6TL0D1PTNP 23-09380

WISCONSIN MOTOR VEHICLE CRASH REPORT

SAUK COUNTY SHERIFFS DEPARTMEN 1300 LANGE COURT BARABOO, WI 53913 (608) 356-4895

| | Document Number Override | Primary Crash Document # | | Agency Crash Nu 23-09380 | | | | stigating Officer/Deputy PUTY S. MESSNER | | | |
|-------------|---|--------------------------|-----------------------------|-----------------------------|-------------------------------------|-----------------------------|---------------|--|--------------------|---------------------|--|
| _ | 0.157 | 0 1 7 | | | | | | ne Arrived | | | |
| PTNP | Crash Date 08/28/2023 | Crash Time 10:22 AM | | Date Arrived | | | TIME | Arrived | | | |
| ĻΓ | Date Notified Time Notified | | | Total Ur | nits | | Tota | l Injured | Total Killed | Killed | |
| 0 D1 | 08/28/2023 | 10:28 AM | | 01 | | 00 | | | 00 | | |
| | On Emergency Hit and Run Lane C | | ane Closu | osure Work | | rk Zone | Zone | | owed | Reporting Threshold | |
| 6TL | Government Active School Zone | | | School Bus Related NO | | | Tags | ags | | | |
| 9 | Reportable | TED ANIM | NIMAL W/ NO INJURY | | | | Amended | | Secondary Crash | | |
| | I, a sworn law enforcement officer, agree that I have not added any CJIS data in this report. | | | | | | | | | | |
| Ì | ocation | | | | | | | | | | |
| i | ON STH23 EB | | | | | Latitude Longitude | | | | | |
| | 1128 FT W | | | | | 43.54744 | 17289 | | | 48426921 | |
| | OF SHADY LANE RD | | | | | | | | | | |
| | IN THE TOWN OF EXCELSION | OR | | | | X Coordinate 269896.3125 | | | | Y Coordinate | |
| | IN SAUK COUNTY | | | | | | | | 482555 | 13 | |
| | | | | | Structure | | | | | | |
| | | | | | | NO STR | UCTURE | | | | |
| (| Crash Scene | | | | | | | | | | |
| ז | First Harmful Event | | | | | Eirot Horn | oful Event Le | notion | | | |
| | | | | | First Harmful Event Location | | | | | | |
| | NON DOMESTICATED ANIM | AL (ALIVE) | | | | ON ROADWAY | | | | | |
| | Manner of Collision | | | | Light Condition | | | | | | |
| ļ | 00 - NO COLLISION W/VEHI | CLE IN TRANSPORT | | | | | | | | | |
| | Road Surface Condition(s) | | | | | Roadway | Factor(s) | | | | |
| | | | | | | | | | | | |
| | F | | | | | | | | | | |
| | Environment Factor(s) | | | | | | | | | | |
| | | | | | | | | | | | |
| ŀ | Weather Condition(s) | | | | | | | | | | |
| | vveatier condition(s) | | | | | | | | | | |
| | | | | | | | | | | | |
| ŀ | Animal Type | | | | | Relation To Trafficway | | | | | |
| | DEER | | | | TRAFFICWAY - ON ROAD | | | | | | |
| - 1 | Crash Classification - Location | | | | Crash Classification - Jurisdiction | | | | | | |
| | | | | | NO SPECIAL JURISDICTION | | | | | | |
| | PUBLIC PROPERTY Tribal Land | | | | Access Control | | Special Stud | | I 0 | | |
| | Tibai Land | | | | | | | | Special Study | | |
| Į | | | | | | | | | | | |
| l | Unit Summary | | | | | | | | | | |
| | Unit Status | | Vehi | icle Opera | ating As C | lassification | | Unit Type | | | |
| | IN TRANSIT | | | D CLASS | | | | AUTOMOBILE | | | |
| _ | Vehicle Type | | | | | Operating As Endorsements | | nents | | | |
| 0 | (SPORT) UTILITY VEHICLE | | | | | | | | | | |
| ŀ | • • | Tota | Total # Citations Issued 0 | | 0 | | 0 | | Mat Types | | |
| | Total Occs Train/Bus # Recorded 1 | | | | | | | | 0 | | |
| ŀ | | Direction Of Travel | | | | | | | es | | |
| | | EASTBOUND | Pre CrashTire | | | | | | | | |
| LIND | | | | | | | | Emergency Motor Vehicle Use | | | |
| 5 | - | | | SPECIA | | TION | | Emergency Motor Vehicle Use NOT APPLICABLE | | | |
| ļ | NON DOMESTICATED ANIMAL (ALIVE) | | | | | TION | | | | | |
| | Traffic Way | | | fic Contro | I | | | Traffic Control Inoperative/Missing | | | |
| | | | | | | | | | | | |
| | Surface Type | | | d Curvatu | re | | | Road Grade | | | |
| | | | | | | | | | | | |

