

# SAUK COUNTY BOARD OF SUPERVISORS

## MEETING NOTICE/AGENDA

**COMMITTEE:** Land Resources and Environment Committee  
**DATE:** Thursday, May 11, 2023 **TIME:** 9:00 a.m.  
**PLACE:** Sauk County Room 213  
505 Broadway, Baraboo, WI

A quorum may be present consisting of members of the Aging & Disability Resource Center and Veterans Service Office Committee; Board of Health; Economic Development Committee; Executive & Legislative Committee; Extension Education, Arts & Culture Committee; Finance Committee; Health Care Center Board of Trustees; Highway Committee; Human Services Board; Land Resources and Environment Committee; Law Enforcement & Judiciary Committee; Personnel & Insurance Committee, and Property Committee. No governing body will exercise any responsibilities, authority, or duties except for the Land Resources and Environment Committee. It is possible that a quorum of County Board members will be at this meeting to gather information about a subject over which they have decision-making responsibility. This constitutes a meeting of the County Board pursuant to State ex re Badke v. Greendale Village Board, Wis 2d 553, 494 n.w.2d 408 (1993), and must be noticed as such, although the County Board will not take any formal actions at this meeting. It is also possible that there may be quorums of other County Board Committees present, although those committees will not take any formal action at this meeting.

### REASON FOR MEETING: REGULAR

#### SUBJECTS FOR DISCUSSION:

1. **Call to order and certify compliance with open meetings law.**
2. **Adopt agenda.**
3. **Adopt minutes of previous meeting – 04/25/2023**
4. **Public comment (3-minute time limit)**
5. **Communications**
  - a. GSST Bridge Updated Memo – MSA
  - b. DNR Notification of Spraying for Spangy Moth at Devil's Lake State Park
  - c. Report on Percentage of Cropland Acres with Nutrient Management Plans (NMP)
6. **Surveyor**
  - a. Surveyor Department Report
  - b. Review and approval of vouchers
7. **Land Records**
  - a. Land Records Department Report
  - b. Review and approval of vouchers
8. **Register of Deeds**
  - a. Register of Deeds Department Report
  - b. Review and approval of vouchers
9. **Land Resources and Environment**
  - a. LRE Department Report - April
  - b. Review and approval of vouchers
  - c. Discussion and possible action regarding tax forfeiture properties (008-0735-00000 and 008-0736-0000) within the Town of Delton for use as future park property. (Laid on the table 3/28/2023).
  - d. Discussion and possible action on meeting dates for LRE Annual Park and Conservation Tours.
  - e. Presentation and discussion on the Conservation Reserve Enhancement Program (CREP) – Gus Johnson
  - f. Review and approval of an amendment to the Town of Merrimac Zoning Ordinance pursuant to Wis. Stat. s60.62(3).
  - g. Discussion and possible action on a conditional use permit for a Planned Rural Development (PRD) lot for Robert Palmer, located in Section 5, T9N, R4E Town of Franklin, Sauk County, pursuant to Chapter 7 Subchapter IX, of the Sauk County Code of Ordinances.

h. Discussion and possible action on a conditional use permit for a Planned Rural Development (PRD) lot for Thomas Kriegl, located in Sections 1 and 2, T9N, R5E Town of Troy, Sauk County, pursuant to Chapter 7 Subchapter IX, of the Sauk County Code of Ordinances.

**10. Reports**

- a. Natural Resources Conservation Service (NRCS)
- b. Farm Service Agency (FSA)
- c. Foresters
- d. Economic Development Committee
- e. Mirror Lake Management District
- f. Lake Virginia Management District
- g. Lake Redstone Protection District
- h. Southern Area Association – WI Land and Water
- i. Extension Education, Arts & Culture Committee

**11. Next meeting dates – Tuesday, May 25, 2023 and Thursday, June 8, 2023 at 9:00am**

**12. Adjournment**

**COPIES TO:**

Marty Krueger	LRE Committee	Brent Miller – Admin	Becky Evert - County Clerk	Desmond – Corp. Counsel
Surveyor	Land Records	Reg. of Deeds	LRE Staff	Jon Field – NRCS
Janice Kelley – NRCS	Curt Norgard – FSA	Steve Pate – MIS	Katy Smith – DATCP	Phil Peterson – WS
Nancy Frost - WDNR WM	Town Chair / Clerk	Sauk Co Webpage	Paul Walter – Historical Soc.	
Foresters-Kloppenburg/Morehouse				

**DATE NOTICE MAILED:** May 5, 2023 **PREPARED BY:** Land Resources and Environment Department

NOTE: Any person who has a qualifying disability that requires the meeting or materials at the meeting to be in an accessible location or format should contact Sauk County (608-355-3269 or TTY 608-355-3490) between the hours of 8:00 A.M. and 4:30 P.M., Monday through Friday, exclusive of legal holidays, and at least 48 hours in advance of the meeting so that reasonable arrangements can be made to accommodate each request.