6TL0D0GSJH 22-04349

WISCONSIN MOTOR VEHICLE CRASH REPORT

SAUK COUNTY SHERIFFS DEPARTMEN 1300 LANGE COURT BARABOO, WI 53913 (608) 356-4895

Crash Date 05/13/2022

Crash Time 08:53 PM

| | Document Number Override | Primary Crash E | Primary Crash Document# | | Agency Crash Number 22-04349 | | | Investigating Officer/Deputy DEPUTY G. AKERS | | | |
|----------|---|---------------------------|-------------------------|-----------------------------------|-------------------------------------|---|---------------|--|---------------------------|----------------------|--|
| 王 三 | Crash Date 05/13/2022 | Crash Time 08:53 PM | | | Date Arrived | | Time | Time Arrived | | | |
| 390 | Date Notified 05/13/2022 | Time Notified 08:58 PM | 1 | | Total Units 01 | | Total | | Total Killed 00 | ł | |
| etlodogs | On Emergency | lit and Run | Lane Clos | | | rk Zone | L1 | Trailer or T | owed | Reporting Threshold | |
| 6TL | Government Property | LJ | hool Zone | School B NO | Bus Relat | ed | Tag | S | | | |
| | ∨ Reportable | Crash Type NON-DOMES | TICATED ANIM | AL W/ NO | O INJUR | Υ | | Amended | | Secondary Crash | |
| | I, a sworn law enforcement officer, agree that I have not added any CJIS data in this report. | | | | | | | | | | |
| Ī | Location —— | | | | | | | | | | |
| · | ON USH12 EB | | | | | Latitude | | | Longitud | le | |
| | 0.39 MI N | | | | | 43.520237017 | | | | 6458824 | |
| | OF STH33 EB | | | | | X Coordin | ate | V Co. | | inate | |
| | IN THE TOWN OF DELTON IN SAUK COUNTY | | | | | 274801.15625 | | | 4822361.5 | | |
| | | | | | | Structure Type NO STRUCTURE | | | | | |
| (| Crash Scene | | | | | | | | | | |
| ī | First Harmful Event | | | | | Firet Harm | ful Eventl | ocation | | | |
| | NON DOMESTICATED ANI | ΛΔΙ (ΔΙ (\/Ε) | | | | First Harmful Event Location ON ROADWAY | | | | | |
| - | | | | | | | | | | | |
| | Manner of Collision 00 - NO COLLISION W/VEHICLE IN TRANSPORT | | | | | Light Condition | | | | | |
| | | CLE IN TRANSF | OKI | | | Deedwee | F+V-) | | | | |
| | Road Surface Condition(s) | | | | | Roadway Factor(s) | | | | | |
| | | | | | | | | | | | |
| ľ | Environment Factor(s) | | | | | 1 | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | Weather Condition(s) | | | | | | | | | | |
| | | | | | | | | | | | |
| ŀ | AnimalType | | | | | Relation To Trafficway | | | | | |
| | DEER Crash Classification - Location PUBLIC PROPERTY Tribal Land | | | | | TRAFFICWAY - ON ROAD | | | | | |
| ľ | | | | | | Crash Classification - Jurisdiction | | | | | |
| | | | | | | NO SPECIAL JURISDICTIO | | | N | | |
| | | | | | | Access Control | | | | Special Study | |
| L | | | | | | | | | | | |
| | Unit Summary | | | | | | | | | | |
| | | | | nicle Operating As Classification | | | UnitType | | | | |
| | X1 713 X1311 | | | | CLASS | | | AUTOMOBILE | | | |
| 10 | Vehicle Type | | | | Operating As Endorsements | | | | | | |
| ٦ | PASSENGER CAR | | | | Total Trailers Total HazMat Types | | | | | | |
| | Total Occs | I I | | Total # Citations Issued 0 | | Total Trail | | ilers Total Hazi 0 | | MatTypes | |
| - | Insurance? | Direction Of Trave | | | | | | | | TotalLanes | |
| ⊢ | YES | EASTBOUND | 116 C | | Pre CrashTire Spee Mark | | opood La | | | | |
| LIND | Most Harmful Event: Collision With | | | Special Function | | TION | | Emergency Motor Vehicle Use | | | |
| _ | NON DOMESTICATED ANIMAL (ALIVE) | | | NO SPECIAL FUNCTION | | | HON | | NOT APPLICABLE | | |
| | Traffic Way | | | Traffic Control | | | Traffic Conti | | rol Inoperative/Missing | | |
| } | Surface Type | | | Road Curvature | | | | Road Grade | | | |
| | | | | | | | | | | | |