6TL0D1PTNP 23-09380

WISCONSIN MOTOR VEHICLE CRASH REPORT

SAUK COUNTY SHERIFFS DEPARTMEN 1300 LANGE COURT BARABOO, WI 53913 (608) 356-4895

| | Truc | k Bus or HazMat | | | | | | | |
|-------|------------|---|---|--|-----------------------------------|--|--|--|--|
| | , | Vehicle | | | | | | | |
| 01 | VEHICLE 01 | License Plate Number AFY5300 | Plate Type AUT - AUTOMOBILE | St WI | Country of Issuance UNITED STATES | | | | |
| | | Vehicle Identification Number 5FNYF6H9XHB086566 | Make HONDA | Year 2017 | Model PILOT | | | | |
| | | Color BLK - BLACK | Body Style Bus Use UT - SPORT UTILITY VEHICLE | | | | | | |
| LINI | | Initial Contact Point 09 - LEFT SIDE MIDDLE Extent Of Damage FUNCTIONAL DAMAGE | Vehicle Damage 08 - LEFT SIDE REAR, 09 - LEFT SIDE MIDDLE 7 8 9 10 11 6 7 8 9 10 11 5 4 3 2 1 | | | | | | |
| | | Towed Due To Damage NOT TOWED | Vehicle Removed By OPERATOR | | | | | | |
| | | What Driver Was Doing | Vehicle Factors | | | | | | |
| | | Driver Prior Action Other | | | | | | | |
| LINIT | VEHICLE | Driver Actions NO CONTRIBUTING ACTION | | | | | | | |
| | | Owner Name | Owner Address | | | | | | |
| 2 | 6 | | | | | | | | |
| ╘ | | Policy Holder | | | | | | | |
| LIND | | Insurance Company PROGRESSIVE-CLASSIC-INS-CO | ROSELLA STANLE | Y | | | | | |
| | DIVIDUAL | Individual Driver Citations Issued Sex | | | | | | | |
| | | Driver ROSELLA STANLEY | Citations Issued 0 | FEMALE | | | | | |
| ⊨ | | | Date of Birth | Race AMERICAN INDIAN OR ALASKAN NATIVE | | | | | |
| LIND | | Address 703 ROSE ST BLK RIVER FALLS, WI 54615 , US | Driver License Number STATE: WISCONSIN COUNTRY: UNITED STATES | | | | | | |
| | Sai | On Duty Crash fety Equipment | Safety Equipment | | | | | | |
| | | Row Seat Position | SHOULDER & LAP BELT | | | | | | |
| | | Helmet Use | Helmet Compliance | | | | | | |
| | 100 | Eye Protection | Tint Compliance | | | | | | |
| 10 | | Injury Severity NO APPARENT INJURY | Airbag | | | | | | |
| | | Ejected Ejection Path | | | Trapped/Extricated | | | | |
| | | Medical Transport NOT TRANSPORTED | EMS Agency Identifier | | EMS Run# | | | | |
| | | Hospital | Date of Death | | Time of Death | | | | |

6TL0D1PTNP 23-09380

WISCONSIN MOTOR VEHICLE CRASH REPORT

SAUK COUNTY SHERIFFS DEPARTMEN 1300 LANGE COURT BARABOO, WI 53913 (608) 356-4895

Crash Date 08/28/2023

Crash Time 10:22 AM

| Distracted By Source | | | | | | | | |
|----------------------|------------|-----------------------------------|---------------------------|-------------------|-----------------------|-------------------|----------------------|----------------|
| | | Distracted By Action | | | | | | |
| | | Non Motorist | Striking Unit # | Location | | | | |
| | | Prior Action | | | | | | |
| | | Action | | | | | | |
| | JAL | | | | | | | |
| LNN | INDIVIDUAL | | | | | | | |
| | <u>N</u> | | | | | | | |
| | | | | | | | | |
| | | Action Other | | | | | | To/From School |
| | ı | Drug & Alcohol | Suspected Alcohol U NO | se | Suspected Drug Use NO | | , | |
| | | Alcohol Test Given TEST NOT GIVEN | | Alcohol Test Type | | | Alcohol Test Results | |
| | | Drug Test Given TEST NOT GIVEN | | Drug Test Type | | Drug Test Results | | |
| 10 | 004 | Drug Type | | | | • | | |
| | | Individual Condition | | | | | | |
| | | APPEARED NORM | MAL | | | | | |