Resolution _____ - 14

Authorizing the Acquisition and Purchase of County-wide Color Digital Orthophotography and Related Services

WHEREAS, the Sauk County Land Information Department maintains the Sauk County Geographic Information System, and;

WHEREAS, the purpose of the system is to provide accurate and current records related to the geography of Sauk County for public and private uses, and;

WHEREAS, the most recent one-foot resolution color photography was acquired in 2010, and;

WHEREAS, the proposed 2015 project would produce 6-inch resolution color orthophotography, and;

WHEREAS, the proposed project is to be funded with Land Records Modernization funds, which are comprised of fees retained from document filings in the Register of Deeds Department to be used to improve Sauk County's Land Records System, and;

WHEREAS, proposals received were evaluated by the GIS Coordinator and Cartographer/GIS Specialist, and;

WHEREAS, the Conservation, Planning and Zoning Committee has reviewed this matter and found it in the best interest of Sauk County to accept the following proposal:

The Sanborn Map Company, Inc. (Sanborn) for \$63,715.28 as follows:	
County-wide Color Orthophotos -	\$52,332.00
Derived Black & White Orthophotos -	included in base pricing
County-wide 6-inch Infra-red Imagery	included in base pricing
County-wide Building Footprints	\$11,383.28

NOW THEREFORE BE IT RESOLVED by the Sauk County Board of Supervisors, met in regular session, that the acquisition and purchase of County-wide 6-inch Color Digital Orthophotography and related services from The Sanborn Mapping Company, Inc for \$63,715.28 is hereby approved, and,

BE IT FURTHER RESOLVED that the Sauk County MIS Coordinator be authorized and directed to enter into the necessary agreements required to obtain these products and services.

Resolution _____ -14 Authorizing the Acquisition and Purchase of County-wide Color Digital Orthophotography and Related Services

For consideration by the Sauk County Board of Supervisors on October 21,, 2014.

Respectfully submitted,

Conservation, Planning and Zoning Committee:

Gerald Lehman, Chairperson	Randy Puttkamer
Judy Ashford	Nathan Johnson
Dennis B. Polivka	Eric Peterson
John S. Dietz	Joseph W. Fish

Fiscal Note: The 2015 proposed Land Records Modernization Budget provides \$70,000 for this project.

M.I.S. Note: Additional MIS storage resources may be necessary for the storage of the products received, such purchases would be charged back to the Land Records Modernization Account.