### 6TL0BC3B70 23-03340

# WISCONSIN MOTOR VEHICLE CRASH REPORT

SAUK COUNTY SHERIFFS DEPARTMEN 1300 LANGE COURT BARABOO, WI 53913 (608) 356-4895

|            | Document Number Override  | Primary Crash Document #                          |                       | Agency Crash Number<br>23-03340 |                           |                                     |                | Investigating Officer/Deputy DEPUTY W. VERTEIN |                             |              |  |  |
|------------|---|---|-----------------------|---------------------------------|---------------------------|-------------------------------------|----------------|--|-----------------------------|--------------|--|--|
| C3B70      | Crash Date <b>04/07/2023</b>  | Crash Time<br>07:39 AM                            |                       | Date Arrived                    |                           | Time                                | Time Arrived   |  |                             |              |  |  |
|            | Date Notified <b>04/07/2023</b>   | Time Notified 07:40 AM                            |                       |                                 | Total Units <b>01</b>     |                                     | Tota <b>00</b> |  | Total Killed                |              |  |  |
|            | On Emergency Hi   | ergency Hit and Run Lane Closure Work Zone        |                       |                                 | Trailer or T              | owed Reporting Threshold            |                |  |                             |              |  |  |
| eTL(       | Government Property   | hool Zone   | School Bus Related NO |                                 |                           | Tag                                 | Tags           |  |                             |              |  |  |
|            | <b>✓</b> Reportable   | Crash Type<br>NON-DOMESTICATED ANIMAL W/ NO INJUR |                       |                                 | Y Amended                 |                                     |                | Secondary Crash                                |                             |              |  |  |
|            | I, a sworn law enforcement officer, agree that I have not added any CJIS data in this report. |   |                       |                                 |                           |                                     |                |  |                             |              |  |  |
| Ī          | Location  |   |                       |                                 |                           |                                     |                |  |                             |              |  |  |
| Ī          | ON STH33 EB   |   |                       |                                 |                           | Latitude                            |                |  | Longitud                    | de           |  |  |
|            | 0.94 MI W   |   |                       |                                 |                           | 43.51794                            | 13891          | -89.81627                                      |                             |              |  |  |
|            | OF SAND RD  |   |                       |                                 |                           | X Coordin                           | ate            |  | Y Coordinate                |              |  |  |
|            | IN THE TOWN OF DELTON   |   |                       |                                 |                           | 272382.9375                         |                |  |                             | 4822188      |  |  |
|            | IN SAUK COUNTY  |   |                       |                                 |                           | Structure                           |                |  |                             |              |  |  |
|            |   |   |                       |                                 |                           | NO STR                              |                |  |                             |              |  |  |
|            | Crash Scene   |   |                       |                                 |                           |                                     |                |  |                             |              |  |  |
| ī          |   |   |                       |                                 |                           |                                     | nful Event L   | ocation  |                             |              |  |  |
|            | NON DOMESTICATED ANIM   | AL (ALIVE)  |                       |                                 |                           | ON ROA                              | DWAY           |  |                             |              |  |  |
| ŀ          | Manner of Collision   |   |                       |                                 |                           | Light Condition                     |                |  |                             |              |  |  |
|            | 00 - NO COLLISION W/VEHI  | CLE IN TRANSF                                     | PORT                  |                                 |                           |                                     |                |  |                             |              |  |  |
| ŀ          | Road Surface Condition(s)   |   |                       |                                 |                           | Roadway                             | Factor(s)      |  |                             |              |  |  |
|            | - ( )   |   |                       |                                 |                           |                                     | ( )            |  |                             |              |  |  |
|            |   |   |                       |                                 |                           |                                     |                |  |                             |              |  |  |
| ı          | Environment Factor(s)   |   |                       |                                 |                           |                                     |                |  |                             |              |  |  |
