

CRIMINAL JUSTICE COORDINATING COUNCIL  
ADULT JUSTICE SYSTEMS  
EMBS Meeting Room  
Historic Courthouse  
515 Oak Street,  
Baraboo, Wisconsin

Wednesday, September 4, 2019

**Members Present:** Cathy Warwick, Alene Bolin, Kevin Calkins, Jay Englund, Leonie Dolch, Brian Basham, and Dan Brattset

**Members Absent:** Peter Vedro, Judge Barrett, Captain Lange

**Others Present:** Regina Baldwin, Tom Kriegl, Glen Johnson

**Call Meeting to Order:**

The meeting was called to order and certification of Open Meeting compliance was given at **3:35 p.m.**

**Adopt Agenda:** Motion by **Bolin** second by **Calkins** to adopt agenda. **Motion carried.**

**Minutes:** Motion by **Bolin** second by **Basham** to approve the minutes of the prior meeting. **Motion carried.**

**Public Comment:**

None

**Communications:**

None

**Stepping Up – Question #3, Assignments from August 7, 2019**

- Intercept 1: Law Enforcement/Emergency services. Need Law Enforcement Input
- Intercept 2: Initial Detention /Initial court hearings. Calkins spoke to current processes potential gaps in dealing with behavioral health needs
- Intercept 3: Jail/Courts. Need Law Enforcement Input
- Intercept: 4: Re-Entry. Warwick spoke to new positions being created in 2020 budget - Re-Entry Coordinator and Educational Navigator position to aid in transition of inmate population into the community, maximizing community supports.
- Intercept 5: Community Corrections/Community support. Basham spoke to conditions of supervision and community connections

**Update on Electronic Health Record & Mental Health Screening for the Jail from Cpt. Lange**  
Captain Lange was not in attendance. Agenda item added to next meeting agenda.

**Updates on assigned action plans**

Did not discuss due to time constraints. Agenda item added to next meeting agenda.

**Update about challenges/opportunities with housing and transportation for adult justice participants**

Did not discuss due to time constraints. Agenda item added to next meeting agenda.

**Next Meeting Date and agenda items**

Date and Time: October 2, 2019 @ 3:30 p.m.

**Adjournment:** Motion by **Dolch** second by **Bolin** to adjourn. **Adjourned at 4:25 p.m.**

**Respectfully Submitted:**



**Cathy Warwick**  
**Deputy Director/NFP Administrator**  
**Sauk County Health Department**