SOUTHERN HOUSING REGION HOME PURCHASER PROGRAM

Attached is an application for the Southern Housing Region CDBG Home Purchaser Program. You must complete the entire application and return it to our office along with all applicable documentation. You will not be added to the application list until a <u>complete</u> application is submitted.

| COUNTY YOU ARE PURCHASING IN? | |
|-------------------------------|---------------------|
| | (You MUST complete) |

| ARE YOU A U.S. CITIZEN OR A QUALIFIED ALIEN? | | | | |
|--|-----|----------------------|--|--|
| YES | _NO | (YOU MUST CHECK ONE) | | |

Return application to:

Southern Housing Region
CDBG Home Purchaser Program
201 Corporate Drive
Beaver Dam, WI 53916

Phone: 800-552-6330 Fax: 920-887-4250 Email: sgriswold@msa-ps.com



SOUTHERN HOUSING REGION HOME PURCHASER PROGRAM APPLICATION

| Office Use Only: | nly: Application Number | | Date | Received | |
|---|-------------------------|-----------------|-------------------|---------------|---------------------|
| All information contain Please fill out all pages | | is strictly con | fidential. | | |
| Applicants Name: | | | | | Age |
| Co-Applicants Name: (Note: If you have a fig. | ancé' or significant o | ther living wit | h you, please lis | t here. | Age |
| Current Street Address | | | | | |
| | Street A | Address | City | State Z | ip |
| Mailing Address: (if d | | t Address | City | State | Zip |
| Phone Number: (Home | | (Work): | • | (Cell) | |
| Email Address: | | | | | |
| May we contact you v | ia email? (circle one) | Yes No |) | | |
| May we contact you at | t work? (circle one) | Yes No |) | | |
| TOTAL NUMBER OF | F PEOPLE LIVIING I | N THE HOMI | E: | | |
| LIST ALL PEOPLE W | VHO LIVE IN THE H | OME AT LEA | ST 50 % OF TH | E TIME (INCLU | DING CHILDREN): |
| Name | Disable | | -Time Student? | Birth Date | Relationship to You |
| | Yes | □ No □ Y | Yes No | | Self |
| | Yes | □ No □ Y | Yes No | | |
| | Yes | □ No □ Y | Yes No | | |
| | Yes | □ No □ Y | Yes No | | |
| | Yes | □ No □ Y | Yes No | | |
| | Yes | □ No □ Y | Yes No | | |
| | Yes | □ No □ Y | Yes No | | |
| | Yes | □ No □ Y | Yes No | | |

| You are not required to answer the questions below. If you choose not to answer them, please check here | | | | | | | |
|---|--|--------------------|----------------|-------------------|------------------|--|--|
| Head of Household: _ | Sex of Applicant:MaleFemale Head of Household:MaleFemale Marital Status of Applicant:SingleMarriedDivorcedSeparatedWidowed | | | | | | |
| White Black/African An Asian American Indian | Racial/Ethnic Background, Check One: White American Indian/Alaskan Native & White Black/African American | | | | | | |
| INFORMATION ABO (If you do not have a spec | | | | | | on blank.) | |
| Address of property inte | erested in pure | chasing: | | | | | |
| Have you applied for fir | nancing? (circ | le one) yes | or no | | | | |
| If yes, from what lending | g institution? | | | | | | |
| Name(s) that will be on the | e Title to the F | House: | | | | _ | |
| Purchase Price: \$ | | Approximate | amount of mo | ortgage: \$ | | - | |
| Year the house was built: | | | | | | | |
| Do you have an accepted | offer to purcha | se? (circle one | e) Yes No | | | | |
| LIST ALL D | EBT AGAINS | T PROPERTY | (For Exampl | le: Lines of C | redit, Judgi | ments) | |
| Name of Lender | Loan Number | Original Amount | Balance Due | Term (# of years) | Interest Rate | Type of Loan (WHEDA, VA, Land Contract, Bank, etc.) | |
| | | | | | | | |
| | | | | | | | |
| HOMEOWNERS INSURANCE (once home is purchased) | | | | | | | |
| Name of Insurance Co.: | Name of Insurance Co.: Name of Agent: | | | | | | |
| Policy Number: Expiration Date: Expiration Date: | | | | | | | |

**Only work that is considered essential and necessary will be permitted. All Lead Based Paint Hazards will need to be corrected. Hazards will be determined upon an initial project assessment of your home. The assessment will include your entire home.

