AVE BY TROUT RD, WHEN A RED SEDAN WAS PASSING HER IN THE NO PASSING ZONE (INDICATED BY DOUBLE YELLOW PAINTED LINES). DRIVER SAID THE RED SEDAN CUT HER OFF IN THE MIDDLE OF THE CURVE AND HER ONLY ROUTE WAS TO MOVE OVER. DRIVER SAID SHE HIT THE CURB AND WENT INTO THE DITCH. DRIVER CLAIMED NO INJURIES, BUT WOULD LATER SELF TRANSPORT TO THE HOSPITAL IF SHE FEELS THE NEED TO. PASSENGER OF UNIT 1 CLAIMED TO HAVE NECK AND BACK PAIN, BUT REFUSED EMS AND WOULD ALSO SELF TRANSPORT IF NEEDED. DRIVER AND PASSENGER OF UNIT 1 WERE WEARING THEIR SHOULDER/LAP BELT. CRAIG'S TOWING WAS CONTACTED AND REMOVED THE DISABLED VEHICLE WITH BOTH PASSENGER SIDE FLAT TIRES. DRIVER OF UNIT 1 PROVIDED RENTAL AGREEMENT AND STATE FARM INSURANCE INFORMATION. DRIVER AND PASSENGER FOUND AN UBER AND WERE PICKED UP FROM THE SCENE.

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Location

|  |                                 |                                   |
|--|---------------------------------|-----------------------------------|
| ON CLARA AVE<br>229 FT S<br>OF TROUT RD<br>IN THE TOWN OF DELTON<br>IN SAUK COUNTY | Latitude<br><b>43.613134117</b> | Longitude<br><b>-89.798736008</b> |
|  | X Coordinate<br><b>274156.5</b> | Y Coordinate<br><b>4832712.5</b>  |
|  | Structure Type                  |                                   |

Crash Scene

|  |  |   |                                       |
|--|--|---|---------------------------------------|
| First Harmful Event<br><b>CURB</b>                                     |  | First Harmful Event Location<br><b>ON ROADWAY</b>                     |                                       |
| Manner of Collision<br><b>00 - NO COLLISION W/VEHICLE IN TRANSPORT</b> |  | Light Condition<br><b>DAYLIGHT</b>                                    |                                       |
| Road Surface Condition(s)<br><b>DRY</b>                                |  | Roadway Factor(s)<br><br><b>NONE</b>                                  |                                       |
| Environment Factor(s)<br><b>NONE</b>                                   |  |   |                                       |
| Weather Condition(s)<br><b>CLEAR</b>                                   |  |   |                                       |
| Animal Type  |  | Relation To Trafficway<br><b>TRAFFICWAY - ON ROAD</b>                 |                                       |
| Crash Classification - Location<br><b>PUBLIC PROPERTY</b>              |  | Crash Classification - Jurisdiction<br><b>NO SPECIAL JURISDICTION</b> |                                       |
| Tribal Land  |  | Access Control<br><b>NO CONTROL</b>                                   | Special Study                         |
| Within Interchange Area<br><b>NO</b>                                   | Junction Location<br><b>INTERSECTION</b>       | Intersection Type<br><b>T-INTERSECTION</b>                            |                                       |
| Closure Type<br><b>CLOSURE-ONE DIRECTION</b>                           |  | Reasons for Closure<br><b>LAW ENFORCEMENT, TOW TRUCK</b>              |                                       |
| Date Initial Lane/Rd Closed<br><b>06/04/2025</b>                       | Time Initial Lane/Rd Closed<br><b>07:09 PM</b> |   |                                       |
| Date All Lanes Open<br><b>06/04/2025</b>                               | Time All Lanes Open<br><b>08:51 PM</b>         | Date Scene Cleared<br><b>06/04/2025</b>                               | Time Scene Cleared<br><b>08:51 PM</b> |

