6TL0D5DZ0D 23-05800

WISCONSIN MOTOR VEHICLE CRASH REPORT

SAUK COUNTY SHERIFFS DEPARTMEN 1300 LANGE COURT BARABOO, WI 53913 (608) 356-4895

| | Document Number Override | Primary Crash Document # | , | Agency Crash Number 23-05800 | | | Investigating Officer/Deputy DEPUTY J. HUNTER | | | |
|------------|------------------------------------|-------------------------------|---|---|-------------------------------------|--------------------------------------|--|--------------------|-------------------------------|--|
| Z0D | Crash Date 06/06/2023 | Crash Time 04:49 AM | Date An | Date Arrived | | Time | Time Arrived | | | |
| SDZ | Date Notified 06/06/2023 | Time Notified 04:49 AM | Total Ur 01 | Total Units 01 | | Total 00 | , | | Total Killed 00 | |
| 00 | On Emergency Hi | t and Run Lane | Closure | | rk Zone | | railer or T | owed | Reporting Threshold | |
| 6TL | Government Active School Zon | | School Bus Relate | | ed Tags | | | | | |
| | ✓ Reportable | ANIMAL W/ NO INJURY | | | | Amended | | Secondary Crash | | |
| | I, a sworn law enforcement | ent officer, agree that I ha | ave not added any CJIS data in this report. | | | | | | | |
| i | ocation | | | | | | | | | |
| H | ON USH12 WB | | | | Latitude Longitu | | | Longitud | e | |
| | 118 FT S | | | | 43.510387881 | | | -89.782 | -89.782390558 Y Coordinate | |
| | OF STH33 WB IN THE TOWN OF BARABOO | | | | | X Coordinate | | Y Coordi | | |
| | IN SAUK COUNTY | , | | | 275093.3 | 4375 | 4821 | | 256.5 | |
| | IN SAUK COUNTY | | | | Structure 7 | Гуре | | | | |
| | | | | | NO STRU | RUCTURE | | | | |
| | Crash Scene | | | | | | | | | |
| ì | First Harmful Event | | | | I г : I I | £. [| | | | |
| | NON DOMESTICATED ANIM | | | First Harmful Event Location ON ROADWAY Light Condition | | | | | | |
| | Manner of Collision | | | | | | | | | |
| | 00 - NO COLLISION W/VEHIC | CLE IN TRANSPORT | | | Light Conc | illion | | | | |
| | Road Surface Condition(s) | OLL IN TRANSPORT | | | Roadway I | Factor(s) | | | | |
| | rtead carrage containen(e) | | | | - rodaway i | dotor(o) | | | | |
| | | | | | | | | | | |
| | Environment Factor(s) | | | | | | | | | |
| | | | | | | | | | | |
| | Weather Condition(s) | | | | | | | | | |
| | Weather Condition(s) | | | | | | | | | |
| | | | | | | | | | | |
| | Animal Type | | | | Relation To Trafficway | | | | | |
| | DEER | | | TRAFFICWAY - ON ROAD | | | | | | |
| | Crash Classification - Location | | | | Crash Classification - Jurisdiction | | | | | |
| | PUBLIC PROPERTY | | | NO SPE | CIAL JURI | SDICTION | | | | |
| | Tribal Land | | | | Access Control | | | Special Study | | |
| | | | | | | | | | | |
| ı | Unit Summary 💳 | | | | | | | | | |
| | Unit Status Vehicle Operating | | | ating As C | lassification | | Unit Type | Jnit Type | | |
| | | | | CLASS | | | AUTOMOBILE | | | |
| 0 | Vehicle Type | | | | | | Operating A | As Endorsen | nents | |
| 0 | (SPORT) UTILITY VEHICLE | | | | | | | | | |
| | Total Occs Train/Bus # Recorded | | | Total # Citations Issued | | | | | Mat Types | |
| | 1 | | 0 | | | 0 | | 0 | | |
| | | Direction Of Travel WESTBOUND | | rashTire | 1 | Speed Lim | it | Total Lane | es | |
| UNIT | Most Harmful Event: Collision With | Special Funct | lark | | | Emergency Motor Vehicle Use | | cle I Ise | | |
| 5 | NON DOMESTICATED ANIM | NO SPECIA | | TION | | NOT APPLICABLE | | | | |
| | Traffic Way | Traffic Contro | | | | Traffic Control Inoperative/Missing | | | | |
| | rraj | Traine Contro | | | | Traine Control moperative/ivitssifig | | | | |
| | Surface Type | | | Road Curvature | | | Road Grade | | | |
| | 7F- | Tions ourvain | 1.000 Our valui O | | | | | | | |

