## SAUK COUNTY BOARD OF SUPERVISORS MEETING NOTICE/AGENDA

COMMITTEE: SAUK COUNTY BOARD OF SUPERVISORS - REGULAR MEETING

DATE:

**TUESDAY, MAY 17, 2016** 

TIME:

6:00 PM

PLACE:

ROOM 326, WEST SQUARE BUILDING, 505 BROADWAY, BARABOO, WI

## 5:20 PM - HIGHWAY & PARKS COMMITTEE: in Room 213, West Square Bldg., 505 Broadway to consider:

- 1. Call to Order and Certify Compliance with Open Meeting Law.
- 2. Adopt Agenda.
- 3. Review RFP's received for inspection of Lake Redstone Dam Spillway.
- 4. Consider Resolution 61-2016 Authorizing To Contract With An Engineering Firm For Inspection Of Vertical Face Of Bedrock Waterfall For Lake Redstone Dam Spillway. (Page 78)
- 5. Withdrawal of Ordinance Authorizing A Temporary Suspension Of Sauk County Code Of Ordinances, § 10.03(21) (c), Regulation Of Watercraft On Lake Redstone.
- 6. Adjourn.

## 5:40 PM - PROPERTY & INSURANCE COMMITTEE: in the Gallery of County Board Room, Room #326A to consider:

- 1. Call to Order and Certify Compliance with Open Meeting Law.
- 2. Adopt Agenda.
- 3. Consideration of Resolution 63-2016 Authorizing Issuance Of Quit Claim Deed To Certain Lands In The City Of Baraboo To The City Of Baraboo. (Page 80)
- 4. Adjourn.

## 5:50 PM - FINANCE COMMITTEE: in the Gallery of County Board Room, Room #326A to consider:

- 1. Call to Order and Certify Compliance with Open Meeting Law.
- 2. Adopt Agenda.
- 3. Discussion on ATC One-Time Payment: Environmental Impact Fee.
- 4. Approval of County vouchers.
- 5. Adjourn.

## 5:50 PM - EXECUTIVE & LEGISLATIVE COMMITTEE AND HIGHWAY AND PARKS COMMITTEE: in Room

## 213, West Square Bldg., 505 Broadway, to consider:

- 1. Call to Order and Certify Compliance with Open Meeting Law.
- 2. Adopt Agenda.
- 3. Consideration of Proclamation Resolution 50-2016 Honoring Lake Redstone.
- 4. Adjourn.

## **REGULAR MEETING: SAUK COUNTY BOARD OF SUPERVISORS**

- 1) Call to Order and Certify Compliance with Open Meeting Law.
- 2) Roll Call.
- 3) Invocation and Pledge of Allegiance.
- 4) Adoption of Agenda.
- 5) Approval of minutes of previous meeting.
- 6) Scheduled Appearances.
  - a. Morgan Mc Arthur, UW-Extension/Sauk County: 2016(SCIL) Leadership Class

- 7) Public Comment 3 minute limit: Registration forms are available turn in to the County Board Chair or County Clerk.
- 8) Communications.
  - a. American Transmission Company (ATC)/Xcel Energy dated 05/09/16: Notification of One-Time Environmental Impact Fee Payment of \$908,662. (Pages 10-11)
- 9) Bills & Referrals.
- 10) Claims.
- 11) Appointments.

### **Standing Committees:**

2 year terms concurrent with County Board term of office: 04/19/2016 - 04/16/2018.