|            |   |   |                       |                                 |                           |                                     |                |  |                             |              |  |  |
|            |   |   |                       |                                 |                           |                                     |                |  |                             |              |  |  |
|            | Weather Condition(s)  |   |                       |                                 |                           |                                     |                |  |                             |              |  |  |
|            |   |   |                       |                                 |                           |                                     |                |  |                             |              |  |  |
|            | Animal Type   |   |                       |                                 |                           |                                     |                |  |                             |              |  |  |
|            | Animal Type   |   |                       |                                 | Relation To Trafficway    |                                     |                |  |                             |              |  |  |
|            | DEER  |   |                       |                                 |                           | TRAFFICWAY - ON ROAD                |                |  |                             |              |  |  |
|            | Crash Classification - Location   |   |                       |                                 |                           | Crash Classification - Jurisdiction |                |  |                             |              |  |  |
|            | PUBLIC PROPERTY   |   |                       |                                 | NO SPECIAL JURISDICTION   |                                     |                |  |                             |              |  |  |
|            | Tribal Land   |   |                       |                                 |                           | Access Control Special Study        |                |  |                             |              |  |  |
| Į          |   |   |                       |                                 |                           |                                     |                |  |                             |              |  |  |
| Į          | Unit Summary  |   |                       |                                 |                           |                                     |                |  |                             |              |  |  |
|            | Unit Status Vehicle Operating   |   |                       | ing As C                        | lassification             |                                     | Unit Type      |  |                             |              |  |  |
|            | IN TRANSIT D CLA  |   |                       | CLASS                           |                           |                                     | TRUCK          |  |                             |              |  |  |
| _          | Vehicle Type  |   |                       |                                 | Operating As Endorsements |                                     |                |  |                             |              |  |  |
| 01         | UTILITY TRUCK/PICKUP TRUCK  |   |                       |                                 |                           |                                     |                |  |                             |              |  |  |
|            | Total Occs Train/Bus # Recorded   |   |                       | Total # Citations Issued        |                           | Total Tr                            |                | Trailers Total I                               |                             | lazMat Types |  |  |
|            | 1   | 0   |                       |                                 |                           |                                     | 0              | 0  |                             |              |  |  |
| ŀ          | Insurance?  | Direction Of Trave                                |                       | Pre CrashTire                   |                           | 0 11                                |                | Limit Total Lan                                |                             | nes          |  |  |
| <b>⊢</b> l | YES EASTBOUND   |   |                       | Mark                            |                           |                                     |                |  |                             |              |  |  |
| LINO       | Most Harmful Event: Collision With  |   |                       | Special Function                |                           |                                     | 1              |  | Emergency Motor Vehicle Use |              |  |  |
| <b>-</b>   | NON DOMESTICATED ANIMAL (ALIVE)   |   |                       | SPECIA                          |                           | TION                                |                | NOT APPLICABLE                                 |                             |              |  |  |
| ŀ          | Traffic Way   |   |                       | ffic Control                    |                           |                                     |                | Traffic Control Inoperative/Missing            |                             |              |  |  |
|            | ,   |   |                       | Traine Control                  |                           |                                     |                |  |                             |              |  |  |
| }          | Surface Type  |   |                       | d Curvatur                      | e                         |                                     |                | Road Grad                                      | e                           |              |  |  |
|            | 71  |   |                       | Trody Ourvalure                 |                           |                                     |                |  |                             |              |  |  |

