

6TL0C884HQ  
22-00887

WISCONSIN MOTOR VEHICLE  
CRASH REPORT

SAUK COUNTY SHERIFFS DEPARTMENT  
1300 LANGE COURT  
BARABOO, WI 53913  
(608) 356-4895

6TL0C884HQ

|  |                                      |   |                                    |                                 |   |  |  |
|--|--------------------------------------|---|------------------------------------|---------------------------------|---|--|--|
| Document Number Override                       |                                      | Primary Crash Document#                     |                                    | Agency Crash Number<br>22-00887 |   | Investigating Officer/Deputy<br>DEPUTY T. SUTHERLAND |  |
| Crash Date<br>01/28/2022                       |                                      | Crash Time<br>04:19 PM                      |                                    | Date Arrived<br>01/28/2022      |   | Time Arrived<br>04:32 PM                             |  |
| Date Notified<br>01/28/2022                    |                                      | Time Notified<br>04:21 PM                   |                                    | Total Units<br>02               |   | Total Injured<br>00                                  | Total Killed<br>00                       |
| <input type="checkbox"/> On Emergency          | <input type="checkbox"/> Hit and Run | <input type="checkbox"/> Lane Closure       | <input type="checkbox"/> Work Zone |                                 | <input type="checkbox"/> Trailer or Towed | <input type="checkbox"/> Reporting Threshold         |  |
| <input type="checkbox"/> Government Property   |                                      | <input type="checkbox"/> Active School Zone |                                    | School Bus Related<br>NO        |   | Tags   |  |
| <input checked="" type="checkbox"/> Reportable |                                      | Crash Type<br>DT4000 (STANDARD CRASH)       |                                    |                                 |   | <input type="checkbox"/> Amended                     | <input type="checkbox"/> Secondary Crash |

Description

|                                    |  |
|------------------------------------|--|
| <p>Diagram</p> <p>Not To Scale</p> | Reconstruction By                      |
|                                    | Photos By<br>5                         |
|                                    | Additional Information<br>NONE, PHOTOS |

I, a sworn law enforcement officer, agree that I have not added any CJIS data in this report.

ON 01-28-22 UNIT 2 WAS WESTBOUND ON STH 23/33 STOPPED BEHIND A LINE OF CARS IN THE ROAD THAT WERE STOPPED FOR A SCHOOL BUS. UNIT 1 WAS ALSO WESTBOUND ON STH 23/33 DIRECTLY BEHIND UNIT 2. UNIT 1 REAR ENDED UNIT 2 IN THE LANE OF TRAFFIC.

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Location

|   |              |               |
|---|--------------|---------------|
| ON STH23 WB<br>627 FT E<br>OF COPPER SPRINGS RD<br>IN THE TOWN OF EXCELSIOR<br>IN SAUK COUNTY | Latitude     | Longitude     |
|   | 43.532822071 | -89.947858745 |
|   | X Coordinate | Y Coordinate  |
|   | 261805.9375  | 4824209       |
| Structure Type  |              |               |

Crash Scene

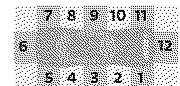
|   |  |   |               |
|---|--|---|---------------|
| First Harmful Event<br><b>MOTOR VEH IN TRANSPORT</b>      |  | First Harmful Event Location<br><b>ON ROADWAY</b>                     |               |
| Manner of Collision<br><b>03 - FRONT TO REAR</b>          |  | Light Condition<br><b>DAYLIGHT</b>                                    |               |
| Road Surface Condition(s)<br><b>DRY</b>                   |  | Roadway Factor(s)<br><br><b>BACKUP DUE TO REGULAR CONGESTION</b>      |               |
| Environment Factor(s)<br><b>NONE</b>                      |  |   |               |
| Weather Condition(s)<br><b>CLEAR</b>                      |  |   |               |
| Animal Type   |  | Relation To Trafficway<br><b>TRAFFICWAY - ON ROAD</b>                 |               |
| Crash Classification - Location<br><b>PUBLIC PROPERTY</b> |  | Crash Classification - Jurisdiction<br><b>NO SPECIAL JURISDICTION</b> |               |
| Tribal Land   |  | Access Control<br><b>NO CONTROL</b>                                   | Special Study |
| Within Interchange Area<br><b>NO</b>                      | Junction Location<br><b>NON-JUNCTION</b> | Intersection Type<br><b>NOT AN INTERSECTION</b>                       |               |

