# 6TL0D6N02F 22-01995

# WISCONSIN MOTOR VEHICLE CRASH REPORT

SAUK COUNTY SHERIFFS DEPARTMEN 1300 LANGE COURT BARABOO, WI 53913 (608) 356-4895

|                      | Document Number Override  | Primary Crash Document#          | 1                   | Agency Crash Number<br>22-01995  |  |                             | Investigating Officer/Deputy DEPUTY B. STODDARD |               |                      |  |
|----------------------|---|----------------------------------|---------------------|----------------------------------|--|-----------------------------|---|---------------|----------------------|--|
| )2F                  | Crash Date 03/03/2022   | Crash Time<br>06:20 AM           | Date Ar             | Date Arrived                     |  | Time                        | Time Arrived                                    |               |                      |  |
| 6TL0D6N02F           | Date Notified 03/03/2022  | Time Notified 06:20 AM           | , 510. 51.1.15      |                                  | Total  |                             | Injured Total Killed 00                         |               |                      |  |
|                      | On Emergency Hi   | t and Run Lane C                 | Closure             |                                  | rk Zone                                      | L                           | Trailer or To                                   | wed           | Reporting  Threshold |  |
| E1                   | Government Property   | Active School Zone               | NO<br>NO            | Bus Relat                        | ed   | Tags                        |   |               |                      |  |
|                      | Reportable  | Crash Type<br>NON-DOMESTICATED A | NIMAL W/ N          | O INJUR                          | RY   |                             | Amended   |               | Secondary Crash      |  |
|                      | I, a sworn law enforcement officer, agree that I have not added any CJIS data in this report. |                                  |                     |                                  |  |                             |   |               |                      |  |
|                      | Location <b></b>  |                                  |                     |                                  |  |                             |   |               |                      |  |
| - {                  | ON STH33 EB   |                                  |                     |                                  |  | Latitude Longitude          |   |               |                      |  |
|                      | 0.67 MI E   |                                  |                     |                                  | 43.47425                                     | 54034                       |   |               | 7243657              |  |
|                      | OF JOHNSON RD   |                                  |                     |                                  | Y Coordin                                    | ato                         |   |               |                      |  |
|                      | IN THE TOWN OF GREENFIE   | ELD                              |                     |                                  | X Coordinate                                 |                             | 481691  |               |                      |  |
|                      | IN SAUK COUNTY  |                                  |                     |                                  | 285081.4375                                  |                             |   | 40 (03 (      | 2.5                  |  |
|                      |   |                                  |                     |                                  | Structure Type                               |                             |   |               |                      |  |
|                      | Crash Scene   |                                  |                     |                                  | •  |                             |   |               |                      |  |
| ,                    |   |                                  |                     |                                  | I = 1  |                             |   |               |                      |  |
|                      | First Harmful Event   |                                  |                     |                                  | ful Event Lo                                 | cation                      |   |               |                      |  |
|                      | NON DOMESTICATED ANIMAL (ALIVE)   |                                  |                     |                                  |  | ON ROADWAY                  |   |               |                      |  |
|                      | Manner of Collision   |                                  |                     |                                  | Light Condition                              |                             |   |               |                      |  |
|                      | 00 - NO COLLISION W/VEHIC   | LE IN TRANSPORT                  |                     |                                  |  |                             |   |               |                      |  |
|                      | Road Surface Condition(s)   |                                  |                     |                                  | Roadway                                      | Factor(s)                   |   |               |                      |  |
|                      |   |                                  |                     |                                  |  |                             |   |               |                      |  |
|                      |   |                                  |                     |                                  |  |                             |   |               |                      |  |
|                      | Environment Factor(s)   |                                  |                     |                                  |  |                             |   |               |                      |  |
|                      |   |                                  |                     |                                  |  |                             |   |               |                      |  |
|                      |   |                                  |                     |                                  | 1  |                             |   |               |                      |  |
| Weather Condition(s) |   |                                  |                     |                                  |  |                             |   |               |                      |  |
|                      |   |                                  |                     |                                  |  |                             |   |               |                      |  |
| -                    | AnimalTuno  |                                  |                     |                                  | Balatian Ta Trafficus                        |                             |   |               |                      |  |
|                      | Animal Type DEER  |                                  |                     |                                  | Relation To Trafficway  TRAFFICWAY - ON ROAD |                             |   |               |                      |  |
|                      |   |                                  |                     |                                  | Crash Classification - Jurisdiction          |                             |   |               |                      |  |
|                      | Crash Classification - Location   |                                  |                     | 1                                |  |                             |   |               |                      |  |
|                      | PUBLIC PROPERTY   |                                  |                     | NO SPECIAL JURIS Access Control  |  | ISDICTION                   |   |               |                      |  |
|                      | Tribal Land   |                                  |                     |                                  |  |                             |   | Special Study |                      |  |
| L                    |   |                                  |                     |                                  |  |                             |   |               |                      |  |
| Į                    | Unit Summary 💳  |                                  |                     |                                  |  |                             |   |               |                      |  |
|                      | Unit Status   |                                  | Vehicle Oper        | ating As C                       | Classification Unit Type                     |                             |   |               |                      |  |
|                      | IN TRANSIT D.C.   |                                  |                     | D CLASS                          |  |                             | TRUCK   |               |                      |  |
| _                    | Vehicle Type  |                                  |                     |                                  | Operating As Endorsements                    |                             |   |               |                      |  |
| 01                   | UTILITY TRUCK/PICKUP TRUCK  |                                  |                     |                                  |  |                             |   |               |                      |  |
| ŀ                    | Total Occs Train/Bus#Recorded Total   |                                  |                     | otal#Citations Issued            |  | TotalTraile                 |   | Total Hazi    | VatTypes             |  |
|                      | 1   |                                  | 0                   |                                  |  | 0                           |   | 0             |                      |  |
| ŀ                    | Insurance?  | Direction Of Travel              | Pre CrashTire       |                                  | Speed Lim                                    |                             |   |               | <del>9</del> S       |  |
| <u>.</u>             |   | EASTBOUND                        | Pre Crash life Mark |                                  | ,  |                             |   |               |                      |  |
| LINO                 | Most Harmful Event: Collision With  | Special Function                 |                     |                                  |  | Emergency Motor Vehicle Use |   |               |                      |  |
| <b>-</b>             | NON DOMESTICATED ANIM.  | NO SPECIAL FUNCTION              |                     | NOT APPLICA                      |  |                             |   |               |                      |  |
|                      | Traffic Way   |                                  |                     | Traffic Control Inoperative/Miss |  | rive/Missina                |   |               |                      |  |
|                      | FIGHTHO TYMY  | Traffic Control                  |                     |                                  | Traffic Contr                                |                             | a or introperative/ivitssing                    |               |                      |  |
|                      | Surface Type  | B10                              |                     |                                  | Pond Crado                                   |                             |   |               |                      |  |
|                      | Currace Type  |                                  | Road Curvature      |                                  |  | Road Grade                  |   |               |                      |  |
|                      |   |                                  |                     |                                  |  |                             |   |               |                      |  |

