AGENDA

Notice of Regular Meeting Sauk County Board of Supervisors Tuesday, December 19, 2023 - 6:00 p.m. County Board Meeting Room 326, 3rd Floor West Square Building, Baraboo, WI 53913

Any person who has a qualifying disability that requires the meeting or materials at the meetings to be in an accessible location or format should contact the Sauk County Clerk's Office at 608-355-3286, between the hours of 8:00 AM and 4:30 PM, Monday through Friday, exclusive of legal holidays, at least 48 hours in advance of the meeting so that reasonable arrangements can be made to accommodate each request.

- 1. CALL TO ORDER AND CERTIFY COMPLIANCE WITH OPEN MEETING LAW
- 2. ROLL CALL
- 3. INVOCATION AND PLEDGE OF ALLEGIANCE
- 4. ADOPT AGENDA
- 5. ADOPT MINUTES OF PREVIOUS MEETINGS
- 6. GENERAL CONSENT AGENDA ITEMS
- 7. SCHEDULED APPEARANCES
 - a. Dale Knapp, Forward Analytics; re: Senior Healthcare.

8. PUBLIC COMMENT

- a. Registration form located on the table in gallery of County Board Room 326 turn in to the County Board Vice Chair. During Public Comment, any person who is not a member of the body may comment on a specific item or issue that is on the agenda. Any comments not related to the agenda should be sent to the County Clerk to forward to the County Board.
- 9. COMMUNICATIONS (All communications are attached to Granicus)
 - a. 11/20/2023 Letter from Jim Severance, re: Sauk County Health Care Center.
 - b. 11/29/2023 Letter from Dave Corning, re: Sauk County Health Care Center.
 - c. Letter from State of Wisconsin DNR, re: Air Pollution Control Permit Application Review.
 - d. 12/11/2023 Email from Susan Heck, re: Open Meeting Excellence Award.

10. APPOINTMENTS

- a. Families Come First/Comprehensive Community Services Committee:
 - i. Billy Laird, New Appointment, Citizen Member 2-year term - 12/19/2023-12/16/2025
 - ii. John Olsen, New Appointment, Citizen Member 2-year term - 12/19/2023-12/16/2025

b. Sauk County Library Board:

Mike Anderson, District #9 Supervisor, Alternate

Term: 12/19/2023-04/16/2024 (Concurrent with Board of Supervisors)

c. South Central Library Board:

Mike Anderson, District #9 Supervisor

Term: 12/19/2023-04/16/2024 (Concurrent with Board of Supervisors)

d. Land, Resources, and Environment:

Randall Puttkamer, Re-Appointment, Citizen Member 2-year term – 12/19/2023-12/31/2025

e. Veterans Service Commission:

Mike Sitton, New Appointment, Citizen Member 2-year term – 12/19/2023-12/31/2025

11. BILLS

- 12. CLAIMS
- 13. ELECTIONS
- 14. PROCLAMATIONS

15. REPORTS - INFORMATIONAL, NO ACTION REQUIRED

- a. Rebecca C. Evert, Sauk County Clerk Rezoning petitions filed with the office of the Sauk County Clerk as a requirement of Wisconsin State Statutes 59.69(5)(e): none.
- b. Brent Miller
 - i. Administrator's report.
- c. Tim McCumber, County Board Chair
 - i. Board Chair Update.

16. UNFINISHED BUSINESS

a. EXECUTIVE & LEGISLATIVE COMMITTEE:

i. Resolution 77 - 2023 To Amend The Rules Of The County Board. (Pages 4-7)

17. NEW BUSINESS

a. AGING & DISABILITY RESOURCE GOVERNING COMMITTEE, FINANCE COMMITTEE, AND PERSONNEL & INSURANCE COMMITTEE:

i. Resolution 90 - 2023 Resolution To Accept Additional Funding From The Department Of Health For The Independent Living Supports Program And To Use The Funding To Increase An 80% Information & Assistance (I & A) To Full Time Equivalent (FTE) And Amend The 2024 Budget. (Pages 8-9)

b. EXECUTIVE & LEGISLATIVE COMMITTEE:

i. <u>Resolution 91 - 2023</u> Accepting A Hazard Mitigation Grant, Authorizing A Contract With Civi Tek Consulting, LLC For Hazard Mitigation Plan Updates, Included In The 2024 Budget. (Pages 10-11)

c. FINANCE COMMITTEE, EXECUTIVE & LEGISLATIVE COMMITTEE AND THE SAUK COUNTY BOARD OF HEALTH:

 i. <u>Resolution 92 - 2023</u> Authorizing The Purchase Of A Replacement Electronic Health Records System For The Health Department And Amending the 2024 Budget. (Pages 12-16)

d. LAND RESOURCES & ENVIRONMENT COMMITTEE:

- i. Ordinance 9 2023 To Approve A Map Amendment (Rezoning) Of Lands In The Town Of Ironton From An Agriculture To An Exclusive Agriculture Zoning District Filed Upon Gerald And Linda White, Property Owners. (Pages 17-18)
- ii. Ordinance 10 2023 To Approve A Map Amendment (Rezoning) Of Lands In The Town Of Baraboo From A Commercial To A Resource Conservancy Zoning District Filed Upon John Wells, Property Owner. (Pages 19-20)
- iii. Ordinance 11 2023 To Approve A Map Amendment (Rezoning) Of Lands In The Town Of La Valle From An Agriculture To A Commercial Zoning District Filed Upon Jay's Holdings LLC, Property Owner. (Pages 21-22)

- iv. Resolution 93 2023 To Deny A Proposed Rezone Petition 14-2023. (Pages 23-24)
- v. <u>Resolution 94 2023</u> Authorizing The County Administrator To Submit Multi-Discharger Variance Application To The Wisconsin Department Of Natural Resources. (Pages 25-26)
- vi. <u>Resolution 95 2023</u> To Authorize Continued County Participation In The Wildlife Damage Abatement Program And The Wildlife Damage Claim Program. (Pages 27-48)

e. PROPERTY COMMITTEE AND FINANCE COMMITTEE:

i. <u>Resolution 96 - 2023</u> Authorizing To Contract With Telcom Construction, LLC For The Relocation Of Sauk County Owned Fiber Optic Cable At The Intersection Of CTH BD And N. Reedsburg Rd.; And Amend The 2023 Building Services Capital Outlay Budget. (Pages 49-50)

f. PERSONNEL & INSURANCE COMMITTEE:

i. <u>Resolution 97 - 2023</u> Approve the Liability, Property, and Workers Compensation Coverage, Insurance, Carrier, and Premiums for 2024. (Pages 51-53)

g. PROPERTY COMMITTEE:

i. Resolution 98 - 2023 To Expand The Long-Term Care Continuum In Sauk County. (Pages 54-56)

18. REFERRALS

19. <u>NEW AGENDA ITEMS (NO DISCUSSION). SUBMIT IN WRITING OR BY E-MAIL NEW BUSINESS ITEMS TO THE COUNTY ADMINISTRATOR AS SOON AS POSSIBLE FOR RULE III.A. REFERRAL.</u>

20. ADJOURNMENT

Respectfully,

Tim McCumber County Board Chair

County Board Members, County Staff & The Public - Provide the County Clerk a copy of:

- 1. Informational handouts distributed to Board Members
- 2. Original letters and communications presented to the Board.

www.co.sauk.wi.us

Agenda mail date via United States Postal Service: December 14, 2023.

Agenda Preparation: Tim McCumber, County Board Chair, jointly with the County Clerk and the County

Administrator.

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