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23-01259

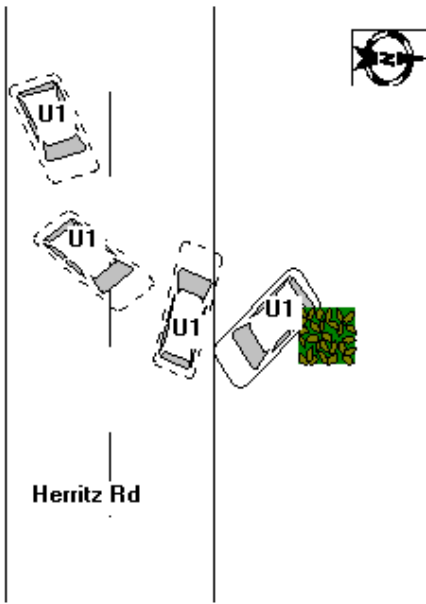
# WISCONSIN MOTOR VEHICLE CRASH REPORT

SAUK COUNTY SHERIFFS DEPARTMENT  
1300 LANGE COURT  
BARABOO, WI 53913  
(608) 356-4895

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|  |   |  |  |   |  |
|--|---|--|--|---|--|
| Document Number Override                       |   | Primary Crash Document #                     | Agency Crash Number<br><b>23-01259</b> | Investigating Officer/Deputy<br><b>SERGEANT T. CLAUER</b> |  |
| Crash Date<br><b>02/07/2023</b>                |   | Crash Time<br><b>02:45 PM</b>                | Date Arrived<br><b>02/07/2023</b>      | Time Arrived<br><b>03:30 PM</b>                           |  |
| Date Notified<br><b>02/07/2023</b>             |   | Time Notified<br><b>03:12 PM</b>             | Total Units<br><b>01</b>               | Total Injured<br><b>00</b>                                | Total Killed<br><b>00</b>                    |
| <input type="checkbox"/> On Emergency          | <input type="checkbox"/> Hit and Run        | <input type="checkbox"/> Lane Closure        | <input type="checkbox"/> Work Zone     | <input type="checkbox"/> Trailer or Towed                 | <input type="checkbox"/> Reporting Threshold |
| <input type="checkbox"/> Government Property   | <input type="checkbox"/> Active School Zone | School Bus Related<br><b>NO</b>              |  | Tags  |  |
| <input checked="" type="checkbox"/> Reportable |   | Crash Type<br><b>DT4000 (STANDARD CRASH)</b> |  | <input type="checkbox"/> Amended                          | <input type="checkbox"/> Secondary Crash     |

## Description

|   |                                       |
|---|---------------------------------------|
| Diagram<br><br> <p style="text-align: center;"><b>Herritz Rd</b></p> <p><b>NOT TO SCALE</b></p> | Reconstruction By                     |
|   | Photos By                             |
|   | Additional Information<br><b>NONE</b> |

I, a sworn law enforcement officer, agree that I have not added any CJIS data in this report.

ON 02/07/2023 I WAS REQUESTED TO RESPOND TO A ONE VEHICLE ACCIDENT. I ARRIVED ON SCENE AND SPOKE TO THE OPERATOR. OPERATOR STATED SHE WAS TRAVELING EAST ON HERRITZ RD AND LOST CONTROL ON THE SLUSH COVERED ROADWAY. OPERATOR THEN ENTERED THE NORTH DITCH STRIKING A TREE. OPERATOR WASN'T INJURED AND WAS ABLE TO REMOVE VEHICLE.

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## Location

|  |                                       |                                   |
|--|---------------------------------------|-----------------------------------|
| ON HERRITZ RD<br>0.66 MI E<br>OF CTHS EB<br>IN THE TOWN OF REEDSBURG<br>IN SAUK COUNTY | Latitude<br><b>43.482029591</b>       | Longitude<br><b>-90.059974687</b> |
|  | X Coordinate<br><b>252538.640625</b>  | Y Coordinate<br><b>4818895</b>    |
|  | Structure Type<br><b>NO STRUCTURE</b> |                                   |