AGING & DISABILITY RESOURCE CENTER: 5 Supervisors

Carol Held

Rebecca Hovde

Thomas Kriegl

David J. Moore

**Chuck Spencer** 

#### **BOARD OF HEALTH: 4 Supervisors**

**Doug Ament** 

John Miller

Donna Stehling

Scott Von Asten

Ken Carlson, Re-appointment

3 - year term - 04/20/2016 to 04/

### **CONSERVATION, PLANNING AND ZONING: 7 Supervisors**

**Judy Ashford** 

John S. Dietz

Joe Fish

Nathan Johnson

**Connie Lehman** 

**Eric Peterson** 

Dennis B. Polivka

### **ECONOMIC DEVELOPMENT**: 7 Supervisors

**Doug Ament** 

**Andy Andrews** 

Nathan Johnson

Marty Krueger

Brian L. Peper

Dennis B. Polivka

Peter J. Vedro

**FINANCE**: 5 Supervisors Tommy Lee Bychinski Joe Fish Marty Krueger

**Eric Peterson** 

Kristin K. White Eagle

### **HEALTH CARE CENTER BOARD OF TRUSTEES: 4 Supervisors**

Joe Fish

Henry Netzinger

Dennis Polivka

**Chuck Spencer** 

## **HIGHWAY & PARKS:** 5 Supervisors

Joe Fish

Tim Meister

Brian L. Peper

Henry Netzinger

Dave Riek

## **HUMAN SERVICES BOARD**: 6 Supervisors

Jean Berlin

John Deitrich

Joan Fordham

Connie Lehman

John A. Miller

Peter J. Vedro

## **LAW ENFORCEMENT & JUDICIARY:** 5 Supervisors

Wally Czuprynko

John Deitrich

Tom Kriegl

Connie Lehman

William F. Wenzel

## **PERSONNEL**: 5 Supervisors

Jean Berlin

Tommy Lee Bychinski

Tim Meister

David Moore

Henry Netzinger

## **PROPERTY & INSURANCE**: 5 Supervisors

Jean Berlin

Bill Hambrecht

Rebecca Hovde

Nathan Johnson

Scott Von Asten

### **UW EXTENSION, ARTS & CULTURE:** 5 Supervisors

Andy Andrews
Judy Ashford

John Dietz

**Chuck Spencer** 

**Donna Stehling** 

## Other Committees, Boards and Commissions:

2 year terms concurrent with County Board term of office: 04/19/2016 - 04/16/2018.

AGING & DISABILITY ADVISORY COMMITTEE: 2 Supervisors

David J. Moore

Rebecca Hovde

## AGING & DISABILITY RECOURCE CENTER (ADRC) REGIONAL GOVERNING BOARD OF SOUTHWEST WI:

Eagle Country Governing Board, 1 Sauk County Board Representative

Rebecca Hovde

**BADGER INTERGOVERNMENTAL GROUP: 1 Supervisor** 

William F. Wenzel

**BADGER INTERIM OVERSIGHT & MANAGEMENT COMMISSION: 1 Supervisor** 

BADGER RESTORATION ADVISORY BOARD (RAB): 1 Supervisor

**Judy Ashford** 

**BOARD OF ADJUSTMENT**: 1 Supervisor

Henry Netzinger, Township of Prairie du Sac

CENTRAL WISCONSIN COMMUNITY ACTION COUNCIL: 1 Supervisor

**David Moore** 

**CIRCUS WORLD MUSEUM: 1 Supervisor** 

Joan Fordham

## \*Circus World Subcommittee: Executive Committee:

Joan Fordham (\*Serves on sub-committee as vice-chair of Circus World Board)

Term concurrent with the Board of Supervisors, expiring 04/16/2018

**COMMISSIONER OF LAKE REDSTONE MANAGEMENT DISTRICT**: 1 Supervisor

Nathan Johnson

**COMMISSIONER OF LAKE VIRGINIA MANAGEMENT**: 1 Supervisor

John Dietz

**COMMISSIONER OF MIRROR LAKE PROTECTION: 1 Supervisor** 

Connie Lehman

## **COMMUNICATIONS INFRASTRUCTURE COMMITTEE: 5 Supervisors**

**Andy Andrews** 

William Hambrecht

Tom Kriegl, Law Enforcement & Judiciary Committee Representative Scott Von Asten, Property & Insurance Committee Representative Kristin K. White Eagle, Finance Committee Representative

## **CONTINU US:**

Joan Fordham

## \*ContinuUs Subcommittees: Executive Committee, Personnel Committee and Audit Committee:

Joan Fordham (\*Serves on sub-committees as Chair of ContinuUs Board) Terms concurrent with the Board of Supervisors, expiring 04/16/2018

## **CRIMINAL JUSTICE COORDINATING COUNCIL:**

Marty Krueger, County Board Chairperson Connie Lehman, Human Services Committee Representative William F. Wenzel, Law Enforcement & Judiciary Committee Representative

## **GREAT SAUK TRAIL COMMISSION: 2 Supervisors**

Marty Krueger Donna Stehling

## **HEALTH CARE CENTER FOUNDATION CORPORATION BOARD OF DIRECTORS:**

Joe Fish Henry Netzinger

### INTER-COUNTY COORDINATING COMMISSION (ICC): 2 Supervisors

Wally Czuprynko Marty Krueger

## LAND INFORMATION COUNCIL: 1 Supervisor

William F. Wenzel

# LOCAL EMERGENCY PLANNING COMMITTEE (LEPC): Board Chair, 1 Supervisor & 1 Alternate

Marty Krueger, County Board Chairperson William Hambrecht

Eric Peterson (Alternate)

## LONG TERM CARE DISTRICT GOVERNING BOARD: 1 Supervisor

**Thomas Kriegl** 

## MADISON AREA TECHNICAL COLLEGE APPOINTMENT BOARD: 1 Supervisor

County Board Chairperson by State Statute Marty Krueger

### MARSH COUNTRY HEALTH ALLIANCE: 1 Supervisor

(aka Clearview Long Term Care and Rehabilitation Center Commission)