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| | Truc | Fruck Bus or HazMat | | | | | | | |
|----------------|------------|---|---|---------------|-----------------------------------|---------|--|--|--|
| | | Vehicle | | | | | | | |
| | VEHICLE 01 | License Plate Number 352VYD | Plate Type AUT - AUTOMOBILE | St WI | Country of issuance UNITED STATES | | | | |
| 2 | | Vehicle Identification Number 5NPEC4AC6EH877048 | Make HYUNDAI | Year 2014 | Model SONOTA | | | | |
| | | Color BLK - BLACK | Body Style 4D - 4DR | • | Bus Use | lus Use | | | |
| ⊨ | | Initial Contact Point 01 - RIGHT FRONT CORNER | Vehicle Damage 7, 8, 9, 10, 11 | | | | | | |
| INN | | Extent Of Damage FUNCTIONAL DAMAGE | O1 - RIGHT FRONT CORNER, 02 - RIGHT SIDE FRONT, 03 - RIGHT SIDE MIDDLE, 12 - FRONT 5 4 8 2 1 | | | | | | |
| | | Towed Due To Damage NOT TOWED | Vehicle Removed By OWNER | | | | | | |
| | | What Driver Was Doing | Vehicle Factors | | | | | | |
| | | Driver Prior Action Other | _ | | | | | | |
| | ш | Driver Actions NO CONTRIBUTING ACTION | | | | | | | |
| TIND | VEHICLE | | | | | | | | |
| | Щ, | | | | | | | | |
| _ | | Owner Varie | Owner Address | | | | | | |
| ۶ | 5 | | | | | | | | |
| <u>=</u> | | Policy Holder | | | | | | | |
| IN I | | Insurance Company AMERICAN-FAMILY-INS-CO | Individual JAMES HOFF | | | | | | |
| | | | | | | | | | |
| | | Driver JAMES DALE HOFF | Citations Issued 0 | Sex MALE | | | | | |
| <u>_</u> | 30 | (608) 788-0866 | Date of Birth | Race WHITE | | | | | |
| Ş | INDIVIDUAL | Address 4506 CLiFSIDE DR | Driver License Number STATE: WISCONSIN COUNTRY: UNITED STATES | | | | | | |
| | | LA CROSSE, WI 54601 , US | | | | | | | |
| | Sai | On Duty Crash fety Equipment | Safety Equipment | | | | | | |
| | | Row Seat Position | SHOULDER & LAP BELT | | | | | | |
| | .001 | HelmetUse | Heimet Compliance | | | | | | |
| | | Eye Protection | Tint Compliance | | | | | | |
| 2 | | Injury Severity Injury NO APPARENT INJURY | Airbag | | | | | | |
| | | Ejected Ejection Path | | | Trapped/Extricated | | | | |
| | | MedicalTransport NOT TRANSPORTED | EMS Agency Identifier | | EMS Run# | | | | |
| | | Hospital | Date of Death | | Time of Death | | | | |

Crash Date 05/13/2022 Crash Time 08:53 PM

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| | | Distracted By Sou | rce | | | | | |
|----------|------------|---|-------------------|--|-------------------|----------------------|----------------|--|
| | | Distracted By Action | | | | | | |
| | | | | | | | | |
| | | Non Motorist Striking Unit# | Location | | | | | |
| | | Prior Action Prior Action | | | | | | |
| | | | | | | | | |
| | | Action | | | | | | |
| | | | | | | | | |
| | 7 | | | | | | | |
| <u>_</u> | 2 | | | | | | | |
| UNIT | INDIWIDUAL | | | | | | | |
| \neg | Ħ | | | | | | | |
| | Z | | | | | | | |
| | _ | | | | | | | |
| | | | | | | | | |
| | | Action Other | | | | | To/From School | |
| | | | | | | | | |
| | | Drug & Alcohol Suspected Alcohol Use NO Suspected Drug Use NO | | | | | | |
| | į | Drug & Alcohol NO | NO | | | | | |
| | | Alcohol Test Given | Alcohol Test Type | | | Alcohol Test Results | st Results | |
| | | TEST NOT GIVEN | 1 | | | | | |
| | | Drug Test Given | Drug Test Type | | Drug Test Results | . I Б | | |
| | | Drug Test Given TEST NOT GIVEN | " " | | | | | |
| _ | _ | Drug Type | | | | | | |
| 01 | 8 | 1 3 - 7 | | | | | | |
| | | | | | | | | |
| | | Individual Condition | | | | | | |
| | | 48854858 NORMAL | | | | | | |
| | | APPEARED NORMAL | | | | | | |
| | | | | | | | | |