IMPROVEMENTS NEEDED (Check all that apply)

| Roof | Insulation | | Interior Walls | |
|--------------------------|-----------------|--|----------------|--|
| Exterior/Siding/Painting | Furnace | | Water Heater | |
| Plumbing | Foundation | | Doors | |
| Wiring/Electrical | Windows | | Porch | |
| Chimney Repair | Other (explain) | | | |

How do I qualify?

You must be Low- to Moderate- Income. If you currently own your own home, you are not eligible for this program. In order to be eligible, your income must be below the following limits for the county you purchase the home in:

| Household Size | 1 Person | 2 Person | 3 Person | 4 Person | 5 Person | 6 Person | 7 Person | 8 Person |
|----------------|----------|----------|----------|----------|----------|----------|----------|----------|
| Columbia | \$40,400 | \$46,200 | \$51,950 | \$57,700 | \$62,350 | \$66,950 | \$71,550 | \$76,200 |
| Dodge | \$36,500 | \$41,700 | \$46,900 | \$52,100 | \$56,300 | \$60,450 | \$64,650 | \$68,800 |
| Jefferson | \$38,750 | \$44,250 | \$49,800 | \$55,300 | \$59,750 | \$64,150 | \$68,600 | \$73,000 |
| Kenosha | \$38,100 | \$43,550 | \$49,000 | \$54,400 | \$58,800 | \$63,150 | \$67,500 | \$71,850 |
| Ozaukee | \$39,350 | \$44,950 | \$50,550 | \$56,150 | \$60,650 | \$65,150 | \$69,650 | \$74,150 |
| Racine | \$38,500 | \$44,000 | \$49,500 | \$54,950 | \$59,350 | \$63,750 | \$68,150 | \$72,550 |
| Rock | \$33,750 | \$38,550 | \$43,350 | \$48,150 | \$52,050 | \$55,900 | \$59,750 | \$63,600 |
| Sauk | \$37,700 | \$43,100 | \$48,500 | \$53,850 | \$58,200 | \$62,500 | \$66,800 | \$71,100 |
| Walworth | \$39,500 | \$45,150 | \$50,800 | \$56,400 | \$60,950 | \$65,450 | \$69,950 | \$74,450 |
| Washington | \$39,350 | \$44,950 | \$50,550 | \$56,150 | \$60,650 | \$65,150 | \$69,650 | \$74,150 |

How can the program assist you in purchasing a home?

Down payment and closing costs are available in the form of a 0% deferred payment loan. No payments are made and the funds are paid back to the program when the owner no longer lives in or owns the home.

Are there any restrictions on the location or type of home I purchase?

All homes purchased must be located within the Southern Housing Region. The homes also must be vacant or occupied by the seller or buyer. You should look for a home that does not have peeling or deteriorated paint. State regulations for lead-based paint may make purchasing a home with paint problems unfeasible.

How much money is available?

CDBG funds can pay for up to ½ of a reasonable down payment, not to exceed 10% of the purchase price. It may also be possible to use rehab as equity for down payment. The program can also pay for eligible closing costs, not to exceed \$2,500 (NOTE: pre-paid taxes and insurances are not eligible closing costs). There will also be funds available to do rehab to the home that is purchased.

Do I still need to go to a bank?

Yes, you will need to get financing for your mortgage. Typically, the interest rate should not be more than 2% above the current interest rate offered by local lenders in your area. Please be aware that the committee meets only 1 time per month and these projects may require additional approval time. We may not be able to fund your project under this program if the interest rate is too high.

How much money will I be required to have toward the down payment?

It will depend upon the amount the bank is requiring, but this program requires that you have at least \$1,000 of your own money to go toward the purchase. Earnest money can be applied to the \$1,000.

What is the most I can receive?

The most you can receive will depend upon the repairs needed to the home that is purchased. Each project is considered on a case-by-case basis.

Counseling Requirement

All participants in the CDBG Program will be required to receive home purchaser counseling. Counseling will be provided one-on-one with each applicant by program staff.

