6TL0CCZ7SQ 21-06670

WISCONSIN MOTOR VEHICLE CRASH REPORT

SAUK COUNTY SHERIFFS DEPARTMEN 1300 LANGE COURT BARABOO, WI 53913 (608) 356-4895

Crash Date 07/18/2021

Crash Time 01:44 AM

| | Document Number Override | Primary Crash Document# Agency Crash 21-06670 | | 6670 | DEP | | stigating Officer/Deputy PUTY A. KING | | | |
|-----|---|---|---------------------|------------------------|---|--------------|--|-------------------------------------|---------------------|--|
| SQ | Crash Date 07/18/2021 | Crash Time 01:44 AM | Date. | Date Arrived | | Time | Time Arrived | | | |
| 77 | Date Notified | Time Notified | Total | Units | | | Injured | Total Killed | ł | |
| ပ I | 07/18/2021 | 01:45 AM | 01 | 01 | | 00 | | 00 | | |
| ပ | On Emergency | On Emergency Hit and Run Lane (| | Closure Work | | Trailer or T | | Fowed Reporting Threshold | | |
| 6TL | Government Property | Crash Type | | ol Bus Relat | ea | Tags | | | | |
| | Reportable | ANIMAL W/ | NIMAL W/ NO INJURY | | *************************************** | Amended | | Secondary Crash | | |
| | i, a sworn law enforcement officer, agree that I have not added any CJIS data in this report. | | | | | | | | | |
| ļ | _ocation | | | | | | | | | |
| • | ON SUNRISE RD 0.35 MI E | | | | Latitude | | | Longitude | | |
| | OF EAST ST | | | | 43.442590375 | | | -90.028777235 | | |
| | IN THE TOWN OF WESTFI | ELD | | | X Coordina 254902.2 | | Y Coordinate 4814422.5 | | | |
| | IN SAUK COUNTY | | | | Structure Type | | | 40 (4422.0 | | |
| | | | | | | , ,,,, | | | | |
| | Crash Scene | | | | | | | | | |
| ī | First Harmful Event | | | | First Harm | ful Event Lo | cation | | | |
| | OTHER NON-COLLISION Manner of Collision | | | | ON ROADWAY | | | | | |
| | | | | | Light Condition | | | | | |
| | 00 - NO COLLISION W/VEH | ICLE IN TRANSPORT | | | | | | | | |
| Ì | Road Surface Condition(s) | | | | Roadway | Factor(s) | | | | |
| | | | | | | | | | | |
| ŀ | Environment Factor(s) | | | | 1 | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | Weather Condition(s) | | | | | | | | | |
| | | | | | | | | | | |
| | Animal Type | | | | Relation To Trafficway | | | | | |
| | DEER | | | | TRAFFICWAY - ON ROAD | | | | | |
| | Crash Classification - Location | | | | Crash Classification - Jurisdiction | | | | | |
| | PUBLIC PROPERTY Tribal Land | | | | NO SPECIAL JURIS | | | | L Connected Objects | |
| | Tibai Land | | | | Access Control | | | Special Study | | |
| L | Jnit Summary | | | | | | | | | |
| | Unit Status | | Vehicle Op | erating As C | lassification | | UnitType | | | |
| | IN TRANSIT | | | D CLASS | | | | AUTOMOBILE | | |
| _ | Vehicle Type | | | | Operating As Endorsements | | | | | |
| 0 | PASSENGER CAR | | | | | | | | | |
| | Total Occs Train/Bus#Recorded | | I | Total#Citations Issued | | I | | | Mat Types | |
| | 1 | | 0 | | 0 | | 0 | | | |
| | Insurance? YES | Direction Of Travel NORTHBOUND | Pre ✓ | CrashTire | • | Speed Lim | IT | TotalLane | es | |
| L N | Most Harmful Event: Collision With | | | Mark Special Function | | | | Emergency Motor Vehicle Use | | |
| ⊃ | OTHER NON-COLLISION | | NO SPECIAL FUNCTION | | | | IOT APPLICABLE | | | |
| ŀ | Traffic Way | | | Traffic Control | | | | Traffic Control Inoperative/Missing | | |
| | | | | | | | | | | |
| | Surface Type | Road Curv | Road Curvature | | | Road Grade | | | | |

