6TL0DJJ8W6 23-00448

WISCONSIN MOTOR VEHICLE CRASH REPORT

SAUK COUNTY SHERIFFS DEPARTMEN 1300 LANGE COURT BARABOO, WI 53913 (608) 356-4895

| | Document Number Override | Primary Crash | Primary Crash Document # | | Agency Crash Number 23-00448 | | | Investigating Officer/Deputy DEPUTY J. TROTH | | | |
|------------|---|------------------------|--------------------------|--------------------------|---------------------------------|---|--|--|---------------|---------------------|--|
| 9/ | Crash Date 01/13/2023 | Crash Time 05:05 PM | | | Date Arrived | | Time | Time Arrived | | | |
| eTL0DJJ8W6 | Date Notified 01/13/2023 | Time Notified 05:07 PM | | | Total Units 01 | | Total 00 | , | | al Killed | |
| .0D | On Emergency | Hit and Run | Lane Clos | sure | Wo | rk Zone | | railer or T | owed | Reporting Threshold | |
| 6TL | Government Active School Zo | | chool Zone | School Bus Related NO | | Tags | Tags | | | | |
| | Reportable Crash Type NON-DOMESTICATED | | | ANIMAL W/ NO INJURY | | | | mended | | Secondary Crash | |
| | I, a sworn law enforcement officer, agree that I have not added any CJIS data in this report. | | | | | | | | | | |
| Ī | Location | | | | | | | | | | |
| Ī | ON STH33 EB 391 FT S | | | | | Latitude | Latitude Longitude 43.601559686 -90.133728439 | | | | |
| | OF SEFKAR RD | | | | | | | | | | |
| | IN THE TOWN OF LA VAL | LE | | | | X Coordina | | Y Coordinate | | | |
| | IN SAUK COUNTY | | | | | 247074.546875 | | | 483239 | 93 | |
| | | | | Structure Type | | | Гуре | | | | |
| L | 0 | | | | | | | | | | |
| • | Crash Scene | | | | | | | | | | |
| Ī | First Harmful Event | | | | | First Harm | ful Event Lo | cation | | | |
| | NON DOMESTICATED AN | IMAL (ALIVE) | | | | ON ROA | ON ROADWAY | | | | |
| | Manner of Collision | | | | | Light Condition | | | | | |
| | 00 - NO COLLISION W/VE | HICLE IN TRANS | PORT | | | | | | | | |
| | Road Surface Condition(s) | | | | | Roadway | Roadway Factor(s) | | | | |
| | | | | | | | | | | | |
| ŀ | Environment Factor(s) | | | | | 1 | | | | | |
| | | | | | | | | | | | |
| - | Weather Condition(s) | | | | | | | | | | |
| | vveatrier Condition(s) | | | | | | | | | | |
| | A | | | | | | | | | | |
| | Animal Type | | | | | Relation To Trafficway TRAFFICWAY - ON ROAD | | | | | |
| | DEER | | | | | Crash Classification - Jurisdiction | | | | | |
| | Crash Classification - Location PUBLIC PROPERTY | | | | | NO SPECIAL JURISDICTION | | | | | |
| - | Tribal Land | | | | Access Control | | | | Special Study | | |
| | | | | | | | | | ., , | | |
| ļ | Unit Summary | | | | | I | | | | | |
| i | Unit Status | | l Ve | ehicle Oper | ating As C | lassification | | Unit Type | | | |
| | IN TRANSIT D CLASS | | | | | AUTOMOBILE | | | | | |
| ŀ | Vehicle Type | | | | | Operating As Endorsements | | | | | |
| 6 | PASSENGER CAR | | | | | | | | | | |
| ŀ | Total Occs Train/Bus # Recorded | | | Total # Citations Issued | | Total Traile | | ilers Total HazM | | :Mat Types | |
| | 1 | | 0 | | | 0 | | 0 | | | |
| ŀ | Insurance? | Direction Of Trave | el | Pre CrashTire | | | Speed Lim | | Total Lan | es | |
| - | YES | EASTBOUND | | Mark | | | | | | | |
| | Most Harmful Event: Collision With Special Function | | | | | l I | | Emergency Motor Vehicle Use | | | |
| ر | NON DOMESTICATED ANIMAL (ALIVE) | | | | SPECIAL FUNCTION | | | NOT APPLICABLE | | | |
| - | Traffic Way | | | Traffic Control | | | | Traffic Control Inoperative/Missing | | | |
| | Surface Type | | | Road Curvature | | | | Road Grade | | | |
| | | | Tiona Garraia. | | | | | | | | |

Wisconsin Motor Vehicle Crash Form DT4000

This report does not include any CJIS data.