## Crash Scene

|  |   |   |
|--|---|---|
| First Harmful Event<br><b>DITCH</b>                                    | First Harmful Event Location<br><b>ON ROADWAY</b>                     |   |
| Manner of Collision<br><b>00 - NO COLLISION W/VEHICLE IN TRANSPORT</b> | Light Condition<br><b>DAYLIGHT</b>                                    |   |
| Road Surface Condition(s)<br><b>SLUSH</b>                              | Roadway Factor(s)<br><br><b>NONE</b>                                  |   |
| Environment Factor(s)<br><b>NONE</b>                                   |   |   |
| Weather Condition(s)<br><b>CLEAR</b>                                   |   |   |
| Animal Type  | Relation To Trafficway<br><b>TRAFFICWAY - ON ROAD</b>                 |   |
| Crash Classification - Location<br><b>PUBLIC PROPERTY</b>              | Crash Classification - Jurisdiction<br><b>NO SPECIAL JURISDICTION</b> |   |
| Tribal Land  | Access Control<br><b>NO CONTROL</b>                                   | Special Study                                   |
| Within Interchange Area<br><b>NO</b>                                   | Junction Location<br><b>NON-JUNCTION</b>                              | Intersection Type<br><b>NOT AN INTERSECTION</b> |

## Unit Summary

|             |   |   |   |  |                                |
|-------------|---|---|---|--|--------------------------------|
| <b>UNIT</b> | Unit Status<br><b>IN TRANSIT</b>                  | Vehicle Operating As Classification<br><b>D CLASS</b> |   | Unit Type<br><b>AUTOMOBILE</b>                       |                                |
|             | Vehicle Type<br><b>(SPORT) UTILITY VEHICLE</b>    | Operating As Endorsements                             |   |  |                                |
|             | Total Occs<br><b>01</b>                           | Train/Bus # Recorded                                  | Total # Citations Issued<br><b>0</b>                | Total Trailers<br><b>0</b>                           | Total HazMat Types<br><b>0</b> |
|             | Insurance?<br><b>YES</b>                          | Direction Of Travel<br><b>EASTBOUND</b>               | <input type="checkbox"/> <b>Pre Crash Tire Mark</b> | Speed Limit<br><b>45</b>                             | Total Lanes<br><b>02</b>       |
|             | Most Harmful Event: Collision With<br><b>TREE</b> | Special Function<br><b>NO SPECIAL FUNCTION</b>        |   | Emergency Motor Vehicle Use<br><b>NOT APPLICABLE</b> |                                |
|             | Traffic Way<br><b>TWO-WAY, NOT DIVIDED</b>        | Traffic Control<br><b>NO CONTROL</b>                  |   | Traffic Control Inoperative/Missing<br><b>NO</b>     |                                |
|             | Surface Type<br><b>BLACKTOP (BITUMINOUS)</b>      | Road Curvature<br><b>STRAIGHT</b>                     |   | Road Grade<br><b>DOWNHILL</b>                        |                                |
|             | Truck Bus or HazMat<br><b>NO</b>                  |   |   |  |                                |

|  |                |  |   |                     |   |
|--|----------------|--|---|---------------------|---|
| <b>UNIT</b>                                  | <b>Vehicle</b> |  |   |                     |   |
|  | <b>VEHICLE</b> | License Plate Number<br><b>513VJA</b>                    | Plate Type<br><b>AUT - AUTOMOBILE</b>   | St<br><b>WI</b>     | Country of Issuance<br><b>UNITED STATES</b> |
|  |                | Vehicle Identification Number<br><b>1GKS2BKCFR275406</b> | Make<br><b>GENERAL MOTORS COR</b>   | Year<br><b>2015</b> | Model<br><b>YUKON</b>                       |
|  |                | Color<br><b>RED - RED</b>                                | Body Style<br><b>4D - 4DR</b>   |                     | Bus Use                                     |
|  |                | Initial Contact Point<br><b>08 - LEFT SIDE REAR</b>      | Vehicle Damage<br><b>06 - REAR, 07 - LEFT REAR CORNER, 08 - LEFT SIDE REAR, 09 - LEFT SIDE MIDDLE</b> |                     |   |
| Extent Of Damage<br><b>FUNCTIONAL DAMAGE</b> |                |  |   |                     |   |