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| ı | 7 | J. D | | | | | | | | |
|----------|---------|---|---------------|---|---|---------------------|--|--|--|--|
| | fruc | k Bus or HazMat | | | | | | | | |
| | 200000 | Vehicle | | 000000000000000000000000000000000000000 | | | | | | |
| | | License Plate Number | | Plate Type | St | Country of Issuance | | | | |
| 10 | | 930ZWV | | AUT - AUTOMOBILE | WI | UNITED STATES | | | | |
| | | Vehicle Identification Number | er | Make | Year | Model | | | | |
| | 5 | 1G1PC5SB0F7136378 | | CHEVROLET | 2015 | CRUZE | | | | |
| | | Color WHI - WHITE | | Body Style 4D - 4DR | | Bus Use | | | | |
| | VEHICLE | Initial Contact Point | | Vehicle Damage | | | | | | |
| INN | | 01 - RIGHT FRONT COF | RNER | | | | | | | |
| | 7 | Extent Of Damage | | 01 - RIGHT FRONT COR | 01 - RIGHT FRONT CORNER | | | | | |
| | 3 | DISABLING DAMAGE | | | | | | | | |
| | | Towed Due To Damage TOWED DUE TO DISAE | RLING DAMAGE | Vehicle Removed By GEORGES AUTO BODY | | | | | | |
| | | What Driver Was Doing | | Vehicle Factors | | | | | | |
| | | ···· | | | A GUINOIG 3, GOTOLD | | | | | |
| | | Driver Prior Action Other | | | | | | | | |
| | | Deitor Antions | | | | | | | | |
| | ш | Driver Actions NO CONTRIBUTING ACTION | | | | | | | | |
| l⊨ | VEHICLE | | | | | | | | | |
| | 1 | | | | | | | | | |
| | 3 | | | | | | | | | |
| | | OwnerVanie | | Owner Address | | | | | | |
| _ | | UNUITE VOINE | | United Modifieds | | | | | | |
| 2 | 5 | | | | | | | | | |
| | | | | | | | | | | |
| l⊨ | | | | | | | | | | |
| IN N | | Insurance Company AMERICAN-FAMILY-INS-CO | | Individual DANIEL KAST | | | | | | |
| | | | | | | | | | | |
| | | Driver | | Citations Issued | | Sex | | | | |
| | | DANIEL JACOB DALE KAST (608) 986-3204 | | 0 | | MALE | | | | |
| | 3 | | | Date of Birth | | Race | | | | |
| 5 | DIVIDUA | | | | WHITE | | | | | |
| Ž | á | Address \$7325 STATE ROAD 130 HILLPOINT, WI 53937, US | | Driver License Number | Driver License Number STATE: WISCONSIN COUNTRY: UNITED STATES | | | | | |
| | Z | | | STATE: WISCONSIN C | | | | | | |
| | | | | | | | | | | |
| | ٠ | On Duty Crash | | Safety Equipment | | | | | | |
| | 261 | fety Equipment | | | | | | | | |
| | | Row | Seat Position | SHOULDER & LAP BE | :LI | | | | | |
| | | Helmet Use | | Helmet Compliance | | | | | | |
| | | | | | | | | | | |
| | | Eye Protection Injury Severity NO APPARENT INJURY Ejected Ejection Path | | Tint Compliance Airbag | | | | | | |
| | | | | | | | | | | |
| 2 | 100 | | | | | | | | | |
| | | | | | | Trapped/Extricated | | | | |
| | | | | | | | | | | |
| | | Medical Transport | | EMS Agency Identifier | | EMS Run# | | | | |
| | | NOT TRANSPORTED Hospital | | Date of Death | | Time of Beath | | | | |
| | | Hospital | | | | Time of Death | | | | |

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Crash Date 07/18/2021

Crash Time 01:44 AM

| | | Distracted By Sour | ce | | | | |
|----------|------------|--------------------------------|--------------------|-------------------|--|----------------------|----------------|
| | | Distracted By Action | | | | | |
| | | | | | | | |
| | | Non Motorist Striking Unit# | Location | | | | |
| | | Prior Action | | | | | |
| | | | | | | | |
| | | Action | | | | | |
| | | | | | | | |
| | 7 | | | | | | |
| <u>_</u> | 2 | | | | | | |
| UNIT | INDIWIDUAL | | | | | | |
| ⊃ | Ħ | | | | | | |
| | Z | | | | | | |
| | _ | | | | | | |
| | | | | | | | |
| | | Action Other | | | | | To/From School |
| | | | | | | | |
| | | Suspected Alcoho | Suspected Drug Use | | | | |
| | į | I Drug & Alcohol NO | NO | | | | |
| | | Alcohol Test Given | Alcohol Test Type | | | Alcohol Test Results | |
| | | TEST NOT GIVEN | | | | | |
| | | Drug Test Given | Drug Test Type | Drug Test Results | | | |
| | | Drug Test Given TEST NOT GIVEN | " | | | | |
| _ | _ | Drug Type | l | | | | |
| 01 | 8 | 1 3 7 | | | | | |
| | | | | | | | |
| | | Individual Condition | | | | | |
| | | 48854858 20044 | | | | | |
| | | APPEARED NORMAL | | | | | |
| | | | | | | | |