Unit Summary

|            |   |   |   |                            |  |  |
|------------|---|---|---|----------------------------|--|--|
| UNIT<br>01 | Unit Status<br><b>IN TRANSIT</b>                                    |   | Vehicle Operating As Classification<br><b>D CLASS</b> |                            | Unit Type<br><b>AUTOMOBILE</b>                       |  |
|            | Vehicle Type<br><b>PASSENGER CAR</b>                                |   |   |                            | Operating As Endorsements                            |  |
|            | Total Occs<br><b>1</b>  | Train/Bus # Recorded                    | Total # Citations Issued<br><b>1</b>                  | Total Trailers<br><b>0</b> | Total HazMat Types<br><b>0</b>                       |  |
|            | Insurance?<br><b>YES</b>  | Direction Of Travel<br><b>WESTBOUND</b> | <input type="checkbox"/> Pre Crash Tire Mark          | Speed Limit<br><b>55</b>   | Total Lanes<br><b>2</b>                              |  |
|            | Most Harmful Event: Collision With<br><b>MOTOR VEH IN TRANSPORT</b> |   | Special Function<br><b>NO SPECIAL FUNCTION</b>        |                            | Emergency Motor Vehicle Use<br><b>NOT APPLICABLE</b> |  |
|            | Traffic Way<br><b>TWO-WAY, NOT DIVIDED</b>                          |   | Traffic Control<br><b>NO CONTROL</b>                  |                            | Traffic Control Inoperative/Missing<br><b>NO</b>     |  |
|            | Surface Type<br><b>BLACKTOP (BITUMINOUS)</b>                        |   | Road Curvature<br><b>STRAIGHT</b>                     |                            | Road Grade<br><b>LEVEL</b>                           |  |
|            | Truck Bus or HazMat<br><b>NO</b>                                    |   |   |                            |  |  |

Vehicle

|                       |   |  |                                       |                     |   |  |
|-----------------------|---|--|---------------------------------------|---------------------|---|--|
| UNIT<br>VEHICLE<br>01 | License Plate Number<br><b>359UGP</b>                     |  | Plate Type<br><b>AUT - AUTOMOBILE</b> | St<br><b>WI</b>     | Country of Issuance<br><b>UNITED STATES</b> |  |
|                       | Vehicle Identification Number<br><b>1G1BE5SM1J7234981</b> |  | Make<br><b>CHEVROLET</b>              | Year<br><b>2018</b> | Model<br><b>CRUZE</b>                       |  |
|                       | Color<br><b>GRY - GRAY</b>                                |  | Body Style<br><b>4D - 4DR</b>         |                     | Bus Use                                     |  |
|                       | Initial Contact Point<br><b>12 - FRONT</b>                |  | Vehicle Damage                        |                     |   |  |
|                       | Extent Of Damage<br><b>DISABLING DAMAGE</b>               |  | <b>12 - FRONT</b>                     |                     |   |  |



