SAUK COUNTY BOARD OF SUPERVISORS PROPERTY AND INSURANCE COMMITTEE MEETING

October 7, 2021 Approved Minutes

Members Present:

Carl Gruber, Shane Gibson, Kevin Schell, Smooth Detter, Joel Chrisler

Others Present:

Ian Crammond, Lisa Vodak, William Commings, Phil Raab

- 1. Meeting called to order by Gruber at 5:00 p.m. Compliance with Open Meeting Law was met (WIS, STAT, 19.84)
- 2. Adopt Agenda: Motion by Schell, 2nd by Chrisler to adopt Agenda, Motion Carried
- 3. Adopt draft minutes of September 2nd meeting: Motion by Schell to adopt the draft minutes, 2nd by Chrisler. Motion Carried.
- 4. Public Comment- none
- 5. Communications- none

6. Business Items:

a. Treasurer's Report – no updates

7. Buildings, Communications/Towers & Landfill Updates - Ian Crammond

- a. Building Services Monthly Report- Ian & William discussed the monthly report with the committee
- b. Communications Report- Phil discussed the communications report with the committee.
- c. Courthouse/Human Services Reedsburg Construction Update-Ian discussed the construction progress with the committee
- d. Update from Ad Hoc Highway committee members- Ian and Carl discussed the Highway project progress with the committee
 - e. Discussions and review of the 2022 Building Services annual budget- Ian reviewed the 2022 budget with the committee
- f. Discussions and review of the 2022 Closed Landfill annual budget- Ian reviewed the 2022 closed landfill budget with the committee
- g. Discussion and possible approval of a resolution to AUTHORIZE TO CONTRACT WITH HILL'S WIRING INC. UPGRADE THE ELECTRICAL SERVICE AT THE TOWER ROAD TOWER SITE Motion by Schell to approve the resolution, 2nd by Detter Motion Carried.
- h. Discussion and possible approval of a resolution to AUTHORIZE TO CONTRACT FOR FIBER UPGRADES ON THE HIGHWAY DEPARTMENT CAMPUS- Motion by Gibson to approve the resolution, 2nd by Gibson Motion Carried.
- 8. Building Services Capital Project updates- Ian discussed the Capital Project updates
- 9. Review and Approval of Vouchers Motion by Schell to approve the vouchers in the amount of \$ 394,289.83 2nd by Gibson. Motion Carried.
- 10. Next Meeting: November 4, 2021 @ 5:00 pm

11. Adjourn: Motion by Gibson to adjourn 2nd by Schell. Motion Carried

Respectfully submitted by

Shane Gibson, Secretary (Prepared by: Lisa Vodak)