6TL0DKRB09

22-12302

WISCONSIN MOTOR VEHICLE CRASH REPORT

SAUK COUNTY SHERIFFS DEPARTMEN 1300 LANGE COURT BARABOO, WI 53913 (608) 356-4895

Crash Date 12/09/2022

Crash Time 07:20 PM

| | Document Number Override | Primary Crash E | Primary Crash Document# | | Agency Crash Number 22-12302 | | | Investigating Officer/Deputy DEPUTY R. BARNES | | | |
|--------------|---|------------------------|-------------------------|------------------------|---|----------------------------------|----------------|---|-------------------------------------|----------------------|--|
| 808 | Crash Date 12/09/2022 | Crash Time 07:20 PM | | | Date Arrived | | Time | Time Arrived | | | |
| KRE | Date Notified 12/09/2022 | Time Notified 07:20 PM | | | Total Units 01 | | Total | | Injured Total Killed 00 | | |
| 6TL0DKRB09 | On Emergency | lit and Run | t and Run Lane Clos | | sure Wor | | k Zone | | owed | Reporting Threshold | |
| 1 <u>1</u> 9 | Government Active School Zon | | hool Zone | School Bus Related NO | | ed | Tag | 5 | | | |
| | Reportable Crash Type NON-DOMESTICATED | | | AL W/ NO | INJUR | (Y^ | | Amended | | Secondary Crash | |
| | l, a sworn law enforcen | ent officer, agre | e that I have n | ot added | any CJ | IS data in | this repo | rt. | | | |
| Ī | _ocation | | | | | | | | | | |
| | ON GASSER RD | | | | | Latitude | | | Longitud | e | |
| | 0.37 MI E | | | | | 43.57575 | 52464 | | | 872817 | |
| | OF ISHNALA RD | | | | | X Coordin | | | Y Coordi | | |
| | IN THE TOWN OF DELTON | | | | | 274732.2 | | | 482853 | | |
| | IN SAUK COUNTY | | | | | | | | 402003 | 0.5 | |
| | | | | | | Structure | Structure Type | | | | |
| | Crash Scene | | | | | ı | | | | | |
| , | | | | | | | | | | | |
| | First Harmful Event | | | | | l | nful Event L | ocation | | | |
| | NON DOMESTICATED ANIM | MAL (ALIVE) | | | | ON ROA | DWAY | | | | |
| | Manner of Collision | | | | | Light Condition | | | | | |
| | 00 - NO COLLISION W/VEH | CLE IN TRANSF | ORT | | | - | | | | | |
| ŀ | Road Surface Condition(s) | | | | | Roadway | Factor(s) | | | | |
| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | , reduitely, reside | | | , 4,010.(0) | .(0) | | | |
| | | | | | | | | | | | |
| ľ | Environment Factor(s) | | | | | 1 | | | | | |
| | • | | | | | | | | | | |
| | | | | | | | | | | | |
| ŀ | Weather Condition(s) | | | | | 1 | | | | | |
| | Trousing Sortamonies | | | | | | | | | | |
| | | | | | | | | | | | |
| ľ | Animal Type | | | | | Relation To Trafficway | | | | | |
| | DEER | | | | TRAFFICWAY - ON ROAD Crash Classification - Jurisdiction | | | | | | |
| ŀ | Crash Classification - Location | | | | | | | | | | |
| | PUBLIC PROPERTY | | | | NO SPECIAL JURISDICTION | | | | | | |
| | | | | | | | | | Lo : 10: 1 | | |
| | Tribal Land | | | | | Access Control | | | | Special Study | |
| Į | | | | | | | | | | | |
| | Jnit Summary 👅 | | | | | | | | | | |
| | Unit Status | | Vel | nicle Opera | ting As C | Classification Unit Type | | | | | |
| | | | | CLASS | ŭ | | | AUTOMOBILE | | | |
| ŀ | | | | | Operating As Endorsements | | | | | | |
| 0 | Vehicle Type (SPORT) UTILITY VEHICLE | | | | | | | Operating A | s Enduiser | licino | |
| _ | T = = | | | | | TotalTrailers TotalHazMatTypes | | | | | |
| | Total Occs Train/Bus#Recorded | | | Total#Citations Issued | | ` | | | | Mat⊤ypes | |
| | 1 | | 0 | 0 | | 0 | | 0 | | | |
| | Insurance? | Direction Of Trave | | Pre CrashTi | | | Speed Lir | Limit Total Lane | | es | |
| | YES WESTBOUND | | | Mark | | | | | | | |
| LNO | Most Harmful Event: Collision With | | | ecial Functi | | TION | | Emergency Motor Vehicle Use | | | |
| _ | NON DOMESTICATED ANIMAL (ALIVE) | | | NO SPECIAL FUNCTION | | | HON | | NOT APPLICABLE | | |
| | Traffic Way | | | Traffic Control | | | | | Traffic Control Inoperative/Missing | | |
| | | | | | | | | | | | |
| | Surface Type | | | Road Curvature | | | Road Grade | | | | |
| | | | | | | | | | | | |

