6TL0CR2KRZ 22-08575

WISCONSIN MOTOR VEHICLE CRASH REPORT

SAUK COUNTY SHERIFFS DEPARTMEN 1300 LANGE COURT BARABOO, WI 53913 (608) 356-4895

Crash Date 08/29/2022

Crash Time 05:25 AM

| | Document Number Override | mber Override Primary Crash Document# Agency Crash N SC22-08575 | | | | | stigating Officer/Deputy | | | |
|----------|---|--|----------------|-------------------------------------|------------------------------|--|---------------------------------|----------------|---------------------------|--|
| RZ | Crash Date Crash Time 08/29/2022 05:25 AM | | Date Arrived | | Time | Time Arrived | | | | |
| 0CR2KRZ | Date Notified Time Notified 08/29/2022 05:30 AM | | Total Ur 01 | Total Units 01 | | Total | | | Total Killed 00 | |
| <u>၂</u> | On Emergency | it and Run Lane (| Closure | | rk Zone | | Trailer or T | owed | Reporting Threshold | |
| eTL | Government Property | Active School Zone | NO NO | Bus Relat | ed | Tags | | | | |
| | Reportable | Crash Type NON-DOMESTICATED A | NIMAL W/ N | O INJUR | Υ | | Amended | | Secondary Crash | |
| | I, a sworn law enforcement officer, agree that I have not added any CJIS data in this report. | | | | | | | | | |
| | Location —— | | | | | | | | | |
| Ī | ON STH33 EB | | | | Latitude | | | Longitud | ٥ | |
| | 567 FT S | | | | 43.605039281 | | | -90.137555649 | | |
| | OF THOMPSON RD | | | | 43.00303 | 99201 | -90.137 | | 333049 | |
| | | • | | | X Coordina | ate | | Y Coordi | inate | |
| | IN THE TOWN OF LA VALLE | = | | | 246780.2 | 234375 | 483279 | | 1 | |
| | IN SAUK COUNTY | | | | C+ | T | | | | |
| | | | | | Structure Type NO STRUCTURE | | | | | |
| (| Crash Scene | | | | | | | | | |
| 1 | First Harmful Event | | | | Circt Uarro | ful Eventie | action | | | |
| | | | | | First Harmful Event Location | | | | | |
| | NON DOMESTICATED ANIMAL (ALIVE) | | | | ON ROADWAY | | | | | |
| | Manner of Collision | | | | Light Condition | | | | | |
| | 00 - NO COLLISION W/VEHICLE IN TRANSPORT | | | | | | | | | |
| ŀ | Road Surface Condition(s) | | | | Roadway Factor(s) | | | | | |
| | Toda Carrage Containon(s) | | | 33 | | stouchus acions | | | | |
| | | | | | | | | | | |
| ŀ | Environment Factor(s) | | | | 1 | | | | | |
| | Environment Factor(s) | | | | | | | | | |
| | | | | | | | | | | |
| | | | | - | | | | | | |
| | Weather Condition(s) | | | | | | | | | |
| | AnimalType | | | | Dalatin To To ff | | | | | |
| | | | | | | | | | | |
| | Animal Type DEER | | | | Relation To Trafficway | | | | | |
| | | | | TRAFFICWAY - ON ROAD | | | | | | |
| | Crash Classification - Location | | | Crash Classification - Jurisdiction | | | | | | |
| | PUBLIC PROPERTY | | | NO SPECIAL JURIS Access Control | | SDICTION | | | | |
| ľ | Tribal Land | | | | | | | Special Study | | |
| | | | | | | | | | , , | |
| L | In::4 O | | | | | | | | | |
| | Unit Summary 💳 | | | | | | | | | |
| | Unit Status | | Vehicle Opera | ating As C | Classification | | UnitType | | | |
| | IN TRANSIT | | | D CLASS | | | | AUTOMOBILE | | |
| ŀ | Vehicle Type | | | Operating As End | | | As Endorser | nents | | |
| 01 | PASSENGER VAN | | | | | | -, | | | |
| | <u> </u> | | | | Tatal Tr-3 | | | | A T | |
| | Total Occs | Irain/Bus#Recorded | 0 | | | | | | Total HazMat Types | |
| | | D: (: 017) | | | 0 | | 0 | | | |
| | Insurance? | Direction Of Travel | Pre C | , Speed Lin | | it Total Lanes | | 2 5 | | |
| LINO | YES SOUTHBOUND Mark | | | | | | [Farana Africa Valida 11- | | 2.11 | |
| 5 | Most Harmful Event: Collision Wit | Special Function NO SPECIAL FUNC | | TION | | Emergency Motor Vehicle Use NOT APPLICABLE | | | | |
| | NON DOMESTICATED ANIM | | | IION | | | | | | |
| | Traffic Way | Traffic Control | | | | Traffic Control Inoperative/Missing | | | | |
| | Surface Time | | B. a.10 | | | | Book Cyada | | | |
| | Surface Type | Road Curvature | | | | Road Grade | | | | |

