

SAUK COUNTY BOARD OF SUPERVISORS  
MEETING NOTICE/AGENDA

**COMMITTEE:** ECONOMIC DEVELOPMENT COMMITTEE  
**DATE / TIME:** Monday, January 15, 2024 - 4:00 p.m.  
**PLACE:** **Cardinal CG**  
[Conference Room](#)  
1024 East Madison Street  
Spring Green, WI 53588

**SUBJECTS FOR DISCUSSION:**

1. Call to Order and Certify Compliance with Open Meeting Law
2. Adopt Agenda
3. Approval of Minutes from Prior Meeting
4. Public Comment
5. Communication
6. Spring Green Presentations
  - a. Simply Rooted – Tami, Fred & Toni Gruber
  - b. Prem Meats – Marty Prem
  - c. [Cardinal Glass](#) – Dan Hackl
7. Development Director’s Report
8. Cardinal CG Facility Tour
9. Next meeting date(s) – February 19, Room 213, WSB at 4 pm
10. Adjourn

<b>TO:</b> County Clerk	McCumber	Hazard	Krueger	Detter
Lohr	Gruber	Prosser	Corporation Counsel	

**DATE NOTICE MAILED:** Tuesday, January 09, 2024

**PREPARED BY:** Office of Administration

Any person who has a qualifying disability that requires the meeting or materials at the meeting to be in an accessible location or format should contact Sauk County, (608) 355-3269 or TTY (608) 355-3490, between 8:00 AM and 4:30 PM, Monday through Friday, exclusive of legal holidays, at least 48 hours in advance of the meeting so reasonable arrangements can be made to accommodate each request.