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| | Truc | ck Bus or HazMat | | | | | | | | |
|---------|----------|---|--|---|---|-----------------------------------|--|--|--|--|
| | | Vehicle | | | 150100000000000000000000000000000000000 | | | | | |
| UNIT 01 | | License Plate Number R595046 | | Plate Type TMP - TEMPORARY PLA | St | Country of issuance UNITED STATES | | | | |
| | 5 | Vehicle Identification Number 5XYP5DGC4PG336133 | | Make KIA MOTORS CORPORA | Year T 2023 | Model TELLURIDE | | | | |
| | | Color GRN - GREEN | | Body Style UT - SPORT UTILITY VEHICLE Bus Use | | | | | | |
| | VEHICLE | Initial Contact Point 11 - LEFT FRONT CORNER Extent Of Damage DISABLING DAMAGE | | Vehicle Damage 7, 8, 9, 10, 11 10 - LEFT SIDE FRONT, 11 - LEFT FRONT CORNER, 12 12 - FRONT 5, 4, 8, 2, 1 | | | | | | |
| | | Towed Due To Damage TOWED DUE TO DISABLIN | G DAMAGE | Vehicle Removed By PLATTS WRECKER | | | | | | |
| | | What Driver Was Doing | | Vehicle Factors | | | | | | |
| | | Driver Prior Action Other | | | | | | | | |
| UNIT | VEHICLE | Driver Actions NO CONTRIBUTING ACTION | | | | | | | | |
| | 3 | Owner Name Owner Address | | | | | | | | |
| 2 | 8 | | 41111 | | | | | | | |
| _ | | Policy Holder | | | | | | | | |
| IN I | | Insurance Company AMERICAN-FAMILY-INS-CO | | Individual SCOTT WILSON | | | | | | |
| | | Individual | | | | | | | | |
| | | Driver SCOTT MATTHEW WILSON | | Citations Issued S | Citations issued Sex MALE | | | | | |
| | DIVIDUAL | (219) 608-2214 | | Date of Birth Race | | | | | | |
| Ş | | Address _ | | Driver License Number | | | | | | |
| | Z | 601 F ST LA PORTE, IN 46350 5525, US | | STATE: INDIANA COUNTRY: UNITED STATES | | | | | | |
| | Sai | On Duty Crash fety Equipment | | Safety Equipment | | | | | | |
| | | Row | SeatPosition | SHOULDER & LAP BE | PBELT | | | | | |
| | | HeimetUse | | HeimetCompliance | | | | | | |
| | | Eye Protection | | | | | | | | |
| l | | | | Tint Compliance | | | | | | |
| 5 | 100 | Injury Sev Injury NO APP | ARENT INJURY | Tint Compliance Airbag | | | | | | |
| 10 | 100 | Injury Seving Injury Seving Injury Seving Injury Seving Injury NO APP | erity ARENT INJURY Ejection Path | | | Trapped/Extricated | | | | |
| 10 | 100 | Injury Sev Injury NO APP | ARENT INJURY | | | Trapped/Extricated | | | | |

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| I | | | | | | | | | |
|------|----------|-----------------------------------|---------------------------|-------------------|-----------------------|-------------------|----------------------|----------------|--|
| | | Distracted By | Distracted By Source | | | | | | |
| | | Distracted By Action | | | | | | | |
| | | Non Motorist | Striking Unit# | Location | | | | | |
| | | Prior Action | | | | | | | |
| | | Action | | | | | | | |
| | H | | | | | | | | |
| UNIT | NOWIDUAL | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | Action Other | | | | | | To/From School | |
| | I | Drug & Alcohol | Suspected Alcohol U NO | se | Suspected Drug Use NO | | | | |
| | | Alcohol Test Given TEST NOT GIVEN | | Alcohol Test Type | | | Alcohol Test Results | | |
| | | Drug Test Given TEST NOT GIVEN | | Drug Test Type | | Drug Test Results | | | |
| 04 | 100 | Drug Type | | | | | | | |
| | | | | | | | | | |
| | | Individual Condition | | | | | | | |
| | | APPEARED NORM | //AL | | | | | | |
| | | | | | | | | | |