**Land Records Modernization**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Oversight Committee: **Land Resources & Environment** | | | | | | |
|  |  |  |  |  |  |  |
|  |  | Overseen by the Management Information Systems Director | | |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Cartographer / Land Information Officer** |  |  |  | **Geographic Information Systems (GIS) Coordinator** |
| 1.00 FTE |  |  |  | 1.00 FTE |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **GIS Specialist** |  |  |  | **Real Property Lister** |
| 2.00 FTE |  |  |  | 1.00 FTE |
| *(1.00 Transferring from Treasurer)* |  |  |  | *(1.00 Transferring from Treasurer)* |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Real Property Specialist** |  |  |  | **GIS Interns** |
| 1.00 FTE (currently vacant) |  |  |  | 0.49 FTE |
| *(1.00 Transferring from Treasurer)* |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | 2018 | 2019 | 2020 | 2021 | 2022 |
| FTE Change | -0.01 | 0.00 | -0.50 | 0.00 | 3.00 |
| FTE Balance | 3.99 | 3.99 | 3.49 | 3.49 | 6.49 |