

SOUTHERN HOUSING REGION
RENTER-OCCUPIED REHABILITATION PROGRAM

For office use only: APPLICATION NUMBER: _____ DATE: _____

NAME(S) _____

ADDRESS (of property to be rehabilitated): _____

OWNER'S ADDRESS: _____

TELEPHONE NUMBER: _____

NUMBER OF APARTMENTS IN THE HOUSE: Current: _____ Proposed: _____

NAMES OF ALL OWNERS AS THEY APPEAR ON THE DEED:

Is there presently a mortgage or land contract on the property? _____
 If so, how much is owed and who holds the mortgage or land contract?
 \$ _____ , _____ Name _____ address _____

DATE PROPERTY ACQUIRED: _____

AGE OF STRUCTURE: _____

CURRENT OCCUPANCY:

Vacant (V), Rented (R), or Owner-occupied (O)

Apartment 1	Apartment 2	Apartment 3	Apartment 4

What Improvements do you most want on your property?

Apartment #1	
Apartment #2	
Apartment #3	
Apartment #4	
Interior Common Areas	
Exterior	

****Only work that is considered essential and necessary will be permitted. All Lead Based Paint Hazards will need to be corrected. Hazards will be determined upon an initial project assessment of your home. The assessment will include your entire home.**

IMPROVEMENTS NEEDED (Check all that apply)

<input type="checkbox"/>	Roof	<input type="checkbox"/>	Insulation	<input type="checkbox"/>	Interior Walls
<input type="checkbox"/>	Exterior/Siding/Painting	<input type="checkbox"/>	Furnace	<input type="checkbox"/>	Water Heater
<input type="checkbox"/>	Plumbing	<input type="checkbox"/>	Foundation	<input type="checkbox"/>	Doors
<input type="checkbox"/>	Wiring/Electrical	<input type="checkbox"/>	Windows	<input type="checkbox"/>	Porch
<input type="checkbox"/>	Chimney Repair	<input type="checkbox"/>	Other (explain)		

	Apt #1	Apt #2	Apt #3	Apt #4
Monthly Rent				
Utilities Included – Yes/No				
Number of People				
Number of Bedrooms				

Complete the information below for all rented units.

Apartment #1	Apartment #2
Name:	Name:
Mailing address:	Mailing address:
Home Phone #:	Home Phone #:
Cell Phone #:	Cell Phone #:
Email address:	Email address:

Apartment #3	Apartment #4
Name:	Name:
Mailing address:	Mailing address:
Home Phone #:	Home Phone #:
Cell Phone #:	Cell Phone #:
Email address:	Email address:

<p>ARE YOU A U.S. CITIZEN OR A QUALIFIED ALIEN? ___ YES ___ NO (YOU MUST CHECK ONE)</p>
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<p>I have received a copy of the pamphlet "Protect Your Family From Lead In Your Home" with this application.</p> <p>YES _____ NO _____ (please check one)</p>
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LIST ALL DEBT AGAINST PROPERTY (For Example: Mortgages, Land Contract, Lines of Credit, Judgments)

Name of Lender	Loan Number	Original Amount	Balance Due	Term (# of years)	Interest Rate	Type of Loan (WHEDA, VA, Land Contract, Bank, etc.)

****If your home was purchased within the last 3 years, please attach a copy of your appraisal.**

HOMEOWNERS INSURANCE

Name of Insurance Co.: _____ Name of Agent: _____
 Policy Number: _____ Expiration Date: _____
 Phone Number of agent: _____

READ EACH ITEM BEFORE SIGNING THE APPLICATION. IF YOU DO NOT UNDERSTAND, ASK FOR ASSISTANCE.

Read and initial statements below:

- I understand the Housing Rehab funds are offered as a loan payable in monthly installment payments or transfer of title of the property. The loan will be secured by a mortgage and/or promissory note and there is no pre-payment penalty.
- I understand the Southern Housing Region will inspect the property to determine if the house meets Housing Quality Standards determined by the Department of HUD. Based on the inspection, the Southern Housing Region reserves the right to deny funding.
- I understand I must carry homeowner's insurance on the property and keep the policy in force during the life of the loan.
- I understand if I intentionally make statements or conceal any information in an attempt to obtain assistance, it is in violation of federal and state laws that carry severe criminal and civil penalties.
- Failure to comply with these conditions could result in the withdrawal of the Southern Housing Region participation or the recall of the full amount of the Southern Housing Region loan plus interest.
- I understand there is a \$50 - \$100 fee for a title search, a \$30 fee to record your mortgage and \$475 in project review fees. These fees are included in the loan.

COUNTY RENTAL UNIT LOCATED IN? _____

(You MUST complete)

Attach copies of the following:

_____ Full and complete description of the property as shown on your deed, mortgage or land contract.

_____ Copy of your most recent mortgage statement showing your current principal balance and showing you are current on your mortgage payments.

_____ A copy of your most recent property tax bill or a recent appraisal.

_____ Copy of your homeowner's insurance policy.

Ins. Co.: _____ Name of Agent: _____
 Policy #: _____ Phone # of agent: _____