Nominated by Human Services Board

### **MISSISSIPPI VALLEY HEALTH SERVICES COMMISSION:**

(aka Lakeview Care Center)

Nominated by Human Services Board

## REVOLVING LOAN FUND COMMITTEE: 2 Supervisors: 1 member of Finance Committee &

1 member of Executive & Legislative Committee

Tommy Lee Bychinski, Finance Committee Representative

Wally Czuprynko, Executive & Legislative Committee Representative

## SAUK COUNTY COURTHOUSE SECURITY AND FACILITIES COMMITTEE: 1 Supervisors

**County Board Chairperson by State Statute** 

Marty Krueger

### SAUK COUNTY DEVELOPMENT CORPORATION: Chair of County Board and 2 Supervisors

Marty Krueger, County Board Chairperson

**Eric Peterson** 

William F. Wenzel

## SAUK COUNTY HOUSING AUTHORITY: 1 Supervisor

John Deitrich

### SAUK COUNTY LIBRARY BOARD: 1 Supervisor and 1 Alternate

**Judy Ashford** 

Jean Berlin - Alternate

### SOUTH CENTRAL ENVIRONMENTAL HEALTH CONSORTIUM:

John Miller

## SOUTH CENTRAL LIBRARY SYSTEMS BOARD: 1 Supervisor and 1 Alternate

**Judy Ashford** 

Jean Berlin - Alternate

### SOUTHWEST BADGER RESOURCE CONSERVATION & DEVELOPMENT COUNCIL: 1 Supervisor

John Dietz

### TRANSPORTATION COORDINATION COMMITTEE: 2 Supervisors

David J. Moore

Rebecca Hovde

## **UNIVERSITY OF WISCONSIN CAMPUS COMMISSION: 2 Supervisors**

Scott Von Asten

**Doug Ament** 

### WESTERN WISCONSIN TECHNICAL COLLEGE DISTRICT BOARD APPOINTMENT: 1 Supervisor

**County Board Chairperson by State Statute** 

Marty Krueger

#### WISCONSIN ASSOCIATION OF LOCAL HEALTH DEPARTMENTS & BOARDS: 2 Supervisors

Doug Ament

Donna Stehling

#### WISCONSIN RIVER RAIL TRANSIT COMMISSION: 3 Supervisors, and 1 Alternate

Carol Held

David A. Riek

**Chuck Spencer** 

Marty Krueger (Alternate)

## WORKFORCE DEVELOPMENT BOARD OF SOUTH CENTRAL WISCONSIN: 1 Supervisor

**County Board Chairperson by State Statute** 

Marty Krueger

#### Other:

#### Nominations to Gov. Scott Walker: Lower Wisconsin Riverway Board:

- 1. Gretchen "Gigi" LaBudde, S11793 Hazelnut Rd., Spring Green WI 53588
- 2. Dom Golembiewski, E4725 Riverside Dr., Spring Green WI 53588

#### ADRC NUTRITION ADVISORY COMMITTEE:

Pat Satterstrom, Baraboo Dining Center Rep.

Darla Hughes, Lake Delton Dining Center Rep.

Judy Larson, Reedsburg Dining Center Rep.

Roger Gee, Sauk-Prairie Dining Center Rep.

Lavinia Powers, Spring Green Dining Center Rep.

Louis Munz, Home Delivered Meals Rep.

Marilyn Rhode, Caregiver Rep.

Judy Ellington, ADRC Advisory Committee Member

Margaret Nelson, ContinuUs, Contracted Meals Rep.

2 year terms - 05/17/2016 - 05/15/2018.

#### 12) Proclamations.

**EXECUTIVE & LEGISLATIVE COMMITTEE AND HIGHWAY AND PARKS COMMITTEE:** 

Resolution 50-2016 Honoring the 50<sup>th</sup> Anniversary Of Lake Redstone. (Not included)

#### 13) Unfinished Business

#### 14) Reports - informational, no action required:

- a. Rebecca C. Evert, Sauk County Clerk: Rezoning petitions filed with the office of the Sauk County Clerk as a requirement of Wisconsin State Statutes 59.69(5)(e): None.
- b. Kerry Beghin, Controller First Quarter 2016 Financial Report. (Pages 12-18)
- c. Bradley Viegut, Managing Director, Public Finance, Robert W. Baird & Co.; (\*Chair requests this report coincide with Resolution 56-2016).
- d. Supervisor Fordham, Executive & Legislative Committee.
- e. Marty Krueger, County Board Chair
  - ADRC Volunteer Breakfast;
  - ATC One-Time Payment: Environmental Impact Fee;
  - Ad Hoc Committee: Board Structure & Compensation;

- Ad Hoc Committee: Public Engagement Annual Budget & Program Priorities.
- e. Renae L. Fry, Administrative Coordinator
  - Campus Commission Report;
  - Month one.