1 of 3

Crash Date 01/13/2023
Crash Time 05:05 PM

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SAUK COUNTY SHERIFFS DEPARTMEN 1300 LANGE COURT BARABOO, WI 53913 (608) 356-4895

| | Truc | uck Bus or HazMat | | | | | | | | |
|----------|-------------------|---|------------------|-----------------------------------|--|-----------------------------------|--|--|--|--|
| | | | | | | | | | | |
| | VEHICLE 01 | License Plate Number AJJ9247 | | Plate Type AUT - AUTOMOBILE | St WI | Country of Issuance UNITED STATES | | | | |
| 2 | | Vehicle Identification Number 4S4BSADC8J3350968 | | Make SUBARU | Year 2018 | Model OUTBACK | | | | |
| | | Color SIL - SILVER (ALUMINUM | 1) | UT - SPORT UTILITY | Body Style UT - SPORT UTILITY VEHICLE Bus Use | | | | | |
| TINO | | Initial Contact Point 12 - FRONT Extent Of Damage DISABLING DAMAGE | | 01 - RIGHT FRONT C | Vehicle Damage 01 - RIGHT FRONT CORNER, 11 - LEFT FRONT CORNER, 12 - FRONT 5 4 3 2 1 | | | | | |
| | | Towed Due To Damage TOWED DUE TO DISABL | ING DAMAGE | Vehicle Removed By SHIELDS TOWING | | | | | | |
| | | What Driver Was Doing | | Vehicle Factors | | | | | | |
| | | Driver Prior Action Other | | | | | | | | |
| TINO | VEHICLE | Driver Actions NO CONTRIBUTING ACTION | | | | | | | | |
| 5 | 10 | Owner Name | | Owner Address | | | | | | |
| - | | Policy Holder | | | | | | | | |
| LIND | | Insurance Company STATE-FARM-GENERAL-INS-CO | | Individual ADAM HEINRITZ | | | | | | |
| | | ndividual | | | | | | | | |
| | INDIVIDUAL | Driver ADAM HEINRITZ (262) 366-8917 | | Citations Issued 0 | Sex MALE | | | | | |
| <u></u> | | | | Date of Birth | Race WHITE | | | | | |
| TINO | | Address 929 S UNIVERSITY DR WAUKESHA, WI 53188 , US | | Driver License Number | Direct Liverse (vullipe) | | | | | |
| | Sat | fety Equipment On Duty | Safety Equipment | Safety Equipment | | | | | | |
| | Row Seat Position | | | SHOULDER & LAP | SHOULDER & LAP BELT | | | | | |
| | | Helmet Use | | Helmet Compliance | | | | | | |
| | | Eye Protection | | Tint Compliance | | | | | | |
| 2 | 00 | Injury Seventy NO APPARENT INJURY | | Airbag | Airbag | | | | | |
| | | Ejected | Ejection Path | | Trapped/Extricated | | | | | |
| | | Medical Transport NOT TRANSPORTED | | EMS Agency Identifier | | EMS Run # | | | | |
| | | Hospital | | Date of Death | | Time of Death | | | | |

Wisconsin Motor Vehicle Crash Form DT4000

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2 of 3

Crash Date 01/13/2023
Crash Time 05:05 PM

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| | | Distracted By Distracted B | By Source | | | | | | | |
|------|-------------------|-----------------------------------|-------------------|-----------------------|-------------------|----------------------|----------------|--|--|--|
| | | Distracted By Action | | | | | | | | |
| | | Non Motorist Striking Unit | t# Location | | | | | | | |
| | | Prior Action | | | | | | | | |
| | | Action | | | | | | | | |
| | JAL | | | | | | | | | |
| LIND | INDIVIDUAL | | | | | | | | | |
| | N N | | | | | | | | | |
| | | | | | | | T | | | |
| | | Action Other | | | | | To/From School | | | |
| | Drug & Alcohol NO | | | Suspected Drug Use NO | | | | | | |
| | | Alcohol Test Given TEST NOT GIVEN | Alcohol Test Type |) | | Alcohol Test Results | | | | |
| | | Drug Test Given TEST NOT GIVEN | Drug Test Type | | Drug Test Results | | | | | |
| 2 | 001 | Drug Type | | | 1 | | | | | |
| | | Individual Condition | | | | | | | | |
| | | APPEARED NORMAL | | | | | | | | |
| | | | | | | | | | | |