

# SAUK COUNTY BOARD OF SUPERVISORS MEETING NOTICE/AGENDA

**COMMITTEE:** ECONOMIC DEVELOPMENT COMMITTEE

**DATE / TIME:** Thursday, February 27, 2014 6:00 p.m.

**PLACE:** Green Technology, Training & Enterprise Center  
1110 Leed Parkway, Plain, WI 53577

## **SUBJECTS FOR DISCUSSION:**

1. Call to Order and Certify Compliance with Open Meeting Law.
2. Adopt agenda.
3. Public Comment.
4. Communications.
5. Introductions
6. History and introduction of “Placemaking” in Sauk County by Board Chair Marty Krueger.
7. Discussion on “Placemaking – Community Development as Economic Development”  
Gene Dalhoff, *Vice President of Talent and Education* for Madison Region Economic Partnership.
  - a. What it is.
  - b. What do we want to achieve.
  - c. Next steps.
8. Adjourn.

## **TO:**

County Clerk	Fish	Krueger	Lehman	Peper
Polivka	Dent	Stehling	Corporation Counsel	
Department Heads	Allen			

**DATE NOTICE MAILED:** Wednesday, February 26, 2014

**PREPARED BY:** Office of Administrative Coordinator

Any person who has a qualifying disability that requires the meeting or materials at the meeting to be in an accessible location or format should contact Sauk County (608-355-3269 or TTY 608-355-3490) between the hours of 8:00 A.M. and 4:30 P.M., Monday through Friday, exclusive of legal holidays, at least 48 hours in advance of the meeting so that reasonable arrangements can be made to accommodate each request.