### 15) Consent Agenda:

#### HIGHWAY AND PARKS COMMITTEE:

Resolution 51-2016 Commending Robert McCollough For More Than 15 Years Of Faithful Service To The People Of Sauk County. (Page 19)

Resolution 52-2016 Commending Steven Montgomery For More Than 29 Years Of Faithful Service To The People Of Sauk County. (Page 20)

## **HUMAN SERVICES BOARD:**

Resolution 53-2016 Commending Bill Orth For 12 years Of Service To The People Of Sauk County. (Page 21)

## 16) Resolutions & Ordinances:

## **BOARD OF HEALTH, PERSONNEL COMMITTEE & FINANCE COMMITTEE:**

Resolution 54-2016 Resolution To Eliminate One Full Time Environmental Health Technician Position And Create One Full Time (1.0 FTE) Sanitarian Position For The Sauk County Health Department Outside The 2016 Budget Process. (Pages 22-23)

### **CONSERVATION, PLANNING & ZONING COMMITTEE:**

Ordinance 2-2016 Petition 9-2016. Approving The Rezoning Of Lands In The Town Of Ironton From An Exclusive Agriculture To An Agriculture Zoning District Filed Upon Norman Beachy, Property Owner. (Pages 24-29)

## CONSERVATION, PLANNING & ZONING COMMITTEE AND NATURAL BEAUTY COUNCIL:

Resolution 55-2016 Dissolution Of The Sauk County Natural Beauty Council. (Pages 30-31)

#### **EXECUTIVE & LEGISLATIVE COMMITTEE:**

Resolution 56-2016 Authorizing Reimbursement For Attendance At The WCA Conference In Milwaukee. (Page 32)

#### FINANCE COMMITTEE:

Resolution 57-2016 Resolution Authorizing The Issuance And Establishing Parameters For The Sale Of Not To Exceed \$7,400,000 General Obligation Refunding Bonds. (Pages 33-36)

Resolution 58-2016 Authorizing Amendments To The 2015 Budget. (Pages 67-72)

#### **HEALTH CARE CENTER BOARD OF TRUSTEES:**

Resolution 59-2016 Accepting A Gift Of A Gazebo At The Sauk County Health Care Center And Authorizing The Sauk County Health Care Center Foundation To Construct The Gazebo Upon The Premises Of The Sauk County Health Care Center. (Page 73)

Resolution 60-2016 Sauk County Health Care Center Joining The Leading Choice Network. (Page 74)

#### HIGHWAY AND PARKS COMMITTEE:

Ordinance 3-2016 Approving The Addition Of All-Terrain Vehicle (ATV) And Utility-Terrain Vehicle (UTV) Crossings And Routes On County Trunk Highways. (Page 75)

Resolution 61-2016 Authorizing The Sauk County Highway Department to Enter A lease Agreement Providing For The Planning, Funding, Construction, Accessing, And Use Of A Road Salt Storage Facility. (Pages 76-77)

Resolution 62-2016 Authorizing To Contract With An Engineering Firm For Inspection Of Vertical Face Of Bedrock Waterfall For Lake Redstone Dam Spillway. (Page 78)

#### PROPERTY AND INSURANCE COMMITTEE:

Resolution 63-2016 Authorizing Issuance Of Quit Claim Deed To Certain Lands In The Town Of Woodland To Helen Kozlowski. (Page 79)

Resolution 64-2016 Authorizing Issuance Of Quit Claim Deed To Certain Lands In The City Of Baraboo To The City Of Baraboo. (Page 80)

17) Adjournment to a date certain.

Respectfully,

Martin F. Krueger County Board Chair

County Board Members, County staff & the public – Provide the County Clerk a copy of:

- 1. Informational handouts distributed to Board Members
- 2. Original letters and communications presented to the Board.

### **County Board Members:**

Stop by the Office of the County Clerk prior to each Board Meeting to sign original resolutions and ordinances.

Any person who has a qualifying disability that requires the meeting or materials at the meetings to be in an accessible location or format should or format should contact Sauk County at 608-355-3269, or TTY at 608-355-3490, between the hours of 8:00 AM and 4:30 PM, Monday through Friday, exclusive of legal holidays, at least 48 hours in advance of the meeting so that reasonable arrangements can be made to accommodate each request.

#### www.co.sauk.wi.us

Agenda mail date via United States Postal Service: May 12, 2016

Agenda Preparation: Marty Krueger, County Board Chair, with the assistance of Renae L. Fry,

Administrative Coordinator and Rebecca C. Evert, County Clerk

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