

6TL0B3P3HV
22-04547

WISCONSIN MOTOR VEHICLE
CRASH REPORT

SAUK COUNTY SHERIFFS DEPARTMENT
1300 LANGE COURT
BARABOO, WI 53913
(608) 356-4895

6TL0B3P3HV

| | | | | | | | |
|--|--------------------------------------|---|------------------------------------|---|--|--|---------------------------|
| Document Number Override | | Primary Crash Document # | | Agency Crash Number 22-04547 | | Investigating Officer/Deputy DEPUTY J. GREENWOOD | |
| Crash Date 05/20/2022 | | Crash Time 02:14 AM | | Date Arrived | | Time Arrived | |
| Date Notified 05/20/2022 | | Time Notified 02:16 AM | | Total Units 01 | | Total Injured 00 | Total Killed 00 |
| <input type="checkbox"/> On Emergency | <input type="checkbox"/> Hit and Run | <input type="checkbox"/> Lane Closure | <input type="checkbox"/> Work Zone | <input type="checkbox"/> Trailer or Towed | | <input type="checkbox"/> Reporting Threshold | |
| <input type="checkbox"/> Government Property | | <input type="checkbox"/> Active School Zone | | School Bus Related NO | | Tags | |
| <input checked="" type="checkbox"/> Reportable | | Crash Type NON-DOMESTICATED ANIMAL W/ NO INJURY | | <input type="checkbox"/> Amended | | <input type="checkbox"/> Secondary Crash | |

I, a sworn law enforcement officer, agree that I have not added any CJIS data in this report.

Location

| | | |
|---|---------------------------------------|-----------------------------------|
| ON USH12 WB 924 FT N OF USH12 WB IN THE TOWN OF SUMPTER IN SAUK COUNTY | Latitude 43.380755669 | Longitude -89.768199279 |
| | X Coordinate 275761.78125 | Y Coordinate 4806820.5 |
| | Structure Type NO STRUCTURE | |

Crash Scene

| | | |
|--|---|---------------|
| First Harmful Event NON DOMESTICATED ANIMAL (ALIVE) | First Harmful Event Location ON ROADWAY | |
| Manner of Collision 00 - NO COLLISION W/VEHICLE IN TRANSPORT | Light Condition | |
| Road Surface Condition(s) | Roadway Factor(s) | |
| Environment Factor(s) | | |
| Weather Condition(s) | | |
| Animal Type DEER | Relation To Trafficway TRAFFICWAY - ON ROAD | |
| Crash Classification - Location PUBLIC PROPERTY | Crash Classification - Jurisdiction NO SPECIAL JURISDICTION | |
| Tribal Land | Access Control | Special Study |

Unit Summary

| | | | | | | |
|--------------------|---|---|---|----------------------------|--|--|
| 01 UNIT | Unit Status IN TRANSIT | | Vehicle Operating As Classification D CLASS | | Unit Type TRUCK | |
| | Vehicle Type UTILITY TRUCK/PICKUP TRUCK | | | | Operating As Endorsements | |
| | Total Occs 1 | Train/Bus # Recorded | Total # Citations Issued 0 | Total Trailers 0 | Total HazMat Types 0 | |
| | Insurance? YES | Direction Of Travel WESTBOUND | <input type="checkbox"/> Pre Crash Tire Mark | Speed Limit | Total Lanes | |
| | Most Harmful Event: Collision With NON DOMESTICATED ANIMAL (DEAD) | | Special Function NO SPECIAL FUNCTION | | Emergency Motor Vehicle Use NOT APPLICABLE | |
| | Traffic Way | | Traffic Control | | Traffic Control Inoperative/Missing | |
| | Surface Type | | Road Curvature | | Road Grade | |

NO

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| | | | | | | |
|---|-----------------------|---------------------|--|---|--|---|
| | | Truck Bus or HazMat | | | | |
| 01 | UNIT | VEHICLE | Vehicle | | | |
| | | | License Plate Number PL6693 | Plate Type LTK - LIGHT TRUCK | St WI | Country of Issuance UNITED STATES |
| | | | Vehicle Identification Number 1FTEW1EP7FKF13761 | Make FORD | Year 2015 | Model F150 |
| | | | Color SIL - SILVER (ALUMINUM) | Body Style PK - PICKUP | Bus Use | |
| | | | Initial Contact Point 11 - LEFT FRONT CORNER | Vehicle Damage 11 - LEFT FRONT CORNER | | |
| | | | Extent Of Damage MINOR DAMAGE | | | |
| | | | Towed Due To Damage NOT TOWED | Vehicle Removed By OPERATOR | | |
| | | | What Driver Was Doing | Vehicle Factors | | |
| | | | Driver Prior Action Other | | | |
| | | | Driver Actions NO CONTRIBUTING ACTION | | | |
| Owner Name | Owner Address | | | | | |
| 01 | UNIT | 01 | Policy Holder | | | |
| | | | Insurance Company PROGRESSIVE-CLASSIC-INS-CO | Individual SAMSON FALCON | | |
| 01 | UNIT | INDIVIDUAL | Individual | | | |
| | | | Driver SAMSON FALCON (608) 387-4443 | Citations Issued 0 | Sex MALE | |
| | | | | Date of Birth | Race AMERICAN INDIAN OR ALASKAN NATIVE | |
| | | | Address 23533 ASPEN AVE WARRENS, WI 54666 , US | Driver License Number STATE: WISCONSIN COUNTRY: UNITED STATES | | |
| 01 | UNIT | 001 | Safety Equipment | | | |
| | | | On Duty Crash | Safety Equipment SHOULDER & LAP BELT | | |
| | | | Row | Seat Position | | |
| | | | Helmet Use | Helmet Compliance | | |
| | | | Eye Protection | Tint Compliance | | |
| | | | Injury | Injury Severity NO APPARENT INJURY | Airbag | |
| | | | Ejected | Ejection Path | Trapped/Extricated | |
| Medical Transport NOT TRANSPORTED | EMS Agency Identifier | EMS Run # | | | | |
| Hospital | Date of Death | Time of Death | | | | |

WISCONSIN MOTOR VEHICLE CRASH REPORT

| | | | | | |
|-------------|---|------------------------|------------------------------------|---------------------------------|----------------------|
| UNIT | Distracted By | | Distracted By Source | | |
| | Distracted By Action | | | | |
| | Non Motorist | | Striking Unit # | Location | |
| | Prior Action | | | | |
| | Action | | | | |
| | Action Other | | | To/From School | |
| | Drug & Alcohol | | Suspected Alcohol Use NO | Suspected Drug Use NO | |
| | Alcohol Test Given TEST NOT GIVEN | | Alcohol Test Type | | Alcohol Test Results |
| | Drug Test Given TEST NOT GIVEN | | Drug Test Type | Drug Test Results | |
| | Drug Type | | | | |
| 01 | 001 | Individual Condition | | | |
| | | APPEARED NORMAL | | | |