COMPLETE THE FOLLOWING INCOME/ASSET QUESTIONNAIRE COMPLETELY

<u>Income Information</u>: Identify each source and amount of income currently received by the household or that is anticipated to be received in the next 12 months.

| Circle Y for Yes, N for No | Income Source | Documentation Required | | |
|----------------------------|---|--|--|--|
| 1. Y N | Employment receiving wages, salary, overtime pay, commissions, fees, tips, bonuses, and/or other compensation | Will need most recent 3 months of check stubs | | |
| | Employer: Phone #: Fax #: Email address: | Homeowner name | | |
| | Mailing address: | | | |
| | Employer: Phone #: | Homeowner name | | |
| | Fax #: Email address: Mailing address: | | | |
| | Employer: Phone #: | Homeowner name | | |
| | Fax #: Email address: Mailing address: | | | |
| 2. Y N | Self employed (Describe type of business) | Will need copies of last 3 years of Federal Income Tax Form 1040 and applicable Schedules | | |
| 3. Y N | Cash Contributions of gifts including rent or utility payments, on an ongoing basis from persons not living in the home. | \$ | | |
| 4. Y N | Unemployment benefits and/or Worker's Compensation. | Will need most recent 3 months of check stubs | | |
| 5. Y N | Veteran's Administration, GI Bill, or National Guard/Military benefits/income. | Send most recent benefit statement | | |
| 6. Y N | Social Security payments. | Send benefit statement | | |
| 7. Y N | Income from family members age 17 and under (example: Social Security, Trust Fund disbursements, etc.) Send most statement | | | |
| 8. Y N | Supplemental Security Income (SSI). Send most recent statement | | | |
| 9. Y N | Disability or death benefits other than Social Security. Send most recent benefit statement | | | |
| 10. Y N | Public Assistance (examples: TANF, AFDC, W2) | Send most recent documentation | | |

| 11. | Y | N | Periodic payments from trusts, annuities, inheritance, retirement's funds or pensions, insurance policies. If yes, list sources and whose name is on account: 1) 2) | Send most recent documentation \$ \$ |
|-----|---|---|---|--|
| 12. | Y | N | Income from real or personal property i.e.: interest or dividends | \$ |
| 13. | Y | N | Alimony/spousal maintenance payments. | Will need most recent 3 months of check stubs |
| 14. | Y | N | I am entitled to receive Child Support Payments. If yes, then answer the following: I am currently receiving child support payments. (check one) Weekly Bi-weekly Monthly I am not receiving any child support payments but it is court ordered that I do. Check one: I am not pursuing the payments for the following reasons: I am making efforts to collect the child support owed to me. Please list the efforts you are making: | Will need last 3 months of what you have received and copy of court order \$ \$ |
| 15. | Y | N | Section 8 rental assistance | Will need last 3 months of what you have received \$ |
| 16. | Y | N | Income from a source other than those listed above. If yes, list sources: 1) | Will need last 3 months of what you have received \$ \$ |

<u>Asset Information</u> Identify each asset, its value, and rate of interest currently held by the household.

| Circle Y for Yes, N for No | Asset | Cash Value/Balance | |
|----------------------------------|---|---|--------------------|
| 17. Y N | Checking account(s). If yes, list bank(s) and the location(s): | Will need last 6 months bank statements <u>OR</u> a | Name on Account |
| | 1) Interest Rate: 2) Interest Rate: | signed statement from bank with 6 month average balance. | |

| 18. Y N | Savings account(s). If yes, list bank(s)and the location(s): 1) Interest Rate: 2) Interest Rate: Certificates of Deposit (CD) or Money Market Accounts If yes, list source/bank names and location: 1) Interest Rate: 2) Interest Rate: 3) Interest Rate: | Will need most current bank statement \$ | Name on account Name on account |
|---------|--|--|--|
| 20. Y N | Revocable trust(s) If yes, provide description 1) 2) | Need documentation \$ | Name on account |
| 21. Y N | Real Estate-Do you own rental property or land? If yes, list location and mortgage holder: 1) 2) | \$\$ \$\$ | Please send copy of property tax statement |
| 22 Y N | Stocks, Bonds, or Treasury Bills. If yes, list source/bank names and location on next page: 1)Interest Rate: 2)Interest Rate: | \$ \$ | Name on account |
| 23. Y N | IRA/Lump Sum Pension/Retirement/Keogh/401(k) Account, etc. If yes, list source/bank names & addresses or contact info on next page: 1)Interest Rate: 2)Interest Rate: | Need documentation \$ \$ | Name on account |
| 24. Y N | Whole Life Insurance Policy. If yes, how many policies List sources: 1)Interest Rate: 2)Interest Rate: | Need documentation \$ | Name on account |

