### 6TL0BFKDK3 24-04675

## WISCONSIN MOTOR VEHICLE CRASH REPORT

SAUK COUNTY SHERIFFS DEPARTMEN 1300 LANGE COURT BARABOO, WI 53913 (608) 356-4895

|            | Document Number Override  | Primary Crash Document # |                     | Agency Crash Nui<br>24-04675        |                             |                              |                 | stigating Officer/Deputy            |                    |                     |  |
|------------|---|--------------------------|---------------------|-------------------------------------|-----------------------------|------------------------------|-----------------|-------------------------------------|--------------------|---------------------|--|
|            | 0 101   | 0 1 7                    |                     |                                     |                             |                              |                 |                                     |                    |                     |  |
| <b>K</b> 3 | Crash Date <b>05/09/2024</b>  | Crash Time<br>05:24 AM   |                     | Date Arrived                        |                             | TIME                         | Time Arrived    |                                     |                    |                     |  |
| 91         | Date Notified Time Notified   |                          |                     | Total Ur                            | nits                        |                              | Tota            | l Injured                           | Total Killed       | d                   |  |
| FKDK       | 05/09/2024  | 05:24 AM                 |                     | 01                                  | ī                           | 00                           |                 |                                     | 00                 | T                   |  |
| 0B         | On Emergency Hit and Run Lane   |                          | Lane Clos           | Closure Wor                         |                             | rk Zone                      |                 | Trailer or T                        | owed               | Reporting Threshold |  |
| eTL        | Government Active School Zone   |                          |                     | School Bus Related NO               |                             |                              | Tags            | Tags                                |                    |                     |  |
|            | <b>✓</b> Reportable   | CATED ANIN               | ANIMAL W/ NO INJURY |                                     |                             |                              | Amended         |                                     | Secondary<br>Crash |                     |  |
|            | I, a sworn law enforcement officer, agree that I have not added any CJIS data in this report. |                          |                     |                                     |                             |                              |                 |                                     |                    |                     |  |
| i          | Location  |                          |                     |                                     |                             |                              |                 |                                     |                    |                     |  |
| Ī          | ON STH23 WB   |                          |                     |                                     |                             | Latitude Longitude           |                 |                                     |                    |                     |  |
|            | 0.57 MI W   |                          |                     |                                     |                             | 43.38391                     | 15548           | -90.053049                          |                    |                     |  |
|            | OF HIGHLAND RD  |                          |                     |                                     |                             |                              |                 |                                     |                    |                     |  |
|            | IN THE TOWN OF WESTFIE  | LD                       |                     |                                     |                             | X Coordin                    |                 |                                     | Y Coordinate       |                     |  |
|            | IN SAUK COUNTY  |                          |                     |                                     |                             | 252699.1                     | 125             |                                     | 480797             | 7.5                 |  |
|            |   |                          |                     |                                     |                             | Structure 7                  | Туре            |                                     |                    |                     |  |
|            |   |                          |                     |                                     |                             | NO STR                       | UCTURE          |                                     |                    |                     |  |
|            | Creek Seens   |                          |                     |                                     |                             | I                            |                 |                                     |                    |                     |  |
|            | Crash Scene   |                          |                     |                                     |                             |                              |                 |                                     |                    |                     |  |
|            | First Harmful Event   |                          |                     |                                     |                             | First Harmful Event Location |                 |                                     |                    |                     |  |
|            | NON DOMESTICATED ANIM   | IAL (ALIVE)              |                     |                                     |                             | ON ROA                       | DWAY            |                                     |                    |                     |  |
| ı          | Manner of Collision   | Manner of Collision      |                     |                                     |                             |                              | Light Condition |                                     |                    |                     |  |
|            | 00 - NO COLLISION W/VEHI  | <b>CLE IN TRANSPO</b>    | RT                  |                                     |                             |                              |                 |                                     |                    |                     |  |
| ŀ          | Road Surface Condition(s)   |                          |                     |                                     |                             | Roadway                      | Factor(s)       |                                     |                    |                     |  |
|            | . ,   |                          |                     |                                     |                             | ,(-)                         |                 |                                     |                    |                     |  |
|            |   |                          |                     |                                     |                             |                              |                 |                                     |                    |                     |  |
| ı          | Environment Factor(s)   |                          |                     |                                     |                             |                              |                 |                                     |                    |                     |  |
|            |   |                          |                     |                                     |                             |                              |                 |                                     |                    |                     |  |
|            |   |                          |                     |                                     |                             |                              |                 |                                     |                    |                     |  |
| ı          | Weather Condition(s)  |                          |                     |                                     |                             |                              |                 |                                     |                    |                     |  |
|            | • •   |                          |                     |                                     |                             |                              |                 |                                     |                    |                     |  |
|            |   |                          |                     |                                     |                             |                              |                 |                                     |                    |                     |  |
| ı          | Animal Type   |                          |                     |                                     |                             | Relation To Trafficway       |                 |                                     |                    |                     |  |
|            | DEER  |                          |                     |                                     |                             | TRAFFICWAY - ON ROAD         |                 |                                     |                    |                     |  |
| ı          | Crash Classification - Location   |                          |                     | Crash Classification - Jurisdiction |                             |                              |                 |                                     |                    |                     |  |
|            | PUBLIC PROPERTY   |                          |                     |                                     |                             | NO SPECIAL JURISDICTIO       |                 |                                     |                    |                     |  |
| ŀ          | Tribal Land   |                          |                     |                                     | Access Co                   |                              |                 |                                     | Special Study      |                     |  |
|            |   |                          |                     |                                     |                             |                              |                 |                                     |                    |                     |  |
| L          |   |                          |                     |                                     |                             |                              |                 |                                     |                    |                     |  |
|            | Unit Summary  |                          |                     |                                     |                             |                              |                 |                                     |                    |                     |  |
|            | Unit Status Vehicle Oper  |                          |                     |                                     | Operating As Classification |                              |                 | Unit Type                           |                    |                     |  |
|            | IN TRANSIT  | D (                      | CLASS               |                                     |                             |                              | AUTOMOBILE      |                                     |                    |                     |  |
| _ [        | Vehicle Type  |                          |                     |                                     |                             | Operating As Endorsements    |                 |                                     |                    |                     |  |
| 0          | PASSENGER VAN   |                          |                     |                                     |                             |                              |                 |                                     |                    |                     |  |
| ŀ          | Total Occs Train/Bus # Recorded   |                          |                     | Total # Citations Issued            |                             | Total Tra                    |                 | ailers Total Haz                    |                    | Mat Types           |  |
|            | 1   |                          | 0                   |                                     |                             | 0                            |                 | 0                                   |                    |                     |  |
| ŀ          |   | Direction Of Travel      | <del>-   -</del>    |                                     |                             |                              |                 |                                     |                    | es                  |  |
| .          |   | NORTHBOUND               |                     | Pre CrashTire Mark                  |                             |                              | e Speed Lilli   |                                     | I Oldi Lailes      |                     |  |
| LIND       |   |                          |                     |                                     |                             |                              |                 | Emergency Motor Vehicle Use         |                    | iolo I loo          |  |
| 5          | Most Harmful Event: Collision With  |                          |                     | ecial Funct<br>O SPECI <i>A</i>     |                             | TION                         |                 | NOT APPLICABLE                      |                    |                     |  |
|            | NON DOMESTICATED ANIMAL (ALIVE)   |                          |                     |                                     |                             | TION                         |                 |                                     |                    |                     |  |
|            | Traffic Way   |                          |                     | affic Contro                        | l                           |                              |                 | Traffic Control Inoperative/Missing |                    |                     |  |
|            |   |                          |                     |                                     |                             |                              |                 |                                     |                    |                     |  |
| İ          | Surface Type  |                          |                     | Road Curvature                      |                             |                              |                 |                                     | Road Grade         |                     |  |
|            |   |                          |                     |                                     |                             |                              |                 |                                     |                    |                     |  |

