

6TL0CR2KSM
23-01847

WISCONSIN MOTOR VEHICLE
CRASH REPORT

SAUK COUNTY SHERIFFS DEPARTMENT
1300 LANGE COURT
BARABOO, WI 53913
(608) 356-4895

6TL0CR2KSM

| | | | | | | | |
|--|--------------------------------------|---|------------------------------------|---|--|---|--------------------|
| Document Number Override | | Primary Crash Document# | | Agency Crash Number 23-01847 | | Investigating Officer/Deputy DEPUTY Z. DRILL | |
| Crash Date 02/21/2023 | | Crash Time 09:30 PM | | Date Arrived 02/21/2023 | | Time Arrived 09:52 PM | |
| Date Notified 02/21/2023 | | Time Notified 09:35 PM | | Total Units 01 | | Total Injured 00 | Total Killed 00 |
| <input type="checkbox"/> On Emergency | <input type="checkbox"/> Hit and Run | <input type="checkbox"/> Lane Closure | <input type="checkbox"/> Work Zone | <input type="checkbox"/> Trailer or Towed | | <input type="checkbox"/> Reporting Threshold | |
| <input type="checkbox"/> Government Property | | <input type="checkbox"/> Active School Zone | | School Bus Related NO | | Tags | |
| <input checked="" type="checkbox"/> Reportable | | Crash Type DT4000 (STANDARD CRASH) | | <input type="checkbox"/> Amended | | <input type="checkbox"/> Secondary Crash | |

Description

| | |
|------------------------------------|----------------------------------|
| <p>Diagram</p> <p>NOT TO SCALE</p> | Reconstruction By |
| | Photos By DEPUTY DRILL |
| | Additional Information PHOTOS |

I, a sworn law enforcement officer, agree that I have not added any CJIS data in this report.

WHILE TRAVELING SOUTH ON COUNTY RD A, DRIVE OF UNIT ONE ATTEMPTED A LEFT HAND TURN ONTO RINGLING RD. UNIT ONE LOST TRACTION DUE TO ICE AND SNOW AND VEHICLE SLID INTO DITCH. NO IMPAIRMENT OBSERVED.

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Location

| | | |
|--|--------------------------------|----------------------------|
| ON CTHA SB 46 FT E OF RINGLING RD IN THE TOWN OF DELTON IN SAUK COUNTY | Latitude 43.589245789 | Longitude -89.742386421 |
| | X Coordinate 278616.15625 | Y Coordinate 4829907.5 |
| | Structure Type NO STRUCTURE | |

Crash Scene

| | | |
|---|--|--|
| First Harmful Event DITCH | First Harmful Event Location ROADSIDE | |
| Manner of Collision 00 - NO COLLISION W/VEHICLE IN TRANSPORT | Light Condition DARK/UNLIT | |
| Road Surface Condition(s) WET, SNOW, SLUSH, ICE | Roadway Factor(s) NONE | |
| Environment Factor(s) WEATHER CONDITIONS | | |
| Weather Condition(s) SNOW | | |
| Animal Type | Relation To Trafficway TRAFFICWAY - ON ROAD | |
| Crash Classification - Location PUBLIC PROPERTY | Crash Classification - Jurisdiction NO SPECIAL JURISDICTION | |
| Tribal Land | Access Control NO CONTROL | Special Study |
| Within Interchange Area NO | Junction Location NON-JUNCTION | Intersection Type NOT AN INTERSECTION |

Unit Summary

| | | | | | |
|------------|---|--|---|---------------------|-------------------------|
| UNIT 01 | Unit Status IN TRANSIT | Vehicle Operating As Classification D CLASS | Unit Type AUTOMOBILE | | |
| | Vehicle Type (SPORT) UTILITY VEHICLE | Operating As Endorsements | | | |
| | Total Occs 1 | Train/Bus # Recorded | Total # Citations Issued 0 | Total Trailers 0 | Total HazMat Types 0 |
| | Insurance? YES | Direction Of Travel SOUTHBOUND | <input checked="" type="checkbox"/> Pre Crash Tire Mark | Speed Limit 55 | Total Lanes 2 |
| | Most Harmful Event: Collision With DITCH | Special Function NO SPECIAL FUNCTION | Emergency Motor Vehicle Use NOT APPLICABLE | | |
| | Traffic Way TWO-WAY, NOT DIVIDED | Traffic Control NO CONTROL | Traffic Control Inoperative/Missing NO | | |
| | Surface Type BLACKTOP (BITUMINOUS) | Road Curvature STRAIGHT | Road Grade LEVEL | | |
| | Truck Bus or HazMat NO | | | | |

Vehicle

| | | | | |
|-----------------------------|--|--------------------------------|--------------|--------------------------------------|
| UNIT VEHICLE 01 01 | License Plate Number ASG5700 | Plate Type AUT - AUTOMOBILE | St WI | Country of Issuance UNITED STATES |
| | Vehicle Identification Number 1J8GR48K47C505185 | Make JEEP | Year 2007 | Model GRAND CHER |
| | Color BLK - BLACK | Body Style LL - CARRYALL | Bus Use | |
| | Initial Contact Point 00 - NON-COLLISION | Vehicle Damage | | |
| | Extent Of Damage MINOR DAMAGE | 12 - FRONT | | |



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Form containing vehicle information (Towed Due To Damage, What Driver Was Doing), sequence of events (MOTOR VEH IN TRANSPORT, LEFT TURN, DITCH), policy holder (AMERICAN-FAMILY-INS-CO), individual details (ROBERT JAMES MCCLYMAN), safety equipment (SHOULDER & LAP BELT), and injury status (NO APPARENT INJURY).

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CRASH REPORT

| | | | | | | |
|-------------|--|------------|-----------------------------|--------------------------|----------------------|--|
| UNIT | Non Motorist | | Striking Unit # | Location | | |
| | Prior Action | | | | | |
| | Action | | | | | |
| | Action Other | | | | To/From School | |
| | Drug & Alcohol | | Suspected Alcohol Use NO | Suspected Drug Use NO | | |
| | Alcohol Test Given TEST NOT GIVEN | | Alcohol Test Type | | Alcohol Test Results | |
| | Drug Test Given TEST NOT GIVEN | | Drug Test Type | | Drug Test Results | |
| | Drug Type | | | | | |
| | Individual Condition APPEARED NORMAL | | | | | |
| | 01 | 001 | | | | |