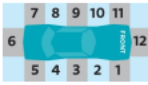
Unit Summary

|   |   |  |   |                            |  |   |
|---|---|--|---|----------------------------|--|---|
| UNIT<br>01  | Unit Status<br><b>IN TRANSIT</b>                  |  | Vehicle Operating As Classification<br><b>D CLASS</b> |                            | Unit Type<br><b>AUTOMOBILE</b>                       |   |
|   | Vehicle Type<br><b>PASSENGER CAR</b>              |  |   |                            | Operating As Endorsements                            |   |
|   | Total Occs<br><b>2</b>                            | Train/Bus # Recorded                     | Total # Citations Issued<br><b>0</b>                  | Total Trailers<br><b>0</b> | Total HazMat Types<br><b>0</b>                       |   |
|   | Insurance?<br><b>YES</b>                          | Direction Of Travel<br><b>SOUTHBOUND</b> | <input type="checkbox"/> Pre CrashTire Mark           | Speed Limit<br><b>30</b>   | Total Lanes<br><b>2</b>                              |   |
|   | Most Harmful Event: Collision With<br><b>CURB</b> |  | Special Function<br><b>NO SPECIAL FUNCTION</b>        |                            | Emergency Motor Vehicle Use<br><b>NOT APPLICABLE</b> |   |
|   | Traffic Way<br><b>TWO-WAY, NOT DIVIDED</b>        |  | Traffic Control<br><b>NO CONTROL</b>                  |                            | Traffic Control Inoperative/Missing<br><b>NO</b>     |   |
|   | Surface Type<br><b>CONCRETE</b>                   |  | Road Curvature<br><b>CURVE LEFT</b>                   |                            | Road Grade<br><b>DOWNHILL</b>                        |   |
|   | Truck Bus or HazMat<br><b>NO</b>                  |  |   |                            |  |   |
|   | VEHICLE<br>01                                     | Vehicle                                  |   |                            |  |   |
|   |   | License Plate Number<br><b>P3W855</b>    |   | Plate Type<br><b>AUT</b>   | St<br><b>KY</b>                                      | Country of Issuance<br><b>UNITED STATES</b> |
| Vehicle Identification Number<br><b>3KPFT4DEXSE113740</b> |   | Make<br><b>KIA</b>                       | Year<br><b>2025</b>                                   | Model<br><b>K4</b>         |  |   |

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|   |   |  |   |
|---|---|--|---|
| UNIT<br>VEHICLE                             | Color<br><b>BLK - BLACK</b>   | Body Style<br><b>SD - SEDAN</b>  | Bus Use   |
|   | Initial Contact Point<br><b>14 - UNDERCARRIAGE</b>                                      | Vehicle Damage<br><b>02 - RIGHT SIDE FRONT, 04 - RIGHT SIDE REAR, 14 - UNDERCARRIAGE</b> |  |
|   | Extent Of Damage<br><b>DISABLING DAMAGE</b>   |  |   |
|   | Towed Due To Damage<br><b>TOWED DUE TO DISABLING DAMAGE</b>                             | Vehicle Removed By<br><b>CRAIGS TOWING</b>   |   |
|   | What Driver Was Doing<br><b>NEGOTIATING CURVE</b>                                       | Vehicle Factors<br><b>NOT APPLICABLE</b>   |   |
|   | Driver Prior Action Other   |  |   |
| UNIT<br>VEHICLE                             | Driver Actions<br><b>FAILURE TO CONTROL, RAN OFF ROADWAY, OTHER CONTRIBUTING ACTION</b> |  |   |
|   | Owner Name<br><b>THE HERTZ CORPORATION<br/>(859) 767-3535</b>                           | Owner Address<br><b>3286 LOOMIS RD<br/>HEBRON, KY 41048 , US</b>                         |   |
| UNIT<br>01                                  | <b>Sequence Of Events</b>   |  |   |
|   | Event<br><b>CURB</b>  |  |   |
|   | Event<br><b>DITCH</b>   |  |   |
|   | Event   |  |   |
|   | Event   |  |   |
| UNIT<br>01                                  | <b>Policy Holder</b>  |  |   |
|   | Insurance Company<br><b>STATE-FARM-MUTUAL-AUTOMOBILE-INS-CO</b>                         | INDIVIDUAL<br><b>JACQUELINE WATKINS</b>  |   |
|   | <b>Individual</b>   |  |   |
| UNIT<br>INDIVIDUAL                          | DRIVER<br><b>JACQUELINE WATKINS<br/>(502) 418-3890</b>                                  | Citations Issued<br><b>0</b>   | Sex<br><b>FEMALE</b>  |
|   |   | Date of Birth  | Race  |
|   | Address<br><b>6016 PRINCESS WAY<br/>LOUISVILLE, KY 40219 , US</b>                       | Driver License Number  |   |
|   |   |  |   |
| UNIT<br>01                                  | <b>Safety Equipment</b>   |  |   |
|   | On Duty Crash   | Safety Equipment<br><b>SHOULDER &amp; LAP BELT</b>                                       |   |
|   | Row<br><b>01 - FRONT ROW</b>  | Seat Position<br><b>07 - LEFT</b>  |   |
|   | Helmet Use  | Helmet Compliance  |   |
|   | Eye Protection  | Tint Compliance  |   |
|   |   |  |   |
|   | <b>Injury</b>   | Injury Severity<br><b>NO APPARENT INJURY</b>   | Airbag<br><b>NON DEPLOYED</b>   |
|   | Ejected<br><b>NOT EJECTED</b>   | Ejection Path<br><b>NOT EJECTED/NOT APPLICABLE</b>                                       | Trapped/Extricated<br><b>NOT TRAPPED</b>  |
| Medical Transport<br><b>NOT TRANSPORTED</b> | EMS Agency Identifier   | EMS Run #  |   |