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|  |  |  |   |  |
|--|--|--|---|--|
| UNIT<br>VEHICLE  | Towed Due To Damage<br><b>TOWED DUE TO DISABLING DAMAGE</b>  |  | Vehicle Removed By<br><b>REEDSBURG SALVAGE</b>  |  |
|  | What Driver Was Doing<br><b>GOING STRAIGHT</b>   |  | Vehicle Factors   |  |
|  | Driver Prior Action Other  |  | <b>NOT APPLICABLE</b>   |  |
|  | Driver Actions<br><b>FAILURE TO CONTROL, OPERATED MOTOR VEHICLE IN INATTENTIVE, CARELESS OR ERRATIC MANNER</b> |  |   |  |
| 01<br>01   | Owner Name<br><b>JOSEPH L WHITE<br/>(608) 963-1726</b>   |  | Owner Address<br><b>2701 E MAIN ST # 155<br/>REEDSBURG, WI 53959 , US</b>             |  |
|  | <b>Sequence Of Events</b>  |  |   |  |
| 01<br>02<br>03<br>04   | Event<br><b>MOTOR VEH IN TRANSPORT</b>   |  |   |  |
|  | Event  |  |   |  |
|  | Event  |  |   |  |
|  | Event  |  |   |  |
| UNIT   | <b>Policy Holder</b>   |  |   |  |
|  | Insurance Company<br><b>PROGRESSIVE-UNIVERSAL-INSURANCE-COMP</b>   |  | Individual<br><b>JOSEPH WHITE</b>   |  |
| UNIT<br>INDIVIDUAL   | <b>Individual</b>  |  |   |  |
|  | Driver<br><b>JOSEPH L WHITE<br/>(608) 963-1726</b>   |  | Citations Issued<br><b>1</b>  | Sex<br><b>MALE</b>                       |
|  | Address<br><b>2701 E MAIN ST # 155<br/>REEDSBURG, WI 53959 , US</b>  |  | Date of Birth<br>[REDACTED]   | Race<br><b>WHITE</b>                     |
|  |  |  | Driver License Number<br>[REDACTED]<br><b>STATE: WISCONSIN COUNTRY: UNITED STATES</b> |  |
| 01<br>001  | <b>Safety Equipment</b>  |  | On Duty Crash   |  |
|  |  |  | Safety Equipment  |  |
|  | Row<br><b>01 - FRONT ROW</b>   | Seat Position<br><b>07 - LEFT</b>                  | <b>SHOULDER &amp; LAP BELT</b>  |  |
|  | Helmet Use   |  | Helmet Compliance   |  |
|  | Eye Protection   |  | Tint Compliance   |  |
|  | <b>Injury</b>  |  | Injury Severity<br><b>NO APPARENT INJURY</b>  | Airbag<br><b>DEPLOYED-COMBINATION</b>    |
| Ejected<br><b>NOT EJECTED</b>  |  | Ejection Path<br><b>NOT EJECTED/NOT APPLICABLE</b> |   | Trapped/Extricated<br><b>NOT TRAPPED</b> |
| Medical Transport<br><b>NOT TRANSPORTED</b>                              |  | EMS Agency Identifier                              |   | EMS Run #                                |
| Hospital   |  | Date of Death                                      |   | Time of Death                            |
| <b>Distracted By</b>   |  | Distracted By Source<br><b>UNKNOWN</b>             |   |  |
| Distracted By Action<br><b>OTHER ACTION (LOOKING AWAY FROM TASK ETC)</b> |  |  |   |  |

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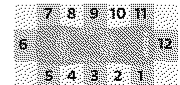
|                    |  |                               |                             |                                    |   |  |
|--------------------|--|-------------------------------|-----------------------------|------------------------------------|---|--|
| UNIT<br>INDIVIDUAL | <b>Non Motorist</b>                            |                               | Striking Unit #             | Location                           |   |  |
|                    | Prior Action                                   |                               |                             |                                    |   |  |
|                    | Action   |                               |                             |                                    |   |  |
|                    | Action Other                                   |                               |                             |                                    | To/From School                            |  |
|                    | <b>Drug &amp; Alcohol</b>                      |                               | Suspected Alcohol Use<br>NO | Suspected Drug Use<br>NO           |   |  |
|                    | Alcohol Test Given<br><b>TEST NOT GIVEN</b>    |                               | Alcohol Test Type           |                                    | Alcohol Test Results                      |  |
|                    | Drug Test Given<br><b>TEST NOT GIVEN</b>       |                               | Drug Test Type              |                                    | Drug Test Results                         |  |
|                    | Drug Type                                      |                               |                             |                                    |   |  |
|                    | Individual Condition<br><b>APPEARED NORMAL</b> |                               |                             |                                    |   |  |
|                    | <b>Violations</b>                              |                               |                             |                                    |   |  |
| 01                 | 001  | UTC Number<br><b>BD759532</b> | Issue To?<br><b>001</b>     | Statute Number<br><b>346.89(1)</b> | Description<br><b>INATTENTIVE DRIVING</b> |  |

**Unit Summary**

|            |   |  |   |  |  |  |
|------------|---|--|---|--|--|--|
| UNIT<br>02 | Unit Status<br><b>IN TRANSIT</b>                                    |  | Vehicle Operating As Classification<br><b>D CLASS</b> |  | Unit Type<br><b>AUTOMOBILE</b>                       |  |
|            | Vehicle Type<br><b>PASSENGER CAR</b>                                |  |   |  | Operating As Endorsements                            |  |
|            | Total Occs<br><b>2</b>  |  | Train/Bus # Recorded                                  |  | Total # Citations Issued<br><b>0</b>                 |  |
|            | Insurance?<br><b>YES</b>  |  | Direction Of Travel<br><b>WESTBOUND</b>               |  | Total Trailers<br><b>0</b>                           |  |
|            | Most Harmful Event: Collision With<br><b>MOTOR VEH IN TRANSPORT</b> |  | Special Function<br><b>NO SPECIAL FUNCTION</b>        |  | Total HazMat Types<br><b>0</b>                       |  |
|            | Traffic Way<br><b>TWO-WAY, NOT DIVIDED</b>                          |  | Traffic Control<br><b>NO CONTROL</b>                  |  | Speed Limit<br><b>55</b>                             |  |
|            | Surface Type<br><b>BLACKTOP (BITUMINOUS)</b>                        |  | Road Curvature<br><b>STRAIGHT</b>                     |  | Total Lanes<br><b>2</b>                              |  |
|            | Truck Bus or HazMat<br><b>NO</b>                                    |  | Road Grade<br><b>LEVEL</b>                            |  | Emergency Motor Vehicle Use<br><b>NOT APPLICABLE</b> |  |

