



*Sauk County Public Health Department  
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**Sauk County Board of Supervisors  
Meeting Notice/Agenda  
COMMITTEE: Public Health Board  
REASON FOR MEETING: Regular  
DATE: December 9, 2013  
TIME: 5:30 P.M.**

**PLACE: 505 Broadway, ETN Room #328 (UW Extension – 3<sup>rd</sup> Floor)**

1. Call to Order and Certify compliance with Open Meeting Law
2. Approval of Agenda for December 9, 2013
3. Adopt November 13, 2013 meeting minutes
4. Communications – Emailed:
5. Public Comment
6. Business Items for Discussion and/or Action:
  - A. Presentation by David Pluymers, MSTHA,RS regarding the Current Central and Regional Structures of the State Public Health Department.
  - B. Discussion of Nurse Family Partnership Program
  - C. Home Care Professional Advisory Committee Meeting-Warwick
  - D. Report on Affordable Care Act Enrollment Fair –Warwick
  - E. Report on Community Health Improvement Plan- Carlson
  - F. Functional Group Report -Bodendein
7. Department Updates:
  - A. Financial/Monthly Reports review for November 2013
  - B. Review and approval of invoices for November 2013
8. WPHA/WALHDAB– Stehling
9. Agenda Items for next meeting
10. Next Meeting Date: January 13, 2014
11. Call for Adjournment

**DATE NOTICE MAILED:** December 5, 2013

**COPIES TO:** County Clerk, D. Stehling, D. Nobs, J. Miller, S.Zobel, A. DeLong, K. Carlson, W. Czuprynko, T. Liebman, M. Krueger, K. Schauf

**Any person who has a qualifying disability that requires the meeting or materials at the meeting to be in an accessible location or format should contact Sauk County (608-355-3269) or TTY 608-355-3490) between the hours of 8:00 A.M. and 4:30 P.M., Monday through Friday, exclusive of legal holidays, at least 48 hours in advance of the meeting so that reasonable arrangements can be made to accommodate each request.**