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|   |   |  |   |  |
|---|---|--|---|--|
| UNIT<br>VEHICLE                               | Towed Due To Damage<br><b>NOT TOWED</b>                         |  | Vehicle Removed By<br><b>OWNER</b>                                    |  |
|   | What Driver Was Doing<br><b>GOING STRAIGHT</b>                  |  | Vehicle Factors   |  |
|   | Driver Prior Action Other                                       |  | <b>NOT APPLICABLE</b>   |  |
|   | Driver Actions<br><b>SPEED TOO FAST/COND</b>                    |  |   |  |
| 01<br>01                                      | Owner Name<br><b>PAULA CHRIS SEEP<br/>(608) 963-2771</b>        |  | Owner Address<br><b>E4542A PICKEL RD<br/>REEDSBURG, WI 53959 , US</b> |  |
|   | <b>Sequence Of Events</b>                                       |  |   |  |
| 01<br>01                                      | 01  | Event<br><b>DITCH</b>  |   |  |
|   | 02  | Event  |   |  |
|   | 03  | Event  |   |  |
|   | 04  | Event  |   |  |
| UNIT  | <b>Policy Holder</b>  |  |   |  |
|   | Insurance Company<br><b>WISCONSIN-MUTUAL-INS-CO</b>             |  | Individual<br><b>PAULA SEEP</b>                                       |  |
| UNIT<br>INDIVIDUAL                            | <b>Individual</b>   |  |   |  |
|   | Driver<br><b>PAULA SEEP<br/>(608) 963-2771</b>                  |  | Citations Issued<br><b>0</b>  | Sex<br><b>FEMALE</b>                     |
|   | Address<br><b>E4542A PICKEL RD<br/>REEDSBURG, WI 53959 , US</b> |  | Date of Birth   | Race<br><b>WHITE</b>                     |
|   | Driver License Number   |  | <b>STATE: WISCONSIN COUNTRY: UNITED STATES</b>                        |  |
| 01<br>001                                     | <b>Safety Equipment</b>   |  | On Duty Crash   |  |
|   | Row<br><b>01 - FRONT ROW</b>                                    |  | Seat Position<br><b>07 - LEFT</b>                                     |  |
|   | Safety Equipment  |  | <b>SHOULDER &amp; LAP BELT</b>  |  |
|   | Helmet Use  |  | Helmet Compliance   |  |
| Eye Protection                                |   | Tint Compliance  |   |  |
| <b>Injury</b>                                 |   | Injury Severity<br><b>NO APPARENT INJURY</b>                   | Airbag<br><b>NON DEPLOYED</b>   |  |
| Ejected<br><b>NOT EJECTED</b>                 |   | Ejection Path<br><b>NOT EJECTED/NOT APPLICABLE</b>             |   | Trapped/Extricated<br><b>NOT TRAPPED</b> |
| Medical Transport<br><b>NOT TRANSPORTED</b>   |   | EMS Agency Identifier  |   | EMS Run #                                |
| Hospital                                      |   | Date of Death  |   | Time of Death                            |
| <b>Distracted By</b>                          |   | Distracted By Source<br><b>NOT APPLICABLE (NOT DISTRACTED)</b> |   |  |
| Distracted By Action<br><b>NOT DISTRACTED</b> |   |  |   |  |

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|             |                   |                     |  |                   |                                    |                                 |
|-------------|-------------------|---------------------|--|-------------------|------------------------------------|---------------------------------|
| <b>UNIT</b> | <b>INDIVIDUAL</b> | <b>Non Motorist</b> |  | Striking Unit #   | Location                           |                                 |
|             |                   | Prior Action        |  |                   |                                    |                                 |
|             | Action            |                     |  |                   |                                    |                                 |
|             | Action Other      |                     |  |                   | To/From School                     |                                 |
|             | <b>01</b>         | <b>001</b>          | <b>Drug &amp; Alcohol</b>                      |                   | Suspected Alcohol Use<br><b>NO</b> | Suspected Drug Use<br><b>NO</b> |
|             |                   |                     | Alcohol Test Given<br><b>TEST NOT GIVEN</b>    | Alcohol Test Type | Alcohol Test Results               |                                 |
|             |                   |                     | Drug Test Given<br><b>TEST NOT GIVEN</b>       | Drug Test Type    | Drug Test Results                  |                                 |
|             |                   |                     | Drug Type                                      |                   |                                    |                                 |
|             |                   |                     | Individual Condition<br><b>APPEARED NORMAL</b> |                   |                                    |                                 |