

SAUK COUNTY BOARD OF SUPERVISORS
Land Resources and Extension Committee
Meeting Minutes
Thursday, December 11, 2025, at 9:00 am
Room 213
Sauk County West Square Building

Land Resources and Extension (LRE) Committee members present: M. Krueger, B. Spencer, R. Puttkamer, P. Kinsman, L. Eberl, B. Lohr, D. Polivka

Others present: L. Wilson, T. Kabat, B. Simmert, J. Peyer, R. Meyer, J. Fleischmann, B. Bailey, C. Edgar, S. Parsons, A. Hady.

Absent: V. McAuliffe (excused), B. Prosser

At 9:00 a.m. Chairman M. Krueger called the Land Resources and Extension Committee meeting to order. LRE Staff certified the meeting to be compliant with Open Meetings Law.

Adopt agenda – Motion by Polivka / Spencer to adopt the December 11, 2025 agenda Motion carried unanimously.

Adopt minutes of previous meeting – November 25, 2025 - Motion by Puttkamer / Lohr to adopt the November 25, 2025, LRE Committee meeting minutes. Motion carried, unanimously.

Public comment – No public comment.

Communications – Nothing

Land Records

a. **Land Records Department Report.** J. Fleischmann presented the Land Records Department Report.

Register of Deeds

a. **Register of Deeds Department Report.** B. Bailey presented the Register of Deeds Department report.
b. **Review and approval of vouchers.** – B. Bailey requested payment of the vouchers in the amount of \$9,009.00. Motion by Spencer / Lohr to approve vouchers for the Register of Deeds in the amount of \$9,009.00. Motion carried, unanimously.

Extension Education

a. **Interim Director's Report.** – C. Edgar presented the Extension Education Department Report and introduced the new Area Extension Director, Adam Hady.
b. **Sauk Extension Highlights.** - C. Edgar gave highlights of Sauk Extension.
c. **Educator Report: Stacy Parsons, 4-H Youth Educator.** S. Parsons presented highlights of the 4-H Youth Educator program.
d. **Review and approval of vouchers** – C. Edgar presented vouchers in the amount of \$5,270.97 for Extension Education. Motion by Kinsman / Spencer to approve vouchers for \$5,270.97 for UW Extension. Motion carried, unanimously.

Land Resources and Environment

a. **LRE Department Report** – T. Kabat presented the LRE Department November report.
b. **WI River Recreation Bridge Update.** T. Kabat gave an update on the WI River Recreation Bridge construction progress with a time lapse video.

- c. **Review and approval of vouchers** – T. Kabat presented vouchers in the amount of \$16,498.39 for Conservation and Planning & Zoning and \$68,876.43 for Parks. Motion by Lohr / Spencer to approve both sets of vouchers in the amount of \$85,374.82 for the Land Resources and Environment Department. Motion carried, unanimously.
- d. **Discussion and possible action on a conditional use permit for a Planned Rural Development (PRD) lot for Ryan Messer, located in Section 04, T11N, R07E Town of Greenfield, Sauk County, pursuant to Chapter 7, Subchapter IX of the Sauk County Code of Ordinances.** B. Simmert presented a conditional use permit for a Planned rural Development (PRD) lot for Ryan Messer, located in Section 04, T11N, R07E Town of Greenfield, Sauk County, pursuant to Chapter 7, Subchapter IX of the Sauk County Code of Ordinances. Motion by Lohr / Polivka to approve the presented conditional use permit for a Planned rural Development (PRD) lot for Ryan Messer, located in Section 04, T11N, R07E Town of Greenfield, Sauk County, pursuant to Chapter 7, Subchapter IX of the Sauk County Code of Ordinances. Motion carried unanimously.
- e. **Presentation and Discussion on SSWIG 2025 Projects and Programs.** J. Peyer presented SSWIG 2025 Projects and Programs.

Reports

- a. Natural Resources Conservation Service (NRCS) – None
- b. Farm Service Agency (FSA) – None.
- c. Foresters – None.
- d. Economic Development Committee – M. Krueger noted that the on-line tooling for the Arts & Education performances.
- e. Mirror Lake Management District – B. Prosser was not present
- f. Lake Virginia Management District – The next meeting is set for Saturday, December 13, 2025.
- g. Lake Redstone Protection District – P. Kinsman noted the main talk at the last meeting was about the blue algae.
- h. Southern Area Association –None.

Next meeting dates – Tuesday, December 23, 2025 and Thursday, January 8, 2026, at 9:00am

Adjournment – Motion by Spencer / Puttkamer to adjourn at 10:06 a.m. Motion carried, unanimously.

Respectfully submitted,

Valerie McAuliffe, Secretary