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Wisconsin Motor Vehicle Crash Form DT4000

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|       | Truc        | ck Bus or HazMat  |   |  |   |                                   |  |  |  |
|-------|-------------|---|---|--|---|-----------------------------------|--|--|--|
|       |             | Vehicle   | 5050505050505050505050505                   |  |   |                                   |  |  |  |
| 10    |             | License Plate Number PC7598   |   | Plate Type  LTK - LIGHT TRUCK  | St<br>WI  | Country of Issuance UNITED STATES |  |  |  |
|       | 5           | Vehicle Identification Number                                       |   | Make   | Year  | Model<br>SIERRA                   |  |  |  |
|       | •           | 3GTU2NECXGG180556<br>Color  |   | Body Style   | 2016  | Bus Use                           |  |  |  |
|       | VEHICLE     | RED - RED Initial Contact Point                                     |   | PK - PICKUP  Vehicle Damage  |   |                                   |  |  |  |
| I≡    |             | 12 - FRONT  |   | 7 8 9 10 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                              |   |                                   |  |  |  |
| UNIT  |             | Extent Of Damage FUNCTIONAL DAMAGE                                  |   |  |   |                                   |  |  |  |
|       |             | Towed Due To Damage NOT TOWED                                       |   | Vehicle Removed By OPERATOR  |   |                                   |  |  |  |
|       |             | What Driver Was Doing   |   | Vehicle Factors  |   |                                   |  |  |  |
|       |             | Driver Prior Action Other   |   |  |   |                                   |  |  |  |
|       |             | Driver Actions  | Driver Actions                              |  |   |                                   |  |  |  |
| ⊨     | 3           | NO CONTRIBUTING ACTION  |   |  |   |                                   |  |  |  |
| INI   | VEHICLE     |   |   |  |   |                                   |  |  |  |
|       |             |   |   |  |   |                                   |  |  |  |
| ٤     | 5           | Owner Name Owner Address  |   |  |   |                                   |  |  |  |
|       |             |   |   |  |   |                                   |  |  |  |
| l⊨    |             | Policy Holder   |   |  |   |                                   |  |  |  |
| TIN N |             | Insurance Company WISCONSIN-MUTUAL-INS-CO                           |   | Individual  LEE VIERBICHER   |   |                                   |  |  |  |
|       | DIMDUAL     |   |   |  |   |                                   |  |  |  |
|       |             | Driver<br>LEE TYLER VIERBICHER<br>(608) 963-7402                    |   | Citations issued Sex 0 MALE  |   |                                   |  |  |  |
| _     |             |   |   |  | Race<br>ASIAN OR NATIVE HAWAIIAN OR OTHER PACIFIC ISLAN |                                   |  |  |  |
| S     | S           | Address<br>331 7TH ST<br>BARABOO, Wt 53913 , US                     |   | Driver License Number  |   |                                   |  |  |  |
| _     | Z           |   |   | STATE: WISCONSIN COUNTRY: UNITED STATES                                  |   |                                   |  |  |  |
|       |             |   |   | STATE: WISCONSIN CO  | OUNTRY: U   | NITED STATES                      |  |  |  |
|       | <b>.</b>    | On Duty (   |   | STATE: WISCONSIN CO  | OUNTRY: U   | NITED STATES                      |  |  |  |
|       | Sai         | fety Equipment On Duty (  |   |  |   | NITED STATES                      |  |  |  |
|       | Sal         | Fow Row   | Crash                                       | Safety Equipment SHOULDER & LAP BEL                                      |   | NITED STATES                      |  |  |  |
|       | Sai         | Row Helmet Use  | Crash                                       | Safety Equipment  SHOULDER & LAP BEL  Helmet Compliance                  |   | NITED STATES                      |  |  |  |
|       | Sai         | Row HelmetUse Eye Protection  | Crash Seat Position                         | Safety Equipment  SHOULDER & LAP BEL  Helmet Compliance  Tint Compliance |   | NITED STATES                      |  |  |  |
| 01    | Sail<br>100 | Fety Equipment  Row  HelmetUse  Eye Protection  Injury Seven NO APP | Seat Position  Seatty  Verity  ARENT INJURY | Safety Equipment  SHOULDER & LAP BEL  Helmet Compliance                  |   |                                   |  |  |  |
| 10    |             | Fety Equipment  Row  HelmetUse  Eye Protection  Injury Seven NO APP | Seat Position                               | Safety Equipment  SHOULDER & LAP BEL  Helmet Compliance  Tint Compliance |   | Trapped/Extricated                |  |  |  |
| 10    |             | Fety Equipment  Row  HelmetUse  Eye Protection  Injury Seven NO APP | Seat Position  Seatty  Verity  ARENT INJURY | Safety Equipment  SHOULDER & LAP BEL  Helmet Compliance  Tint Compliance |   |                                   |  |  |  |

