6TL0D1PTM4 22-01582

WISCONSIN MOTOR VEHICLE CRASH REPORT

SAUK COUNTY SHERIFFS DEPARTMEN 1300 LANGE COURT BARABOO, WI 53913 (608) 356-4895

Crash Date 02/18/2022

Crash Time 06:02 PM

| | Document Number Override | Primary Crash Document# Agency Crash No. 22-01582 | | | | stigating Officer/Deputy UTY S. MESSNER | | | | |
|----------|---|---|----------------|-------------------|--|---|------------------------------|----------|----------------------|--|
| M4 | Crash Date Crash Time 02/18/2022 06:02 PM | | Date Arrived | | Time | Time Arrived | | | | |
| 1PTM4 | Date Notified 02/18/2022 | Time Notified 06:02 PM | Total Ui 01 | Total Units 01 | | Tota 00 | otal Injured Total Killed 00 | | | |
| LOD | On Emergency | it and Run Lane (| Closure | | rk Zone | L | Trailer or T | owed | Reporting Threshold | |
| 6TI | Government Property | Active School Zone Crash Type | NO NO | Bus Relat | ed | Tags | | | | |
| | Reportable | NIMAL W/ NO INJURY | | | Amended | | Secondary Crash | | | |
| | I, a sworn law enforcement officer, agree that I have not added any CJIS data in this report. | | | | | | | | | |
| | Location | | | | | | | | | |
| - [| ON STH60 WB | | | | Latitude | | | Longitud | Φ. | |
| | 954 FT N | | | | 43.209084506 | | -89.87434 | | | |
| | OF CASSELL RD | | | | | | | | | |
| | IN THE TOWN OF TROY | | | | X Coordin | ate | Y Coordii 478804 | | inate | |
| | IN SAUK COUNTY | | | | 266506.7 | 75 | | | 5.5 | |
| | IN SAUR COUNTY | | | | | | | | | |
| | | | | | Structure Type NO STRUCTURE | | | | | |
| (| Crash Scene | | | | | | | | | |
| 1 | First Harmful Event | | | | T=: | | | | | |
| | | | | | I | nful Event Lo | cation | | | |
| | NON DOMESTICATED ANIM | IAL (ALIVE) | | | ON ROADWAY | | | | | |
| Ì | Manner of Collision | | | | Light Condition | | | | | |
| | 00 - NO COLLISION W/VEHI | CLE IN TRANSPORT | | | -9 | | | | | |
| ŀ | | | | | Roadway Factor(s) | | | | | |
| | Road Surface Condition(s) | | | | Roadway | ractor(s) |) | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | Environment Factor(s) | | | | 1 | | | | | |
| | | | | | | | | | | |
| | Weather Condition(s) | | | | | | | | | |
| ŀ | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | Animal Type | | | | Relation To Trafficway | | | | | |
| | DEER | | | | TRAFFICWAY - ON ROAD | | | | | |
| Ì | Crash Classification - Location PUBLIC PROPERTY | | | | Crash Classification - Jurisdiction | | | | | |
| | | | | | NO SPEC | CIAL JURI | ISDICTION | | | |
| ŀ | TribalLand | | | Access Control | | | | I 0 | | |
| | IIIDai Laiid | | | | Access | ontroi | | | Special Study | |
| L | | | | | | | | | | |
| | Unit Summary 💳 | | | | | | | | | |
| | Unit Status | | Vehicle Oper | ating As C | lassification | | UnitType | | | |
| | · | | | agc | ,000,,,000,00,, | | AUTOMOBILE | | | |
| | | | | D CLASS | | | | | | |
| _ [| Vehicle Type | | | | Operating As Endorsements | | | ments | | |
| 01 | (SPORT) UTILITY VEHICLE | | | | | | | | | |
| ŀ | Total Occs Train/Bus#Recorded Total#Citations | | | ne leeuod | al#Citations Issued Total Traile 0 Pre CrashTire Mark Total Traile Speed Lim | | 0 | | Mat Tynes | |
| | ' | | 0 | | | | | | wat rypes | |
| | 1 | | | | | | | | | |
| | Insurance? | surance? Direction Of Travel P | | | | | | | es | |
| | YES | I I I I | | | | | | | | |
| LINO | I Most Harmful Event: Collision Wit | h | Special Func | tion | l | | Emergency Motor Vehicle Use | | | |
| - | | NO SPECIAL FUNC | | TION | | NOT APPLICABLE | | | | |
| | HOR DOWLD HOATED ARMAE (ALIVE) | | | | | | | | | |
| | Traffic Way | Traffic Control | | | | Traffic Control Inoperative/Missing | | | | |
| | | | | | | | | | | |
| | Surface Type | Road Curvatu | Road Curvature | | | | Road Grade | | | |
| | | | | | | | | | | |