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|      | Truc    | k Bus or HazMat  |                  |  |                  |                                     |           |  |  |  |
|------|---------|--|------------------|--|------------------|-------------------------------------|-----------|--|--|--|
|      | ,       | Vehicle  |                  |  |                  |                                     |           |  |  |  |
| 01   |         | License Plate Number AFM8884                                 |                  | Plate Type AUT - AUTOMOBILE                                    | St<br>WI         | Country of Issuance UNITED STATES   |           |  |  |  |
|      | 2       | Vehicle Identification Number 2C4RDGCG0ER321899              |                  | Make DODGE   | Year <b>2014</b> | Model GRAND CARA                    | CARA      |  |  |  |
|      |         | Color SIL - SILVER (ALUMINUM) Initial Contact Point          |                  | Body Style VN - VAN Vehicle Damage                             | Bus Use          | T                                   |           |  |  |  |
| LINI | VEHICLE | 12 - FRONT Extent Of Damage DISABLING DAMAGE                 |                  | 12 - FRONT   |                  | 7 8 9 10 11<br>6 2 2 1<br>5 4 3 2 1 |           |  |  |  |
|      |         | Towed Due To Damage TOWED DUE TO DISABLING                   | G DAMAGE         | Vehicle Removed By   |                  |                                     |           |  |  |  |
|      |         | What Driver Was Doing  |                  | Vehicle Factors  |                  |                                     |           |  |  |  |
|      |         | Driver Prior Action Other  Driver Actions                    |                  |  |                  |                                     |           |  |  |  |
| UNIT | VEHICLE | NO CONTRIBUTING ACTION                                       |                  |  |                  |                                     |           |  |  |  |
| 10   | 10      | Owner Name   |                  | Owner Address  |                  |                                     |           |  |  |  |
|      |         | Policy Holder  | _                |  | _                | _                                   |           |  |  |  |
| UNIT |         | Insurance Company  |                  | Individual   |                  |                                     |           |  |  |  |
| _    |         | GEICO-GENERAL-INS-CO KYLE ELLIOTT Individual                 |                  |  |                  |                                     |           |  |  |  |
|      | '       | Driver   |                  | Citations Issued   |                  |                                     |           |  |  |  |
|      | AL.     | KYLE ELLIOTT<br>(608) 415-8995                               |                  | Date of Birth  | MALE<br>Race     |                                     |           |  |  |  |
| UNIT | DIVIDUA |  |                  |  |                  |                                     |           |  |  |  |
| Ď    | INDI    | Address<br>E4898 COUNTY ROAD GG<br>LOGANVILLE, WI 53943 , US |                  | Driver License Number  STATE: WISCONSIN COUNTRY: UNITED STATES |                  |                                     |           |  |  |  |
|      | Sai     | On Duty C  | Safety Equipment |  |                  |                                     |           |  |  |  |
|      |         | Row Seat Position  |                  | RESTRAINT USE UNKNOWN  |                  |                                     |           |  |  |  |
|      |         | Helmet Use   |                  | Helmet Compliance  |                  |                                     |           |  |  |  |
|      |         | Eye Protection   |                  | Tint Compliance  |                  |                                     |           |  |  |  |
| 01   | 001     | Injury Severity NO APPARENT INJURY                           |                  | Airbag   |                  |                                     |           |  |  |  |
|      |         | Ejected E  | jection Path     |  |                  | Trapped/Extricated                  |           |  |  |  |
|      |         | Medical Transport NOT TRANSPORTED                            |                  | EMS Agency Identifier  |                  | EMS Run #                           | EMS Run # |  |  |  |
|      |         | Hospital   |                  | Date of Death  |                  | Time of Death                       |           |  |  |  |