| 25. Y | Y | N | Items held as an investment (antique car, coin collection, stamp collection, jewelry, etc.) If yes, list items: 1) 2) | Need documentation \$ | |
|--------------|---|---|--|--------------------------------|--|
| 26. Y | Y | N | Safe deposit box. If yes, list contents and value of item: | Need current documentation \$ | |
| 27. Y | Y | N | Disposed of assets (i.e. gave away money/assets) for less than fair market value in the past 2 years. (ie: land or 2 nd home) | Need current documentation \$_ | |
| 28. Y | Y | N | Income from assets or sources other than those listed above. If yes, list type(s) below 1) 2) | Need current documentation \$ | |

For every item marked "yes" on the Questionnaire, provide the following information:

| Question Number | Name on Asset and Name of company, financial institution or source | Mailing address, telephone and fax number of company, financial institution or source |
|--------------------|--|---|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

PLEASE ALSO INCLUDE:

1) Copy of your most recent Federal Income Taxes along with any schedules.

READ EACH ITEM BEFORE SIGNING THE APPLICATION. IF YOU DO NOT UNDERSTAND, ASK FOR ASSISTANCE.

Read and initial statements below:

| I understand the Housing Rehab funds are offered as a loan payable upon resale or transfer of title of the property. loan will be secured by a mortgage and/or promissory note that I can pay any or all of the balance any time pricesale of transfer of property. | |
|---|-------|
| I understand the Southern Housing Program will inspect the property to determine if the house meets Housing Qu Standards determined by the Department of HUD. Based on the inspection, the Southern Housing Program rese the right to deny funding. | |
| I understand I must carry homeowner's insurance on the property and keep the policy in force during the life of loan. I also understand that I am required to supply proof of insurance annually, any changes in insurance, confirm annually that this is my primary residence. | |
| I understand if I intentionally make statements or conceal any information in an attempt to obtain assistance, it violation of federal and state laws that carry severe criminal and civil penalties. | is in |
| I authorize the Southern Housing Program to verify all information given by me about my property, incomplete employment, credit, background, and previous landlord(s) to determine my eligibility. | ome, |
| I authorize and direct all custodians of my records, including my insurance company, employer, and public or pri agency, bank, financial institution, or credit data service to release information to the Southern Housing Program | |
| Failure to comply with these conditions could result in the withdrawal of the Southern Housing Program participator or the recall of the full amount of the Southern Housing Program loan plus interest. | ation |
| I understand there is a \$50-\$100 fee for a title search, a \$30 fee to record your mortgage and \$475 in project review. These fees are included in the loan. | fees |

| CONFLICT OF INTEREST |
|--|
| Do you have any family or business ties to any of the following people? Yes No |
| Vern Gove, County Board Chairperson |
| Lois Schepp, Lead County Committee Coordinator |
| John Tramburg, Columbia County Committee Member |
| Nate Olson, Dodge County Committee Member |
| Ben Wehmeier, Jefferson County Committee Member |
| Andy Buehler, Kenosha County Committee Member |
| Kirsten Johnson, Ozaukee County Committee Member |
| Julie Anderson, Racine County Committee Member |
| Colin Byrnes, Rock County Committee Member |
| Renae Fry, Sauk County Committee Member |
| David Bretl, Walworth County Committee Member |
| Jay Shambeau, Washington County Committee Member |
| Kari Justmann, Housing Team Leader |
| Susan Maier, Housing Program Specialist |
| Sue Koehn, Housing Program Specialist |
| Stacy Griswold, Housing Program Assistant |

| If yes, list name of person and disclose the nature of the relationship: | | |
|--|--|--|
| | | |
| | | |
| | | |
| | | |

APPEAL PROCESS

(Signature of applicant)

(Signature of applicant)

Date: _____