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| | Truc | Truck Bus or HazMat | | | | | | | |
|----------------|------------|---|--|---------------|-----------------------------------|--|--|--|--|
| | | Vehicle | | | | | | | |
| | VEHICLE 01 | License Plate Number 270ZVL | Plate Type AUT - AUTOMOBILE | St WI | Country of issuance UNITED STATES | | | | |
| 2 | | Vehicle Identification Number 1GNSKJE75DR378550 | Make CHEVROLET | Year 2013 | Model K1500 SUBU | | | | |
| | | Color BLK - BLACK | Body Style LL - CARRYALL | Bus Use | | | | | |
| IN | | Initial Contact Point 11 - LEFT FRONT CORNER Extent Of Damage DISABLING DAMAGE | Vehicle Damage 08 - LEFT SIDE REAR, 09 - LEFT SIDE MIDDLE, 10 - LEFT SIDE FRONT, 11 - LEFT FRONT CORNER, 12 - FRONT 7 8 9 10 19 32 5 4 3 2 3 | | | | | | |
| | | Towed Due To Damage TOWED DUE TO DISABLING DAMAGE | Vehicle Removed By EVERETTS TOWING | | | | | | |
| | | What Driver Was Doing | Vehicle Factors | | | | | | |
| | | Driver Prior Action Other | - | | | | | | |
| UNIT | VEHIOLE | Driver Actions NO CONTRIBUTING ACTION | | | | | | | |
| | <u> </u> | | | | | | | | |
| ٤ | 5 | Cwiner Value | Owner Address | | | | | | |
| ⊢ | | Policy Holder | | | | | | | |
| IN I | | Insurance Company ERIE-INSURANCE-EXCHANGE | Individual NICK HARTWIG | | | | | | |
| | | Individual | | | | | | | |
| | | Driver NICK JAMES HARTWIG | Citations Issued 0 | Sex MALE | | | | | |
| _ | DWDUA | (608) 588-4105 | Date of Birth | Race WHITE | | | | | |
| TNO. | MON | Address 9300 COUNTY ROAD Y SAUK CITY, WI 53583 , US | Driver License Number STATE: WISCONSIN COUNTRY: UNITED STATES | | | | | | |
| | Çai | On Duty Crash ety Equipment | Safety Equipment | | | | | | |
| | | Row Seat Position | SHOULDER & LAP BELT | | | | | | |
| | | HelmetUse | Helmet Compliance | | | | | | |
| | 001 | Eye Protection | TintCompliance | | | | | | |
| 2 | | Injury Severity NO APPARENT INJURY | Airbag | | | | | | |
| | | Ejected Ejection Path | | | Trapped/Extricated | | | | |
| | | Medical Transport NOT TRANSPORTED | EMS Agency Identifier | | EMS Run# | | | | |
| | | Hospital | Date of Death | | Time of Death | | | | |

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| | | Distracted By Source | e | | | | |
|------|-------------|-------------------------------------|--------------------------|--|-------------------|--|----------------|
| | | Distracted By Action | | | | | |
| | | Non Motorist Striking Unit# | Location | | | | |
| | | Prior Action | | | | | |
| | | Action | | | | | |
| , | DAL | | | | | | |
| UNIT | INDIVIDUAL | | | | | | |
| | 2 | | | | | | |
| | | | | | | | |
| | | Action Other | | | | | To/From School |
| | I | Drug & Alcohol Suspected Alcohol NO | Suspected Drug Use NO | | | | |
| | | Alcohol Test Given TEST NOT GIVEN | Alcohol Test Type | Alcohol Test Type Alcohol Test Results | | | |
| | | Drug Test Given TEST NOT GIVEN | Drug Test Type | | Drug Test Results | | |
| 01 | 100 | Drug Type | | | | | |
| | _ | | | | | | |
| | | Individual Condition | | | | | |
| | | APPEARED NORMAL | | | | | |
| | walannalii% | | | | | | |