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|                |            |  |  |   |  |                                   |  |
|----------------|------------|--|--|---|--|-----------------------------------|--|
| UNIT<br>01     | INDIVIDUAL | Hospital   |  | Date of Death                               |  | Time of Death                     |  |
|                |            | <b>Distracted By</b>   |  | Distracted By Source<br>UNKNOWN             |  |                                   |  |
|                |            | Distracted By Action<br>UNKNOWN                                  |  |   |  |                                   |  |
|                |            | <b>Non Motorist</b>  |  | Striking Unit #                             |  | Location                          |  |
|                |            | Prior Action   |  |   |  |                                   |  |
|                |            | Action   |  |   |  |                                   |  |
|                |            | Action Other   |  |   |  |                                   |  |
|                |            | To/From School   |  |   |  |                                   |  |
|                |            | <b>Drug &amp; Alcohol</b>  |  | Suspected Alcohol Use<br>NO                 |  | Suspected Drug Use<br>NO          |  |
|                |            | Alcohol Test Given<br>TEST NOT GIVEN                             |  | Alcohol Test Type                           |  | Alcohol Test Results              |  |
| UNIT<br>02     | INDIVIDUAL | Drug Test Given<br>TEST NOT GIVEN                                |  | Drug Test Type                              |  | Drug Test Results                 |  |
|                |            | Drug Type  |  |   |  |                                   |  |
|                |            | Individual Condition<br>APPEARED NORMAL                          |  |   |  |                                   |  |
|                |            | <b>Individual</b>  |  |   |  |                                   |  |
|                |            | PASSENGER<br>CHRISTOPHER SPENCER                                 |  | Citations Issued<br>0                       |  | Sex<br>MALE                       |  |
|                |            |  |  | Date of Birth                               |  | Race                              |  |
|                |            | Address<br>5624 LILAC DR N<br>BROOKLYN CENTER, MN 55430 2928, US |  | Driver License Number                       |  |                                   |  |
|                |            | <b>Safety Equipment</b>  |  | On Duty Crash                               |  | Safety Equipment                  |  |
|                |            | Row<br>01 - FRONT ROW  |  | Seat Position<br>09 - RIGHT                 |  | SHOULDER & LAP BELT               |  |
|                |            | Helmet Use   |  | Helmet Compliance                           |  |                                   |  |
| Eye Protection |            | Tint Compliance  |  |   |  |                                   |  |
| UNIT<br>03     | INDIVIDUAL | <b>Injury</b>  |  | Injury Severity<br>POSSIBLE INJURY          |  | Airbag<br>NON DEPLOYED            |  |
|                |            | Ejected<br>NOT EJECTED   |  | Ejection Path<br>NOT EJECTED/NOT APPLICABLE |  | Trapped/Extricated<br>NOT TRAPPED |  |
|                |            | Medical Transport<br>NOT TRANSPORTED                             |  | EMS Agency Identifier                       |  | EMS Run #                         |  |
|                |            | Hospital   |  | Date of Death                               |  | Time of Death                     |  |
|                |            |  |  |   |  |                                   |  |

Wisconsin Motor Vehicle Crash  
Form DT4000

This report does not include any CJIS data.  
4 of 5

Crash Date 06/04/2025  
Crash Time 07:08 PM

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|   |   |  |                                    |                                 |
|---|---|--|------------------------------------|---------------------------------|
| UNIT<br><br>INDIVIDUAL<br><br><br><br><br><br><br><br><br><br>01<br>002 | <b>Distracted By</b>                        |  | Distracted By Source               |                                 |
|   | Distracted By Action                        |  |                                    |                                 |
|   | <b>Non Motorist</b>                         |  | Striking Unit #                    | Location                        |
|   | Prior Action                                |  |                                    |                                 |
|   | Action                                      |  |                                    |                                 |
|   | Action Other                                |  |                                    | To/From School                  |
|   | <b>Drug &amp; Alcohol</b>                   |  | Suspected Alcohol Use<br><b>NO</b> | Suspected Drug Use<br><b>NO</b> |
|   | Alcohol Test Given<br><b>TEST NOT GIVEN</b> |  | Alcohol Test Type                  | Alcohol Test Results            |
|   | Drug Test Given<br><b>TEST NOT GIVEN</b>    |  | Drug Test Type                     | Drug Test Results               |
|   | Drug Type                                   |  |                                    |                                 |
| Individual Condition<br><br><b>APPEARED NORMAL</b>                      |   |  |                                    |                                 |