

## Sauk County Board of Supervisors Meeting Notice/Agenda COMMITTEE: Board of Health

REASON FOR MEETING: Regular DATE: April 14, 2015, TIME: 5:30 P.M. PLACE: 505 Broadway, Board Room Gallery

- 1. Call to Order and Certify compliance with Open Meeting Law
- 2. Approval of Agenda for April 14, 2015
- 3. Adopt March 10, 2015 Board of Health meeting minutes
- 4. Communications Emailed:
- 5. Public Comment
- 6. Business Items for Discussion and/or Action:
  - A. Report on Environmental Health Commission Meeting Miller/Beix
  - B. Review and possible approval of fees for the Environmental Health DATCP programs as approved at the March 20, 2015 South Central Environmental Commission meeting.
  - C. Review and possible approval of one Public Health Nurse travel expenses and attendance for the Nurse Family Partnership Unit 4 Training at the National Education Center in Denver Colorado.
  - D. Report on Nurse Family Partnership Programs-Warwick
  - E. Report on ADRC Programs-Warwick
  - F. Discussion of strategic issues for Board Mid-term discussion
  - G. Community Health / Comprehensive plan annual report Carlson
  - H. Accreditation update/education
- 7. **Department Updates**:
  - A. Financial/Monthly Reports review for March 2015
  - B. Review and approval of invoices for March 2015
- 8. WPHA/WALHDAB Stehling
- 9. Agenda Items for next meeting
- 10. Next Meeting Date: May 12, 2015
- 11. Call for Adjournment

**DATE NOTICE MAILED:** April 10, 2015

**COPIES TO:** County Clerk, D. Stehling, J. Miller, S.Zobel, A. DeLong, K. Carlson, J. Giebel, S. VonAsten, T. Liebman, M. Krueger, K. Schauf

Any person who has a qualifying disability that requires the meeting or materials at the meeting to be in an accessible location or format should contact Sauk County (608-355-3269) or (TTY 608-355-3490) between the hours of 8:00 A.M. and 4:30 P.M., Monday through Friday, exclusive of legal holidays, at least 48 hours in advance of the meeting so that reasonable arrangements can be made to accommodate each request.