**Vehicle**

|          |   |  |                                       |                     |   |
|----------|---|--|---------------------------------------|---------------------|---|
| 02<br>02 | License Plate Number<br><b>408XPP</b>                     |  | Plate Type<br><b>AUT - AUTOMOBILE</b> | St<br><b>WI</b>     | Country of Issuance<br><b>UNITED STATES</b> |
|          | Vehicle Identification Number<br><b>3FA6P0H73KR122402</b> |  | Make<br><b>FORD</b>                   | Year<br><b>2019</b> | Model<br><b>FUSION</b>                      |
|          | Color<br><b>BLU - BLUE</b>                                |  | Body Style<br><b>4D - 4DR</b>         |                     | Bus Use                                     |
|          | Initial Contact Point<br><b>06 - REAR</b>                 |  |                                       |                     |   |



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|                    |   |   |
|--------------------|---|---|
| UNIT<br>VEHICLE    | Vehicle Damage  |   |
|                    | Extent Of Damage<br><b>FUNCTIONAL DAMAGE</b>                        | <b>06 - REAR</b>  |
|                    | Towed Due To Damage<br><b>TOWED DUE TO DISABLING DAMAGE</b>         | Vehicle Removed By<br><b>STEVES AUTO SERVICE</b>                                      |
|                    | What Driver Was Doing<br><b>SLOW/STOPPING</b>                       | Vehicle Factors   |
| UNIT<br>VEHICLE    | Driver Prior Action Other   | <b>NOT APPLICABLE</b>   |
|                    | Driver Actions<br><b>NO CONTRIBUTING ACTION</b>                     |   |
|                    | Owner Name<br><b>IAN ROBERT HELD<br/>(608) 495-3851</b>             | Owner Address<br><b>501 S PRESTON AVE<br/>REEDSBURG, WI 53959 , US</b>                |
|                    | <b>Sequence Of Events</b>   |   |
| UNIT<br>VEHICLE    | Event<br><b>MOTOR VEH IN TRANSPORT</b>                              |   |
|                    | Event   |   |
|                    | Event   |   |
|                    | Event   |   |
| UNIT               | <b>Policy Holder</b>  |   |
|                    | Insurance Company<br><b>RURAL-MUTUAL-INS-CO-(ATTN:-CLAIMS-DEPT)</b> | Individual<br><b>IAN HELD</b>   |
| UNIT<br>INDIVIDUAL | <b>Individual</b>   |   |
|                    | Driver<br><b>IAN ROBERT HELD<br/>(608) 495-3851</b>                 | Citations Issued<br><b>0</b>  |
|                    |   | Sex<br><b>MALE</b>  |
|                    |   | Date of Birth<br>[REDACTED]   |
|                    | Race<br><b>WHITE</b>  |   |
|                    | Address<br><b>501 S PRESTON AVE<br/>REEDSBURG, WI 53959 , US</b>    | Driver License Number<br>[REDACTED]<br><b>STATE: WISCONSIN COUNTRY: UNITED STATES</b> |
| UNIT<br>INDIVIDUAL | <b>Safety Equipment</b>   |   |
|                    | On Duty Crash   | Safety Equipment  |
|                    | Row<br><b>01 - FRONT ROW</b>  | Seat Position<br><b>07 - LEFT</b>   |
|                    | <b>SHOULDER &amp; LAP BELT</b>                                      |   |
|                    | Helmet Use  | Helmet Compliance   |
|                    | Eye Protection  | Tint Compliance   |
| UNIT<br>INDIVIDUAL | <b>Injury</b>   |   |
|                    | Injury Severity<br><b>NO APPARENT INJURY</b>                        | Airbag<br><b>NON DEPLOYED</b>   |
|                    | Ejected<br><b>NOT EJECTED</b>                                       | Ejection Path<br><b>NOT EJECTED/NOT APPLICABLE</b>                                    |
|                    | <b>NOT TRAPPED</b>  |   |
|                    | Medical Transport<br><b>NOT TRANSPORTED</b>                         | EMS Agency Identifier   |
|                    | <b>EMS Run#</b>   |   |
| Hospital           | Date of Death   | Time of Death   |

