

SAUK COUNTY BOARD OF SUPERVISORS
Land Resources and Extension Committee
Meeting Minutes
Thursday, November 13, 2025, at 9:00 am
County Board Room
Sauk County West Square Building

Land Resources and Extension (LRE) Committee members present: M. Krueger, V. McAuliffe, B. Spencer, B. Prosser, R. Puttkamer, P. Kinsman,

Others present: T. Kabat, M. Schlupp, J. Schneiderman, B. Bailey, C. Edgar, T. Ripp, L. Leonard

Absent: L. Eberl, B. Lohr, D. Polivka

At 9:00 a.m. Chairman M. Krueger called the Land Resources and Extension Committee meeting to order. LRE Staff certified the meeting to be compliant with Open Meetings Law.

Adopt agenda – Motion by Kinsman/Puttkamer to adopt the November 13, 2025, agenda with the correction made to item 7b to “Review of the Approved Register of Deeds 2026 Budget”. Motion carried unanimously.

Adopt minutes of previous meeting – October 28, 2025 - Motion by Spencer/Puttkamer to adopt the October 28, 2025, LRE Committee meeting minutes. Motion carried, unanimously.

Public comment – No public comment.

Communications – T. Kabat introduced the new Office Specialist for Parks and Recreation, Lexi Leonard.

Land Records

- a. **Review and approval of vouchers.** – K. Felton was absent but requested payment of a voucher in the amount of \$40.74. Motion by McAuliffe/Prosser to approve vouchers for Land Records in the amount of \$40.74. Motion carried, unanimously.

Register of Deeds

- a. **Register of Deeds Department Report.** B. Bailey presented the Register of Deeds Department report.
- b. **Review of the Approved Register of Deeds 2026 Budget.** B. Bailey presented the 2026 budget for the Register of Deeds Department.
- c. **Review and approval of vouchers.** – B. Bailey requested payment of the vouchers in the amount of \$10,710. Motion by Kinsman/Prosser to approve vouchers for the Register of Deeds in the amount of \$10,710. Motion carried, unanimously.

Extension Education

- a. **Interim Director's Report.** – C. Edgar presented the Extension Education Department Report.
- b. **Sauk Extension Highlights.** - C. Edgar gave highlights of Sauk Extension.
- c. **Educator Report: Tim Ripp, Horticulture Educator.** T. Ripp presented highlights of the Horticulture program.
- d. **Review and approval of vouchers** – C. Edgar presented vouchers in the amount of \$1,089.08 for Extension Education. Motion by Prosser/Spencer to approve vouchers for \$1,089.08 for UW Extension. Motion carried, unanimously.

Land Resources and Environment

- a. **LRE Department Report** – T. Kabat and M. Schlupp presented the LRE Department October report.

- b. **WI River Recreation Bridge Update.** T. Kabat gave an update on the WI River Recreation Bridge construction progress with a time lapse video.
- c. **Review and approval of vouchers** – T. Kabat presented vouchers in the amount of \$72,236.23 for Conservation and Planning & Zoning and \$149,484.76 for Parks. Motion by Kinsman/McAuliffe to approve both sets of vouchers in the amount of \$221,720.99 for the Land Resources and Environment Department. Motion carried, unanimously.
- d. **Review and approval of LRE Committee 2026 Meeting and Public Hearing Schedule.** T. Kabat presented the LRE Committee 2026 Meeting and Public Hearing Schedule. Motion by Kinsman/Puttkamer to approve the 2026 meeting and public hearing schedule. Motion carried unanimously
- e. **Presentation and Discussion on Sauk County Farm Highlights.** J. Schneidermann presented Sauk County Farm Highlights and shared improvements and events scheduled for 2026.

Reports

- a. Natural Resources Conservation Service (NRCS) – None
- b. Farm Service Agency (FSA) – None.
- c. Foresters – None.
- d. Economic Development Committee – None.
- e. Mirror Lake Management District – B. Prosser reported that dredging should be completed soon. District has not been able to use up the Lake Management Grant but should be able to use it next year.
- f. Lake Virginia Management District – None. Annual meeting was held on September 13th. Budget was adopted. Aerators have been installed and 2/3 are functioning. Dam improvement bids came in high and project will be pushed off to 2026.
- g. Lake Redstone Protection District – None. Met on 11/9 but P. Kinsman did not attend.
- h. Southern Area Association –None.

Next meeting dates – Tuesday, November 25, 2025 and Thursday, December 11, 2025, at 9:00am

Adjournment – Motion by Spencer / Puttkamer to adjourn at 9.58 a.m. Motion carried, unanimously.

Respectfully submitted,

Valerie McAuliffe, Secretary