

Land Conservation Committee

DATE: Tuesday, March 23, 2010

TIME: 6:00 p.m.

PLACE:

Room No. 328, UW-Extension ETN

West Square Building

Baraboo, WI

REASON FOR MEETING: Regular

SUBJECTS FOR DISCUSSION:

Call to order and certify compliance with open meeting law.

Adopt agenda.

Adopt minutes of previous meeting.

Public comment.

Consideration of 2011 Department programs and priorities. Non-committee County Board Supervisors are welcome to participate in the discussion.

Request for rent adjustment on Health Care Center Pasture, David Allen

Review of bids for rental of new Health Care Center cropland, evaluation of lining needs and maintenance cost, consider awarding lease and/or other options for long-term use.

Review of Conservation Congress Annual Meeting Agenda and consider comments for Representatives.

Department staffing issues.

Consider approval of Gypsy Moth Suppression Grant.

Consider approval of contract with Veolia Environmental Services for disposal at Clean Sweep event.

Selection of teacher scholarship recipient(s).

Selection of youth conservation camp scholarship recipient(s).

Communications

Thursday Note(s)

DNR land purchase notification

WI State Journal articles on dairy expansion and livestock siting rules.

Review and approval of vouchers

Legislative updates.

Reports

Land Conservation Department (LCD) report

Natural Resources Conservation Service (NRCS) report

Farm Service Agency (FSA) report

Foresters' report

Economic Development Committee report

Mirror Lake District report

Lake Virginia Management District report

Lake Redstone Management District report

Adjournment

**COPIES TO:Linda Borleske Wildlife Damage Service LCD-Stanek Web Liaison Tom
Kriegl WDS-Peterson LCD-Bergstrom Prem Shawn Posewitz DNR-Roth LCD-Van Berkel
J Sprecher Randy Puttkamer DATCP-Presser FSA-Norgard Cons. Congress-Vertein
Lester Wiese Sen. Kohl-Cates UWEX-Nagelkerk P&Z-Steward Kathy Zowin
NRCS-Brereton Ho-Chunk-Gunderson LCD-Vosberg County Clerk NRCS-Jackson-Kelly
Forester-Livingston/Kloppenburg**

DATE NOTICE MAILED: March 16, 2010

PREPARED BY: Land Conservation Department