WISCONSIN MOTOR VEHICLE  
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|  |   |                                    |
|--|---|------------------------------------|
| UNIT<br>INDIVIDUAL   | <b>Distracted By</b> Distracted By Source<br><b>NOT APPLICABLE (NOT DISTRACTED)</b> |                                    |
|  | Distracted By Action<br><b>NOT DISTRACTED</b>                                       |                                    |
|  | <b>Non Motorist</b>   | Striking Unit # Location           |
|  | Prior Action  |                                    |
|  | Action  |                                    |
|  | Action Other  |                                    |
|  | To/From School  |                                    |
|  | <b>Drug &amp; Alcohol</b>   | Suspected Alcohol Use<br><b>NO</b> |
|  | Suspected Drug Use<br><b>NO</b>   |                                    |
|  | Alcohol Test Given<br><b>TEST NOT GIVEN</b>   | Alcohol Test Type                  |
| Alcohol Test Results                                       |   |                                    |
| Drug Test Given<br><b>TEST NOT GIVEN</b>                   | Drug Test Type  |                                    |
| Drug Test Results  |   |                                    |
| Drug Type  |   |                                    |
| Individual Condition<br><b>APPEARED NORMAL</b>             |   |                                    |
| <b>Individual</b>  |   |                                    |
| Passenger<br><b>ETHAN R J KIFFMEYER</b>                    | Citations Issued<br><b>0</b>  |                                    |
|  | Sex<br><b>MALE</b>  |                                    |
|  | Date of Birth<br>[REDACTED]   |                                    |
|  | Race<br><b>WHITE</b>  |                                    |
| Address<br><b>701 PINE PL<br/>RICE LAKE, WI 54868 , US</b> | Driver License Number<br><b>STATE: WISCONSIN COUNTRY: UNITED STATES</b>             |                                    |
| <b>Safety Equipment</b>                                    | On Duty Crash   |                                    |
|  | Safety Equipment<br><b>SHOULDER &amp; LAP BELT</b>                                  |                                    |
| Row<br><b>01 - FRONT ROW</b>                               | Seat Position<br><b>09 - RIGHT</b>  |                                    |
| Helmet Use   | Helmet Compliance   |                                    |
| Eye Protection   | Tint Compliance   |                                    |
| <b>Injury</b>  | Injury Severity<br><b>NO APPARENT INJURY</b>  |                                    |
|  | Airbag<br><b>NON DEPLOYED</b>   |                                    |
| Ejected<br><b>NOT EJECTED</b>                              | Ejection Path<br><b>NOT EJECTED/NOT APPLICABLE</b>                                  |                                    |
|  | Trapped/Extricated<br><b>NOT TRAPPED</b>  |                                    |
| Medical Transport<br><b>NOT TRANSPORTED</b>                | EMS Agency Identifier   |                                    |
|  | EMS Run #   |                                    |
| Hospital   | Date of Death   |                                    |
|  | Time of Death   |                                    |
| <b>Distracted By</b>                                       | Distracted By Source  |                                    |

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|   |  |                             |                          |
|---|--|-----------------------------|--------------------------|
| UNIT<br>INDIVIDUAL<br><br><br><br><br><br><br><br><br><br>02<br>003 | Distracted By Action                           |                             |                          |
|   | <b>Non Motorist</b>                            | Striking Unit #             | Location                 |
|   | Prior Action                                   |                             |                          |
|   | Action   |                             |                          |
|   | Action Other                                   |                             | To/From School           |
|   | <b>Drug &amp; Alcohol</b>                      | Suspected Alcohol Use<br>NO | Suspected Drug Use<br>NO |
|   | Alcohol Test Given<br><b>TEST NOT GIVEN</b>    | Alcohol Test Type           | Alcohol Test Results     |
|   | Drug Test Given<br><b>TEST NOT GIVEN</b>       | Drug Test Type              | Drug Test Results        |
|   | Drug Type                                      |                             |                          |
|   | Individual Condition<br><b>APPEARED NORMAL</b> |                             |                          |