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|          |            | Distracted By Source   | æ                 |                   |   |                      |                |  |
|----------|------------|--|-------------------|-------------------|---|----------------------|----------------|--|
|          |            | Distracted By Action   |                   |                   |   |                      |                |  |
|          |            |  |                   |                   |   |                      |                |  |
|          |            | Non Motorist Striking Unit#                                      | Location          |                   |   |                      |                |  |
|          |            | Prior Action Prior Action  |                   |                   |   |                      |                |  |
|          |            |  |                   |                   |   |                      |                |  |
|          |            | Action   |                   |                   |   |                      |                |  |
|          |            |  |                   |                   |   |                      |                |  |
|          | 7          |  |                   |                   |   |                      |                |  |
| <u>.</u> | 9          |  |                   |                   |   |                      |                |  |
| UNIT     | INDIWIDUAL |  |                   |                   |   |                      |                |  |
|          | Ź.         |  |                   |                   |   |                      |                |  |
|          | Z          |  |                   |                   |   |                      |                |  |
|          | _          |  |                   |                   |   |                      |                |  |
|          |            |  |                   |                   |   |                      |                |  |
|          |            | Action Other   |                   |                   |   |                      | To/From School |  |
|          |            |  |                   |                   |   |                      |                |  |
|          |            | Drug & Alcohol NO Suspected Alcohol Use NO Suspected Drug Use NO |                   |                   |   |                      |                |  |
|          | į          | Drug & Alcohol No  | NO                |                   |   |                      |                |  |
|          |            | Alcohol Test Given   | Alcohol Test Type |                   |   | Alcohol Test Results |                |  |
|          |            | TEST NOT GIVEN   |                   |                   |   |                      |                |  |
|          |            | Drug Test Given TEST NOT GIVEN                                   | Drug Test Type    | Drug Test Results |   | 5                    |                |  |
|          |            | TEŠT NOT GIVEN   |                   |                   | - |                      |                |  |
| _        | ~          | Drug Type  | 1                 |                   |   |                      |                |  |
| 01       | 8          | 3 7.   |                   |                   |   |                      |                |  |
|          |            |  |                   |                   |   |                      |                |  |
|          |            | Individual Condition   |                   |                   |   |                      |                |  |
|          |            | APPEARED NORMAL  |                   |                   |   |                      |                |  |
|          |            | AFFEARED NORWAL  |                   |                   |   |                      |                |  |
|          |            |  |                   |                   |   |                      |                |  |