### SAUK COUNTY BOARD OF SUPERVISORS

# Land Resources and Environment Committee Meeting Minutes Thursday, October 12, 2023 Room 213 Sauk County West Square Building

<u>Land Resources and Environment (LRE) Committee members present:</u> M. Krueger, D. Polivka, V. McAuliffe, L. Eberl, R. Puttkamer, B. Spencer

Others present: R. Meyer, J. Alt, M. Schlupp, B. Bailey, K. Felton, S. Pate, M. Stieve, C. Fowler, Paul Wolter

**Absent:** P. Kinsman (Excused), B. Lohr, R. Puttkamer

At 9:00 a.m. Krueger called the Land Resources and Environment Committee meeting to order. R. Meyer certified the meeting to be compliant with Open Meetings Law.

<u>Adopt agenda</u> - Motion by Polivka / Spencer to adopt the October 12, 2023 agenda. Motion carried unanimously.

# **Adopt minutes of previous meetings**

a. <u>September 26, 2023</u> - Motion by Spencer / McAuliffe to approve the September 26, 2023, LRE Committee meeting minutes. Motion carried, unanimously.

**Public comment** – Paul Wolter commented about the Master Plan for Yellow Thunder.

<u>Communications</u> – M. Schlupp spoke about the upcoming Pasture Walk at the Bindl farm on Oct. 19, 2023.

### Surveyor

a. Review of Surveyor 2024 Budget – M. Krueger provided the Surveyor budget.

### **Land Records**

- a. <u>Land Records Department Report.</u> K. Felton provided the Land Records Department report.
- b. Review and approval of vouchers. K. Felton presented the vouchers in the amount of \$1,730.00. Motion by Spencer / Polivka to pay vouchers in the amount of \$1,730.00. Motion carried unanimously.
- c. <u>Discussion and possible action on GIS / Land Records Modernization 2024 budget.</u>- K. Felton and S. Pate presented the highlights and budget line items for the 2024 budget. Motion by Polivka / Eberl to concur with the 2024 budget for Land Records as presented. Motion carried unanimously.

# **Register of Deeds**

- a. Register of Deeds Department Report. B. Bailey provided the Land Records Department report.
- b. Review and approval of vouchers. B. Bailey presented the vouchers in the amount of \$7,511.00. Motion by McAuliffe / Spencer to pay vouchers in the amount of \$7,511.00. Motion carried unanimously.
- c. Review of ROD 2024 budget. B. Bailey presented the Register of Deeds 2024 Budget. Motion by Polivka / McAuliffe to concur with the 2024 budget for Register of Deeds as presented. Motion carried unanimously.

## **Land Resources and Environment**

a. <u>LRE Department Report - September.</u> – M. Schlupp provided the LRE Department report.

- b. Review and approval of vouchers. M. Schlupp presented the vouchers in the amount of \$21,291.38 for Conservation and Planning & Zoning departments and \$11,210.00 for Park Departments. Motion by McAuliffe / Eberl to pay vouchers in the amount of \$21,291.38 for the Conservation and Planning & Zoning departments and \$11,210.00 for the Parks Department. Motion carried unanimously.
- c. <u>Review of LRE 2024 budget.</u>- M. Schlupp presented the LRE 2024 budget. Motion by Eberl / Spencer to concur with the LRE 2024 budget for Land Resources and Environment Department. Motion carried unanimously.
- d. <u>Resolution Authorizing Submission of the Lake Monitoring and Protection Network Grant Application.</u>
  Motion by McAuliffe / Spencer to approve the resolution authorizing submission of the Lake Monitoring and Protection Network Grant Application and to forward to the full board for their consideration. Motion carried unanimously.
- e. <u>Discussion and presentation on pollinator strips and upcoming changes to Sauk County farm cropping practices.</u> B. Sadler presented a slide show presentation on the benefits of pollinators strips and upcoming changes to Sauk County farm cropping practices.
- f. <u>Discussion and possible approval on Resolution to Adopt Amendments to the Land Resources and Environment Department Fee Schedule.</u> M. Stieve presented a resolution to Adopt Amendments to the Land Resources and Environment Department Fee Schedule. Motion by McAuliffe / Spencer to approve the Resolution to Adopt Amendments to the Land Resources and Environment Department Fee Schedule. Motion carried unanimously.
- g. <u>Discussion and possible approval on funding for Sauk County Historical Society for artwork at Yellow Thunder Memorial.</u> Paul Wolter presented the request on funding for Sauk County Historical Society for artwork at Yellow Thunder Memorial. Motion by Spencer / McAuliffe to approve the release the funds of \$9,999 that was set aside for the Sauk County Historical Society for the artwork at Yellow Thunder Memorial. Motion carried unanimously.
- h. <u>Discussion and possible action on a Resolution to adopt the Sauk County Farm Education Hub</u>

  <u>Development Plan as an Appendix to the 2022-2042 Sauk County Farm Property Master Plan in the County CORP.</u> C. Fowler presented the plans for the Sauk County Farm Education Hub Development Plan. Motion by Spencer / Eberl to approve a Resolution to adopt the Sauk County Farm Education Hub Development Plan as an Appendix to the 2022-2042 Sauk County Farm Property Master Plan in the County CORP to forward to the full board for their approval. Motion carried unanimously.

### Reports

- a. Natural Resources Conservation Service (NRCS) No one present.
- b. Farm Service Agency (FSA) No one present.
- c. <u>Foresters</u> No one present.
- d. <u>Economic Development Committee</u> M. Krueger noted that a meeting was held at McFarlane manufacturing in Sauk City. The next meeting will be held in Lake Delton at the New Administrative Building.
- e. <u>Mirror Lake Management District</u> M. Krueger reported the approval of the contract for the soil site to begin next year. A work schedule has been submitted for 2024 plan.
- f. <u>Lake Virginia Management District</u> L. Eberl noted the annual meeting was held. There is a concern about the level of water in the lake.
- g. <u>Lake Redstone Protection District</u> P. Kinsman was not present
- h. Southern Area Association WI Land and Water P. Kinsman was not present
- i. Extension Education, Arts & Culture Committee V. McAuliffe noted there is nothing to report.

Next meeting dates – Tuesday, October 24, 2023 at 9:00 a.m. and Thursday, November 9, 2023 at 9:00 a.m.

**Adjournment** - Motion to adjourn by Spencer / McAuliffe at 10:32 a.m. Motion carried, unanimously

Respectfully submitted,

Brandon Lohr, Secretary