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| | Truc | Truck Bus or HazMat | | | | | | | |
|--------|------------|--|---|---------------|--------------------|---------------------|--|--|--|
| | | Vehicle License Plate Number Plate Type St Country of issuance | | | | | | | |
| | VEHICLE 01 | ADK9436 | AUT - AUTOMOBILE | WI | UNITED STATES | | | | |
| 2 | | Vehicle Identification Number 5FNRL6H75MB013238 | Make HONDA | Year 2021 | Model ODYSSEY | | | | |
| | | Color BLU - BLUE | Body Style VN - VAN | | Bus Use | | | | |
| TIND | | Initial Contact Point 01 - RIGHT FRONT CORNER | Vehicle Damage | | | 7 8 9 10 11 5 17 | | | |
| 5 | | Extent Of Damage DISABLING DAMAGE | 01 - RIGHT FRONT C | | 5. 4. 3. 2. 1 | | | | |
| | | Towed Due To Damage TOWED DUE TO DISABLING DAMAGE | Vehicle Removed By SHIELDS TOWING | | | | | | |
| | | What Driver Was Doing | Vehicle Factors | | | | | | |
| | | Driver Prior Action Other | | | | | | | |
| | Ц | Driver Actions NO CONTRIBUTING ACTION | | | | | | | |
| NS NS | VEHICLE | | | | | | | | |
| | 3 | | | | | | | | |
| 01 | 10 | Owner Vante | Owner Address | | | | | | |
| | | | | | | | | | |
| l⊨ | | Policy Holder | | | | | | | |
| TNO. | | Insurance Company AUTO-OWNERS-INS-CO | Individual MARIA BRUMMEYE | iR | | | | | |
| | INDIVIDUAL | | I Chairman I Com | | | | | | |
| | | Driver MARIA J BRUMMEYER | Citations Issued 0 | Sex FEMALE | | | | | |
| - | | (414) 881-5825 | Date of Birth | Race WHITE | | | | | |
| Ş | | Address W9731 GEHR! RD | Driver License Number STATE: WISCONSIN COUNTRY: UNITED STATES | | | | | | |
| | | WONEWOC, WI 53968 , US | | | | | | | |
| | Sai | On Duty Crash Fety Equipment | Safety Equipment | | | | | | |
| | | Row Seat Position | SHOULDER & LAP BELT | | | | | | |
| | | HelmetUse | Heimet Compliance | | | | | | |
| | 001 | Eye Protection | Tint Compliance | | | | | | |
| 2 | | Injury Severity NO APPARENT INJURY | Airbag | | | | | | |
| | | Ejected Ejection Path | | | Trapped/Extricated | | | | |
| | | Medical Transport NOT TRANSPORTED | EMS Agency Identifier | | EMS Run# | | | | |
| | Hospital | | Date of Death | | Time of Death | | | | |

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| | | | | | | • • | |
|-----|-----------------------------------|-------------------|--------------------|---|----------------------|----------------|--|
| | Distracted By Distracted E | ly Source | | | | | |
| | Distracted By Action | | | | | | |
| | Non Motorist Striking Unit | # Location | | | | | |
| | Prior Action Prior Action | | | | | | |
| | Action | | | | | | |
| A | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | Action Other | | | | | To/From School | |
| | Drug & Alcohol NO | Alcohol Use | Suspected Drug Use | , | | | |
| | Alcohol Test Given TEST NOT GIVEN | Alcohol Test Type | • | | Alcohol Test Results | | |
| | Drug Test Given TEST NOT GIVEN | Drug Test Type | Drug Test Type | | Results | | |
| 2 E | Drug Type | 1 | | • | | | |
| | Individual Condition | | | | | | |
| | APPEARED NORMAL | | | | | | |
| | | | | | | | |