Wisconsin Motor Vehicle Crash Form DT4000

Crash Date **04/07/2023**Crash Time **07:39 AM** 

### 6TL0BC3B70 23-03340

# WISCONSIN MOTOR VEHICLE CRASH REPORT

SAUK COUNTY SHERIFFS DEPARTMEN 1300 LANGE COURT BARABOO, WI 53913 (608) 356-4895

|       | Truc       | k Bus or HazMat   |   |                  |                                   |  |  |  |  |
|-------|------------|---|---|------------------|-----------------------------------|--|--|--|--|
|       | ,          | Vehicle   |   |                  |                                   |  |  |  |  |
|       |            | License Plate Number<br>605872  | Plate Type  LTK - LIGHT TRUCK   | St<br>WI         | Country of Issuance UNITED STATES |  |  |  |  |
| 5     | VEHICLE 01 | Vehicle Identification Number 3GCUKREC8HG219850                                 | Make<br>CHEVROLET   | Year <b>2017</b> | Model<br>SILVERADO                |  |  |  |  |
|       |            | Color<br>GRY - GRAY   | Body Style Bus Use PK - PICKUP  |                  |                                   |  |  |  |  |
| LINIT |            | Initial Contact Point 11 - LEFT FRONT CORNER Extent Of Damage FUNCTIONAL DAMAGE | Vehicle Damage  01 - RIGHT FRONT CORNER, 10 - LEFT SIDE FRONT, 11 - LEFT FRONT CORNER, 12 - FRONT |                  |                                   |  |  |  |  |
|       |            | Towed Due To Damage NOT TOWED   | Vehicle Removed By OPERATOR   |                  |                                   |  |  |  |  |
|       |            | What Driver Was Doing   | Vehicle Factors   |                  |                                   |  |  |  |  |
|       |            | Driver Prior Action Other   | 1   |                  |                                   |  |  |  |  |
| LINI  | VEHICLE    | Driver Actions NO CONTRIBUTING ACTION   |   |                  |                                   |  |  |  |  |
|       |            | Owner Name  | Owner Address   |                  |                                   |  |  |  |  |
| 9     | 5          |   |   |                  |                                   |  |  |  |  |
| LIND  |            | Policy Holder Insurance Company   |   |                  |                                   |  |  |  |  |
| 5     |            | STATE-FARM-GENERAL-INS-CO   | Individual THOMAS ZIMMERM   | IAN              |                                   |  |  |  |  |
|       | DIVIDUAL   | Individual<br>Driver  | Citations Issued  | Leov             |                                   |  |  |  |  |
|       |            | THOMAS ZIMMERMAN  | Citations Issued  0   | Sex<br>MALE      |                                   |  |  |  |  |
| _     |            | (608) 393-5845  | Date of Birth   | Race<br>WHITE    |                                   |  |  |  |  |
| LIND  |            | Address<br>627 LAUREL ST<br>REEDSBURG, WI 53959 , US                            | Driver License Number  STATE: WISCONSIN COUNTRY: UNITED STATES                                    |                  |                                   |  |  |  |  |
|       | Sai        | On Duty Crash fety Equipment  | Safety Equipment  |                  |                                   |  |  |  |  |
|       |            | Row Seat Position   | SHOULDER & LAP  |                  |                                   |  |  |  |  |
|       | 100        | Helmet Use  | Helmet Compliance   |                  |                                   |  |  |  |  |
|       |            | Eye Protection  | Tint Compliance   |                  |                                   |  |  |  |  |
| 5     |            | Injury Severity NO APPARENT INJURY  | Airbag  |                  |                                   |  |  |  |  |
|       |            | Ejected Ejection Path   |   |                  | Trapped/Extricated                |  |  |  |  |
|       |            | Medical Transport NOT TRANSPORTED   | EMS Agency Identifier   |                  | EMS Run #                         |  |  |  |  |
|       |            | Hospital  | Date of Death   |                  | Time of Death                     |  |  |  |  |

# 6TL0BC3B70 23-03340

# WISCONSIN MOTOR VEHICLE CRASH REPORT

SAUK COUNTY SHERIFFS DEPARTMEN 1300 LANGE COURT BARABOO, WI 53913 (608) 356-4895

Crash Date 04/07/2023

Crash Time 07:39 AM

| Distracted By Source |                   |                                   |            |                   |                       |                   |                      |                 |  |  |
|----------------------|-------------------|-----------------------------------|------------|-------------------|-----------------------|-------------------|----------------------|-----------------|--|--|
|                      |                   | Distracted By Action              |            |                   |                       |                   |                      |                 |  |  |
|                      |                   | Non Motorist                      | king Unit# | Location          |                       |                   |                      |                 |  |  |
|                      |                   | Prior Action                      |            |                   |                       |                   |                      |                 |  |  |
|                      |                   | Action                            |            |                   |                       |                   |                      |                 |  |  |
| _                    | UAL               |                                   |            |                   |                       |                   |                      |                 |  |  |
| L N                  | INDIVIDUAL        |                                   |            |                   |                       |                   |                      |                 |  |  |
|                      | N N               |                                   |            |                   |                       |                   |                      |                 |  |  |
|                      |                   | Action Other                      |            |                   |                       |                   |                      | To/From School  |  |  |
|                      |                   |                                   |            |                   |                       |                   |                      | TO/FIONI SCHOOL |  |  |
|                      | Drug & Alcohol NO |                                   |            |                   | Suspected Drug Use NO |                   |                      |                 |  |  |
|                      |                   | Alcohol Test Given TEST NOT GIVEN |            | Alcohol Test Type |                       |                   | Alcohol Test Results |                 |  |  |
|                      |                   | Drug Test Given TEST NOT GIVEN    |            | Drug Test Type    |                       | Drug Test Results |                      |                 |  |  |
| 6                    | 001               | Drug Type                         | 1          |                   |                       |                   |                      |                 |  |  |
|                      |                   | Individual Condition              |            |                   |                       |                   |                      |                 |  |  |
|                      |                   | APPEARED NORMAL                   | •          |                   |                       |                   |                      |                 |  |  |