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| | Truc | ruck Bus or HazMat | | | | | | | | |
|------|------------|--|---|---------------|------------|-----------------------------------|--|--|--|--|
| | , | Vehicle | | | | | | | | |
| 01 | VEHICLE 01 | License Plate Number SCALE | Plate Type ENN - ENDANGERED | RE W | | Country of Issuance UNITED STATES | | | | |
| | | Vehicle Identification Number 1FM5K8GC4LGC24202 | Make FORD | | ear)20 | Model EXPLORER | | | | |
| | | Color RED - RED | Body Style Bus Use UT - SPORT UTILITY VEHICLE | | | | | | | |
| UNIT | | Initial Contact Point 12 - FRONT Extent Of Damage DISABLING DAMAGE | Vehicle Damage 7 8 9 6 12 - FRONT 5 4 3 | | | | | | | |
| | | Towed Due To Damage TOWED DUE TO DISABLING DAMAGE | Vehicle Removed By CRAIGS TOWING | | | | | | | |
| | | What Driver Was Doing Driver Prior Action Other | Vehicle Factors | | | | | | | |
| | | Driver Actions | | | | | | | | |
| UNIT | VEHICLE | NO CONTRIBUTING ACTION | | | | | | | | |
| | | Owner Name | Owner Address | | | | | | | |
| 0 | 6 | | | | | | | | | |
| ╘ | | Policy Holder | _ | | | | | | | |
| LNO | | Insurance Company ALLSTATE-INS-CO | Individual LESTER STEINHOR | RST | | | | | | |
| | INDIVIDUAL | Individual Driver | Citations Issued | Sex | | | | | | |
| | | LESTER STEINHORST (608) 963-5536 | 0 | MALE | | | | | | |
| E | | (000) 303-3330 | Date of Birth | Race WHITE | | | | | | |
| LIND | | Address 512 SPRING CREEK CIRCLE BARABOO, WI 53913 , US | STATE: WISCONSIN COUNTRY: UNITED STATES | | | | | | | |
| | Sai | On Duty Crash fety Equipment | Safety Equipment | | | | | | | |
| | | Row Seat Position | SHOULDER & LAP BELT | | | | | | | |
| | | Helmet Use | Helmet Compliance | | | | | | | |
| | 100 | Eye Protection | Tint Compliance | | | | | | | |
| 2 | | Injury Severity NO APPARENT INJURY | Airbag | | | | | | | |
| | | Ejected Ejection Path | | | | Trapped/Extricated | | | | |
| | | Medical Transport NOT TRANSPORTED | EMS Agency Identifier | | | EMS Run # | | | | |
| | | Hospital | Date of Death | | | Time of Death | | | | |

Crash Date 06/06/2023
Crash Time 04:49 AM

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Crash Date 06/06/2023

Crash Time 04:49 AM

| | | Distracted By | istracted By Source | | | | | |
|------|------------|--|-----------------------------------|----------------|-----------------------|--|---|----------------|
| | | Distracted By Action | | | | | | |
| | , | Non Motorist S | triking Unit # | Location | | | | |
| | | Prior Action | | | | | | |
| | | Action | | | | | | |
| _ | UAL | | | | | | | |
| UNIT | INDIVIDUAL | | | | | | | |
| | Z | | | | | | | |
| | | Action Other | | | | | | To/From School |
| | | | | | | | | |
| | L | Drug & Alcohol | uspected Alcohol Us I O | se | Suspected Drug Use NO | | | |
| | | Alcohol Test Given Alcohol Test Typ TEST NOT GIVEN | | | e Alcohol Test Result | | | |
| | | Drug Test Given TEST NOT GIVEN | | Drug Test Type | Drug Test Result | | ; | |
| 2 | 001 | Drug Type | | | | | | |
| | | | | | | | | |
| | | Individual Condition | | | | | | |
| | | APPEARED NORMA | NL | | | | | |