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Crash Date 05/09/2024

Crash Time 05:24 AM

|      |            | Distracted By                     | istracted By Source               |                   |                       |  |                      |                |
|------|------------|-----------------------------------|-----------------------------------|-------------------|-----------------------|--|----------------------|----------------|
|      |            | Distracted By Action              |                                   |                   |                       |  |                      |                |
|      | ,          | Non Motorist S                    | triking Unit #                    | Location          |                       |  |                      |                |
|      |            | Prior Action                      |                                   |                   |                       |  |                      |                |
|      |            | Action                            |                                   |                   |                       |  |                      |                |
| _    | UAL        |                                   |                                   |                   |                       |  |                      |                |
| UNIT | INDIVIDUAL |                                   |                                   |                   |                       |  |                      |                |
|      | Z          |                                   |                                   |                   |                       |  |                      |                |
|      |            | Action Other                      |                                   |                   |                       |  |                      | To/From School |
|      |            |                                   |                                   |                   |                       |  |                      |                |
|      | L          | Drug & Alcohol                    | uspected Alcohol Us<br>I <b>O</b> | se                | Suspected Drug Use NO |  |                      |                |
|      |            | Alcohol Test Given TEST NOT GIVEN |                                   | Alcohol Test Type |                       |  | Alcohol Test Results |                |
|      |            | Drug Test Given TEST NOT GIVEN    |                                   | Drug Test Type    | Drug Test Re          |  | its                  |                |
| 2    | 001        | Drug Type                         |                                   |                   |                       |  |                      |                |
|      |            |                                   |                                   |                   |                       |  |                      |                |
|      |            | Individual Condition              |                                   |                   |                       |  |                      |                |
|      |            | APPEARED NORMA                    | <b>NL</b>                         |                   |                       |  |                      |                |