

# SAUK COUNTY BOARD OF SUPERVISORS MEETING NOTICE/AGENDA

**COMMITTEE:** Land Resources and Environment Committee  
**DATE:** Thursday April 8, 2021 **TIME:** 9:00 a.m.  
**PLACE:** Room 213 Sauk County West Square Building  
505 Broadway, Baraboo, WI

This meeting is open to the public. In light of the COVID-19 pandemic, however, members of the public may wish to watch the meeting on streaming video which can be found on the Sauk County webpage at <https://www.co.sauk.wi.us/meetings>. No one should attend the meeting if they are experiencing COVID- or flu-like symptoms, have a fever, sore throat or recently experienced a loss of taste or smell. Masks are encouraged but not required. Social distancing of 6 feet is required. Webinar ID: 878 1479 4281, Passcode: 685575

## **REASON FOR MEETING: REGULAR** **SUBJECTS FOR DISCUSSION:**

1. Call to order and certify compliance with open meetings law
2. Adopt agenda
3. Adopt minutes of previous meeting- March 30, 2021
4. Public comment
5. Communications
  - a. Letter re: CUP-04-2021
  - b. Training opportunities for committee members
6. **Land Records**
  - a. Department report
  - b. Review and approval of vouchers
7. **Register of Deeds**
  - a. Department report
  - b. Review and approval of vouchers
8. **Land Resources and Environment**
  - a. Department report
  - b. Review and approval of vouchers
  - c. Discussion and possible action on a resolution adopting amendments to the fee schedule for Chapter 10 County Parks.
  - d. Discussion and possible action on the purchase of a Land Pride flail mower.
9. **Reports**
  - a. Natural Resources Conservation Service (NRCS)
  - b. Farm Service Agency (FSA)
  - c. Foresters
  - d. Economic Development Committee
  - e. Mirror Lake District
  - f. Lake Virginia Management District
  - g. Lake Redstone Management District
10. Next meeting dates -Thursday, April 27<sup>th</sup> and Tuesday, May 13<sup>th</sup>, 2021
11. Adjournment

**COPIES TO:**

Krueger Kinsman Curry Nelson Polivka Lohr McAuliffe Puttkamer Administrator County Clerk Corporation  
Counsel Staff Webpage Cons. Congress-Scott DATCP-Smith WDNR WM FSA-Norgard WS-Peterson NRCS-  
Miller Foresters-Kloppenbug/Morehouse Town Chair/Clerk

**DATE NOTICE MAILED:** April 5, 2021

**PREPARED BY:** Land Resources & Environment Department

NOTE: It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this matter.

Any person who has a qualifying disability that requires the meeting or materials at the meeting to be in an accessible location or format should contact Sauk County (608-355-3269 or TTY 608-355-3490) between the hours of 8:00 A.M. and 4:30 P.M., Monday through Friday, exclusive of legal holidays, and at least 48 hours in advance of the meeting so that reasonable arrangements can be made to accommodate each request.